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Finals!!! Finals!!! Finals!!! Finals!!!

Acct 209 Stasny & Strawser	Cash Flows Sun Dec 5 8pm-11pm	OR	Cash Flows Tue Dec 7 8pm-11pm	OR	Cash Flows Thu Dec 9 12pm-3pm
Acct 209 Stasny	Part I Mon Dec 6 5pm-7pm		Part II Wed Dec 8 7pm-9pm		Part III Thu Dec 9 7pm-9pm
Acct 209 Strawser	Part I Fri Dec 10 6pm-8pm		Part II Sat Dec 11 6pm-9pm		Part III Sun Dec 12 6pm-8pm
Acct 229	Final Review Sun Dec 12 12pm-3pm		Final Review Mon Dec 13 7pm-10pm		
Acct 229	Cash Flows Sun Dec 5 8pm-11pm	OR	Cash Flows Tue Dec 7 8pm-11pm	OR	Cash Flows Thu Dec 9 12pm-3pm
Acct 229	Part I Mon Dec 6 9pm-11pm		Part II Wed Dec 8 3pm-5pm		Part III Thu Dec 9 3pm-5pm
Acct 229	Part I Fri Dec 10 8pm-10pm		Part II Sat Dec 11 8pm-10pm		Part III Sun Dec 12 8pm-10pm
Acct 230 Special Reviews	Cap. Budg. Tue Dec 7 5pm-7pm	These reviews will be scheduled only once!			Final Review Sat Dec 11 12pm-3pm
Acct 230	Part I Mon Dec 6 7pm-9pm		Part II Tue Dec 7 5pm-7pm		Part III Wed Dec 8 5pm-7pm
Acct 230	Part I Fri Dec 10 10pm-12am		Part II Sat Dec 11 10pm-12am		Part III Sun Dec 12 10pm-12am
Econ 202 Westerfield	Part I Mon Dec 6 11pm-1am		Part II Tue Dec 7 11pm-1am		Part III Wed Dec 8 9pm-11pm
Econ 202 Westerfield	Final Review Sun Dec 12 3pm-6pm				Part IV Thu Dec 9 9pm-11pm
Fin 341	Part I Wed Dec 8 7pm-10pm		Part II Thu Dec 9 7pm-10pm		Part III Fri Dec 10 5pm-7pm
Fin 341	Part I Sat Dec 11 2pm-5pm		Part II Sun Dec 12 2pm-5pm		Part III Mon Dec 13 6pm-8pm
Bana/Info 303	Part I Sat Dec 11 6pm-9pm		Part II Sun Dec 12 6pm-9pm		Part III Mon Dec 13 8pm-10pm
Bana/Info 303	Part I Mon Dec 6 11pm-1am		Part II Tue Dec 7 11pm-1am		Part III Wed Dec 8 11pm-1am
Bana/Info 303	Part I Sat Dec 11 3pm-6pm		Part II Sun Dec 12 3pm-6pm		Part III Mon Dec 13 6pm-8pm
Bana/Info 305	Part I Mon Dec 6 5pm-7pm		Part II Tue Dec 7 5pm-7pm		Part III Wed Dec 8 5pm-7pm
Math 141/166	Part I Mon Dec 6 7pm-9pm		Part II Tue Dec 7 7pm-9pm		Part III Wed Dec 8 7pm-9pm
Math 141/166	Part I Fri Dec 10 6pm-8pm		Part II Sat Dec 11 12pm-3pm		Part III Sun Dec 12 12pm-3pm
Math 142	Part I Mon Dec 6 3pm-5pm		Part II Tue Dec 7 3pm-5pm		Part III Wed Dec 8 3pm-5pm
Math 142	Part I Fri Dec 10 8pm-10pm		Part II Sat Dec 11 9am-12pm		Part III Sun Dec 12 9am-12pm
Math 151	Part I Fri Dec 3 6pm-8pm		Part II Sat Dec 4 5pm-8pm		Part III Sun Dec 5 5pm-8pm
Math 151	Part I Fri Dec 10 10pm-12am		Part II Sat Dec 11 9pm-12am		Part III Sun Dec 12 9pm-12am
Math 152	Part I Mon Dec 6 9pm-11pm		Part II Tue Dec 7 9pm-11pm		Part III Wed Dec 8 9pm-11pm

Mgmt 211 Majors	Sun Dec 5 6pm-8pm	Mon Dec 6 6pm-8pm	Wed Dec 8 11am-1pm	Thu Dec 9 11am-1pm
Mgmt 211 Majors	OR 8pm-10pm	OR 8pm-10pm	OR 1pm-3pm	OR 1pm-3pm
Mgmt 211 Majors	Part I Sat Dec 11 11am-2pm	Part II Sun Dec 12 11am-2pm	Part III Sun Dec 12 6pm-8pm	
Mgmt 363 Majors	Thu Dec 9 3pm-6pm	OR Mon Dec 13 8pm-11pm	Call 696-8886 (tutor) or Check out our web page at www.4.0andgo.com for any additional details or information.	
Mktg 321 Reviews	DeWald Wed Dec 8 12pm-3pm	Fride Sat Dec 11 3pm-6pm		

Ticket Sales

Thursday Dec 2	Friday Dec 3	Sat Dec 4	Sun Dec 5	Mon-Fri Dec 6-10
4pm-8pm	4pm-7pm	4pm-7pm	4pm-9pm	
ACCT	MATH FINC	MATH	ALL CLASSES	ALL CLASSES
MGMT	ECON	BANA		

BONFIRE

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was on site; What requirements did supervisors have to fill before they became supervisors; What equipment was in use during the construction and What revisions were made to construction specifications in past years?"

"It is our intention to assemble the questions that we developed today into work packages and then identify the professional resources we need to find answers to those questions," Linbeck said. "There are a staggering number of questions, and for right now, there are no answers."

The commission was presented a log of evidence collected by police and university officials which is available at the Cushing Memorial Library.

The evidence, which was made available to the public starting last Friday, consists of photos taken before and after the fall of the stack along with interviews with witnesses and a comprehensive history of Bonfire.

Also released Friday were the blood analysis results from 11 of the deceased bonfire victims which concluded two of the victims were legally intoxicated at the time of their deaths. The toxicology report of the twelfth student to die in the collapse, Tim Kerlee, was not available.

According to the toxicology report, Jerry Self had a blood-alcohol

level of 0.16, Jeremy Frampton had a blood-alcohol level 0.316, and Christopher Breen had the trace amount of 0.02. The Texas state law defines legal intoxication as a blood-alcohol level of 0.08.

Rusty Thompson, Bonfire faculty adviser, said the two legally intoxicated students should not have been permitted on stack. Thompson said the investigation should try to uncover how the students got on stack and who observed them in the process.

"Obviously they shouldn't have been on stack," Thompson said. "But their presence there may be a piece of the puzzle. We just want to know all the facts."

The Texas Alcoholic Beverage Commission (TABC) will conduct an investigation to determine where the intoxicated students obtained the alcohol and if any state laws were violated.

Linbeck said regardless of what evidence is uncovered, the Bonfire commission will attempt to keep as much information available to the public as is possible. Linbeck said the commission will even attempt to create a Website to display all current information.

T-SHIRT

Continued from Page 1

"I am a former Aggie, and we felt like everyone else did," he said. "We felt the students should have the chance to raise the money."

BOOK

Continued from Page 1

and interviews of those most closely involved with Bonfire — past and present redpots, those who have worked on stack, those who were injured, Bonfire committee members, witnesses and members of Aggies Against Bonfire, a former environmentally concerned student organization.

"I need the voices of those most affected by this tragedy," he said. "I want to have every perspective I can in this book."

Tang said he wants to have the book in print by March 1st, a month before the Bonfire review commission files its report, so A&M students will have a chance to read the book and look over both sides of the argument.

"I am writing this book so that [the students] will think deeply about their choices and to make a wise decision for both present and future students," Tang said. "This novel will help explain to the nation what Bonfire is and what it means to Aggies."

News In Brief

Gathering tonight to pray for victim

There will be a prayer gathering tonight at 10 p.m. in front of the Lawrence Sullivan Ross statue for John Comstock, who was seriously injured in the Nov. 18 Bonfire collapse.

Comstock, a freshman biomedical science major, is listed in critical condition and is the only student injured at Bonfire remaining in the hospital.

He has undergone many operations since the accident occurred, including having one leg amputated.

Kalaouze said his store will not printing or sell any more shirts and all artwork, designs, and leftover Bonfire shirts have been "shifted to the students."

Timmons said Traditions Council will no longer sell shirts in the MSC because of finals. The Rother's Bookstore on George Bush Drive will assist the council by selling the remaining T-shirts, with profits going to the Bonfire memorial fund.

Timmons said the gross profit from Traditions Council T-shirt sales will be donated to the memorial fund.

He said students wishing to purchase one of the remaining "Muster" T-shirts can contact the Traditions Council or stop by their cubicle in the Student Government Office.

SEC

Continued from Page 1

developmental office and a senior computer engineering major, said the council strives to keep and improve the students they have in the major.

"We are a very active organization, which seeks to have more of an impact with the administration and hope to retain freshman engineer majors and give them leadership opportunities," he said.

Dr. Dan Turner, SEC adviser and a professor of mechanical engineering and, said the council worked extremely hard and was proud to be a part of the SEC.

"I feel that they were one of the award and national standing group and provided leadership to our students."

DOCUMENTARY

Continued from Page 1

Collette has posted files on campus asking for essays or other written thoughts on the tragedy. He said the response has been overwhelming.

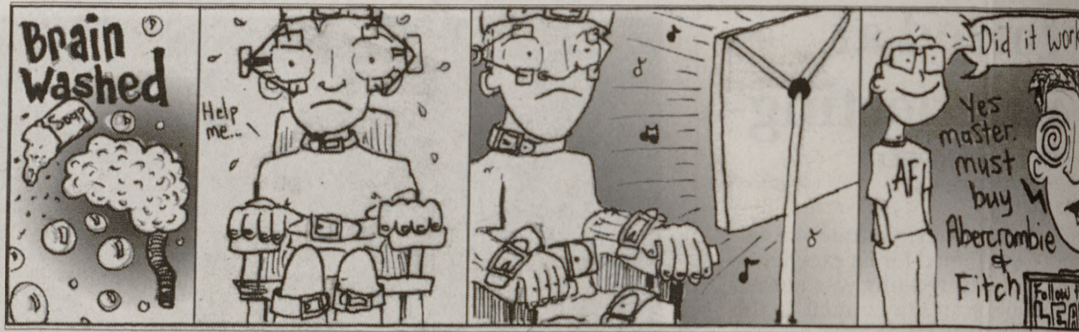
"I've gotten so many responses of poetry, essays and proposals from students, former students and Aggies to be," Collette said. "I had television stations call for me help with film editing radio DJs called offering voiceovers."

Collette, is still working on some of the essays and proposals received into the film and plans to compile them into a larger jeans and a book.

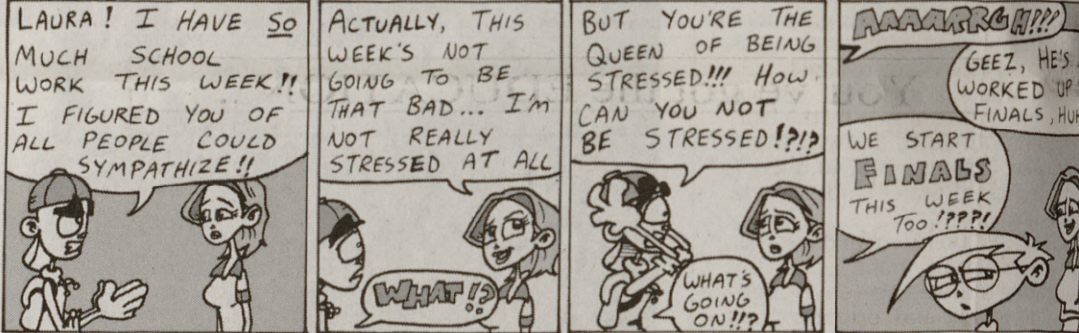
Collette, who hopes to complete the documentary by the end of the month, said making his 10-minute length film has been a challenge.

"It's been a hobby for me while—I've made some short films, but nothing like this," he said. "I'd like the documentary to be a mix of boring history type information as well as temporary, innovative style."

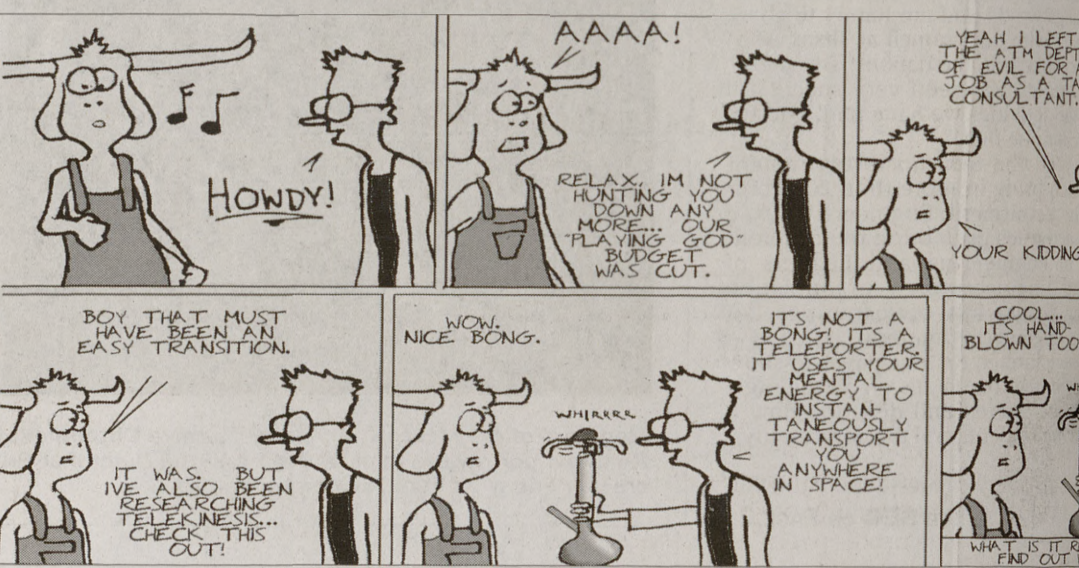
SIDE BURN CLUB



Fish

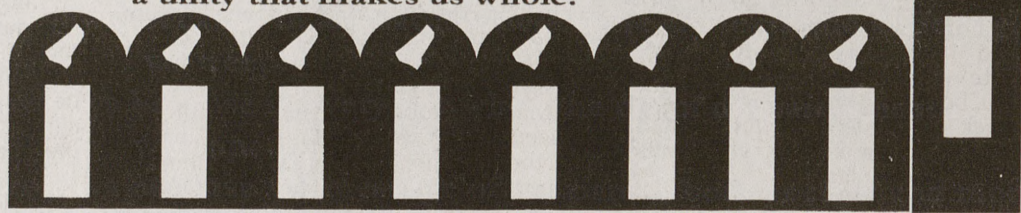


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A Statement of Faith

We are Jews because the faith of Israel demands no abdication of our minds.
We are Jews because in all places where there are tears and suffering, we weep.
We are Jews because in every age when the cry of despair is heard, we hope.
We are Jews because the message of Judaism is both ancient and modern.
We are Jews because we believe that the world is not finished; it is for us to complete.
We are Jews because we place the unity of humanity above nations and above ourselves.
We are Jews because above each of us is the unity of G-d—a unity that makes us whole.



If you would like to learn more about Judaism, please contact the Hillel Foundation at 696-7313 or write us at Hillel@startel.net.
 Shabbat Services, Friday 8:00 pm, Hillel Foundation Building

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The Battalio news department is managed by the A&M University in the Division of Student Publications and the Department of Journalism. News offices are in 0138 Student Building, Newsroom phone: 845-3313; Fax: 845-2642; Email: battalio@atm.com; Website: <http://battalion.tamu.edu>

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Subscriptions: A part of the Student Services fee entitles every student to pick up a single copy of The Battalio. Free copies of the Battalio are available to students on campus. Mail subscriptions are \$10 per volume per year. Single copies are \$1.50 for the summer; to change by mail, call Discover or American Express, call 845-2611.

The Battalio (ISSN #1055-4726) is published daily, Monday through Friday during the fall and spring semesters and Monday through Friday during the summer session (except University holidays) at Texas A&M University, Periodicals Postage Paid at College Station, TX 77840. POSTMASTER: Send address changes to The Battalio, Reed McDonald Building, Texas A&M University, College Station, TX 77840.