ing to the cradle of Christianity on Wednesday,

Pope John Paul II knelt at the traditional spot of Jesus' birth and kissed a golden bowl of Palestinian soil — a highly charged gesture seen by Palestinians as a recognition of their dreams for statehood. As a beaming Yasser



Arafat looked on, the pontiff POPE JOHN PAUL II

proclaimed Palestinians' "natural right to a homeland" and visited a camp for refugees exiled from their homes since the 1948 Mideast War. Soon after he left, Palestinian frustrations turned violent: Hundreds of camp residents hurled stones at baton-wielding Palestinian police in a battle that lasted for nearly half an hour.

Police at the Dheisheh camp pushed the protesters back, but then retreated under a hail of rocks. Some minor injuries were reported in the melee, a show of dissatisfaction with Palestinian leadership and the slow pace of peace. Earlier in rations of independence.

to end Palestinian suffering.

"Your torment is before the eyes of the world," he declared. "And it has gone on for too long."

However, the day in Bethlehem — the city John Paul said was at the heart of his pilgrimage — also had a strong spiritual note. In Manger Square, near Jesus' traditional birth grotto in the Church of the Nativity, a golden-clad pontiff leaning on a silver staff celebrated Mass before thousands of faithful.

Later, he descended into the grotto and knelt before the star marking the spot where Mary is believed to have given birth. In the soft glow of candles, the pope sat in silence as his aides respectfully slipped out of the grotto.

Despite the Vatican's portrayal of the papal trip as purely spiritual, the pope touched on contentious issues of clear consequence to the region. He kissed a bowl of Palestinian soil — a gesture normally reserved for sovereign states — and walked hand-in-hand in Dheisheh with Arafat, the Palestinian leader. The Palestinians, in turn, lost no time driving home the message of their aspiat a formal reception that kicked off the only day the pope was spending in Palestinian territory. He called the pope an "esteemed guest of Palestine, and its eternal capital, Jerusalem.'

Israel claims all Jerusalem as its capital, while Palestinians want the city's eastern section as the capital of a future Palestinian state.

After meeting Arafat, the pope traveled in his bulletproof popemobile to Manger Square for an ecstatic welcome. Along the route, Palestinian girls hurled flowers, festooning the hood of the popemobile. In the square, draped with Palestinian and Vatican flags, shouts of "Viva Baba!" rang out. Baba is the Arabic adaptation

of the word pope. Clad in a golden robe, John Paul waved his hand in greeting and blessed the crowd, saying "Peace be upon you" in Arabic. As organ strains signaled the start of Mass, he leaned heavily on his silver staff, bowing his head in solemn prayer.

Hands trembling as he preached from a tentlike altar between an ancient church and a modern mosque, the pope said Bethlehem lay "at the heart" of his millennium pilgrimage — a visit he had hoped to make as far back as Christmas 1978, two months after he assumed the papacy.

This is a place that has known the yoke and the rod of oppression," John Paul said. "How often has the cry of innocents been heard in these streets?"

As the pope finished his homily, the Muslim call to prayer rang out from a mosque in the square, the first such interruption of a papal Mass. The crowd and the pontiff alike waited silently for the call to prayer to end. A few fidgeted uncomfortably, and a nun shook her head in apparent disbelief.

A moment later, the crowd applauded when Jerusalem's Latin Patriarch, Michel Sabbah, spoke of the juxtaposition of Islamic and Christian prayers as symbolizing unity between the two faiths. Vatican spokesman Joaquin Navarro-Valls later said the overlapping of prayers in the square was "mutual and respectful."

Earlier, the Palestinians greeted John Paul with conscious symbols of statehood as his Israeli Blackhawk helicopter touched down under

chilly gray skies near Arafat's presidential palace. The Palestinians presented him with a golden

bowl of soil, to which the pontiff brie to his lips. Along with the Vatican antho played the Palestinian national song.

In his arrival speech, the popen "legitimate Palestinian aspirations

need for peaceful negotiations to real 'The Holy See has always recog the Palestinian people have a natural homeland," the pope said, speakinging voice — a symptom of Parkinson's progressive neurological disorder.

Navarro-Valls parried suggestions was endorsing a Palestinian state, sayi state has not yet been proclaimed and the ican would consider the issue when that

The visit sounded a cheerful note, of several hundred, gathered in a coun boys' school, cheered and applauded as and Arafat walked hand-in-hand onto the

But the violence erupted after they Abdel Rahman Ahmar, a leader of and faction, said the camp's anger was direct Arafat and at the Israeli-Palestinian pears from which he said refugees have reapain

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Activists criticize water forum's joint declaration

THE HAGUE, Netherlands (AP) itor International, an American Activists criticized a joint declara- organization promoting the pro tion by water officials from 130 countion of water resources. tries Wednesday because it didn't

sures to ensure a

clean world water

page closing declaofficials at the Secevery person should have "access to enough safe water at an affordable cost."

"If you say it's a human right you change the whole framework," said Maude Barlow of

Canadian Council, a civil rights interest group. "Then you can't trade it [water] as a

commodity and make a profit." Officials discussed recommendations from the 4,500 environmentalists, business people, scientists and water experts attending the conference, but did not endorse them.

They listed challenges for their own governments to address, such as securing food supplies, protecting ecosystems and managing risks including floods, drought and pollution.

"It's a shame the governments have not adopted the most simple pledge,' said Lisa Borre, vice president of Mon-

The officials stressed the classify access to water as a human for institutional, technological right, and lacked any concrete mea- nancial innovations" from the

"If you say it's a In their four- human right you ration, government change the whole ond World Water framework. Then Forum agreed that you can't trade it [water] as a commodity and make a profit."

> — Maude Barlow Canadian Council

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"We are democratically eld governments and cannot leave a program t

majority of our people." With the world's population pected to double in the next 259 many experts believe the in needed for water will have no

from private investors. The water congress was billed the largest meeting ever of exp and government officials. The world water forum will be held Japan in 2003.

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ation to car for a schoo a total fund