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"Dodgeball: A True Underdog Story" Starring Vince Vaughn, Ben Stiller, Christine Taylor, Rip Torn **Twentieth Century Fox** 

Review by Jay Slovacek

Ben Stiller has some making up to do. "Envy," "Starsky & Hutch," "Along Came Polly" and "Duplex" have been disasters compared to previous films like "Meet The Parents" and "There's Something About Mary.

Given the recent failures, "Dodgeball" had every chance of being a dud. Surprisingly, Stiller and Vince Vaughn team up for some good laughs, and the movie keeps interest without focusing too much on Stiller's overblown ego. Some of the best moments in "Dodgeball" revolve around Stiller's mindless jock banter and Vaughn's squinting confusion.

Stiller plays fitness freak White Goodman who runs a gym with the motto "We're better than you, and we know it." Sporting a full Fu Manchu mustache and an inflatable crotch, Goodman sees himself as a shrine of manly perfection.

Across the street resides the "good guy's" gym, Average Joe's Gym, run by Peter La Fleur (Vaughn). La Fleur is Vaughn at his most shabby -- he's so lazy that Average Joe's hasn't collected dues in 13 months and now the bank is foreclosing. To add insult to injury, Goodman's Globo Gym has bought the Average Joe's mortgage, and Goodman intends to level the eyesore and transform the space into a parking garage.

Average Joe's regular customers (Stephen Root among them) won't allow Globo Gym to close their favorite spot. They put their hopes on winning the \$50,000 dodgeball championship in Las Vegas to pay the debts. Globo Gym gets wind of this and produces a superior team to thwart Average Joe's.

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'Dodgeball' gets a boost from Patches O'Houlihan (Rip Torn, Aggie Class of '52) as the wheelchair-bound dodgeball expert who gives the Average Joe's team a chance in the tournament.

IMAGE COURTESY OF TWENTIETH CENTUR

er of Globo Gym, soars for the ball in "Dodgeball: A True Underdog O'Houlihan doles out dodgeball wisdom such as, "If you cand wrenches, you can dodge a ball.'

The strengths of "Dodgeball" reside in the supporting cast the cameo appearances. The game commentators are witty; Wi by fear Shatner is amusing as the dodgeball commissioner, I Hasselhoff mocks himself as the German team coach and L course Armstrong dishes advice. Perhaps the best line of the movie is hese d of profanity directed at Chuck Norris.

"Dodgeball" is a winner, but it's an ugly win. Expects good laughs, some groans and some boredom. Sit through the credits for Stiller's great out- 333 take at the end.

Even a hot date and Junior Mints can't saveit Wait to see it on video Catch the matine Buy tickets online 3.3.3.3 Bust cut your tent and camp out two nights in where

## **Beliefs**

Continued from page 3

blends Islamic beliefs with Christian ones. Here, she said learned how to connect with God on a different level.

"The healings help a person go into their heart and see place their heart that need love from God," Sikes said. "One of them that attracted me to Sufis was that the (Sufi) teachers were so and I felt that they could take me further than Christianity I a religion that is more focused on your relationship with Go how you practice your beliefs on the outside.'

Soon Sikes enrolled in a Sufi healing school in California, w she became certified to perform energy healings for other per She said her mother and sister, who were both Christians to Sikes introduced them to Sufism, also became Sufis.

Sikes continues to practice her faith by meditating every et barra usually waking up in the middle of the night for two hours tod ripped the "Allah," the Islamic name for God. She said her strict devote. The ai her religion has paid off in the classroom.

"Sufism influenced the way I study because I learn for the er meaning instead of just learning information," she said. "Ale what I've learned from Sufism can be incorporated into a psy gy practice."

While Sikes uses her religion to guide her studies, other studies are using their studies to guide their religion - or lack the Christopher Walsh, president of Texas A&M's Agnostic A Student Group and a senior English major, said his studies have him to question God's existence. While the HERI study reports only 8 percent of professors frequently encourage religious di sions, Walsh said he has found that many of his classes are op religious debate. Those discussions, he said, have given h stronger agnostic viewpoint on the existence of God.

Walsh, who considers himself to be a "weak" atheist, sa began soul-searching long before his first religious studies class 'I was attending a Catholic high school, and someone asked why I was Catholic. I had no idea," he said. "I had to ask my what it was that I believed, and I finally decided that there was enough evidence to say that there was a god."

Walsh said he chose to attend A&M despite its conservative utation and predominantly Christian student body.

"It's just as difficult to have a different point of view at a lit school as it is at a conservative school," he said. "The topic of comes up a lot no matter where you are."

And while a divine creator may be the topic of many classification. discussions, Walsh doesn't feel any closer to finding an answer he did several years ago as a Catholic high school student.

"If anything, the classes I've taken have made me more agnor he said. "I've heard as many arguments for God's existence have arguments against it, but all of those debates bring up the you never even considered."

For Stadelmann, religious debates are a way of life. His stub often wait around outside his office, hoping their professor can some religious guidance.

"Sometimes it's very difficult to keep my own beliefs out of advice, but I try to stay professional," he said. "I'm convinced religion is a very important part of life."



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