# OPINION

## Taking 'The Body' shots

### Ventura gives hope to bleak political system | Ventura is undeserving of elected-official status

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views, devotion to positional dudoing what is in the best interest of his constituency.

guratively take ed and sell fertilizer soon pacify public's insistence for politimprovement, as the ic's unrealistic ectations allow oth-talking



itics experience a ping-pong iet as the nation's politics nce predictably between Deocrat and Republican sides. The United States' tendency propagate business as usual only be thwarted through v leadership styles and pernalities, and to successfully ain the change a new breed of plitician must be adopted, as ell as tolerated.

Fortunately, there are a few no refuse to act like the average litician. One such individual is nnesota Gov. Jesse Ventura, o has established himself as a tical anomaly by refusing to ed the public empty promissory

Ventura has breathed new life a stagnant status quo politisystem. Therefore, Americans ould forgive Ventura's verbal scretions in his recent Playinterview and embrace this American straight-shooter. lic focus should be on his tanperformance, not his peral opinions

Ventura's libertarian political

ties and integrity have captured the nation's attention. While most politicians allow themselves to be shepherded by popularity ratings, party views and specialinterest campaign donations, this former U.S. Navy Seal is intent on

Seeking reelection often takes

priority over common sense with

By not relying on popularity

statistics in order to make deci-

the enslavement of fluctuating

actually enact significant ad-

les of popularity will not hold

His priorities lie with those he

sions, he has freed himself from

public whims, permitting him to

vances for Minnesota. The shack-

The public must understand

not necessarily reflect his political

stance. An imperfect society will

not produce a perfect politician,

tenacity to not coddle a politically

a politician's vote with special-in-

burdened the United States politi-

cal system, as politicians religious-

By refusing to accept special-

terest campaign donations has

ly cast votes for financial gain.

interest campaign donations,

The accepted practice of buying

but at least he possesses the

correct public.

Ventura's personal opinions do

politicians. Ventura, however,

shows no fear of losing his in-

cumbency campaign.

Ventura has again shown his constituents that he works for their best interests, not the almighty dollar. His election as governor of Minnesota has not stopped him from coaching Champlain High

School's football team, leaving Sundays open for his family and close friends or vocalizing his opinions. He represents the common man for the common good. America must learn to accept a sprinkling of the bad with the good. Not all of Ventura's statements deserve support, but hypersensitivity should not lead to his political destruction.

Mass media tends to develop its own biased spin on topics like Ventura's interview. While most of his statements do not require further analysis to comprehend, his opinion on religion does.

Even though organized religion has been the root cause for more mass murder, war and intolerance than any other historical factor, Ventura tips his hat to religion and its appropriate role in communities but denounces those who pervert religion to seek financial gain. Ventura was

not referring to the neighborhood church, but instead, he was rightly targeting religious spurs like The Miracle Network, The 700 Club and Jerry Falwell. In golden sanctuaries built on sand, priests, preachers and holy men will mount their attacks against Ventura — but followers hopefully will stop and think before building a gallows. What Gov. Ventu-

ra lacks in eloquence, subtlety and tact he makes up for in integrity, vision, and work ethic.

America does not have to agree with every word a politician spouts. Focus should remain on Ventura's actual politics. A politician should not have to tiptoe around each and every issue for fear of political beheading.

Ventura is prepared to lose his incumbency race, but is still putting forth a happy smile and new ideas.

Minnesota should not throw out this new activist, but rather embrace him and forgive his inability to swoon the audience with sweet pillow talk.

Americans need a strong shot of political moonshine, and Ventura is an entire jug of fire water.

> John T. Baker is a junior agricultural development major.

ra was elected governor of Minnesota in November 1998, his popularity was based

on a reaction to 'politics as usual. Ventura was seen by many voters as a refreshing change to the state's political landscape. But the morning after Minnesota's gubernatorial race, many of Ventura's supporters were sobering up and wondering just who is under their red, white and blue bedsheets.

Ventura's latest display of the difficult "foot-in-mouth" wrestling maneuver is just the latest in his

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continuing effort to make a fool of himself. He was quoted in an interview with Playboy

biggest black eyes. Just how Ventura goes about sinking his career is his prerogative, but what about the 770,000 well-meaning voters who elected him with high hopes of political change?

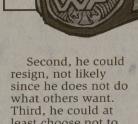
One phrase comes to mind in summing up the embarrassing and difficult position Ventura's supporters have been put in: It serves them right. In this Frankenstein-like story of bad judgment, the voters of Minnesota did not create the monster, but they are responsible for putting the monster in the national political spotlight.

Ventura's election was in every sense an experiment gone wrong. A candidate who vows not to say what people want him to say seems like an appealing choice, but one wonders what he is going to say. If people elect a sophomoric former wrestler whose only political background is arguing his way out of a speeding ticket, they probably do not want him speaking his mind as their representative.

The Minnesota voters who showed just how low they could sink by supporting Ventura, deserve the bad press their decision has brought them.

In defense, thousands of Minnesotans did not vote for Ventura, but the fact there were not enough voters to say "Hey, I have more respect for my state's gubernatorial office than to elect a tactless, untested wrassler" does not speak well of Minnesota's population as a whole.

First, he could calm every urge to further humiliate himself and those he represents.



Even though Reform Party chairman Russell Verney has been critical of Ven-

tura's outbursts, there will still be many to support his next run at political office.

Whether he has any good decision-making skills left after years of being dropped on his head is a tough question.

If he does, he should overcome the urge to pursue a second term, much in the same way he overcame Rowdy Roddy Piper's devastating "Highlander Choke Hold" in SummerSlam '88.

As for the electoral pool of Minnesotans, shame on them.

They should take the opportunity to save face by rejecting Ventura's likely second campaign and electing somebody anybody — who does not refer to the Columbine High School tragedy as an argument in support of more handgun concealand-carry legislation.

Jesse Ventura may have seemed a good alternative to the problems of politics as usual, but the state of politics was never so bad to warrant putting an ignorant and uncouth loudmouth into public office.

Ventura has brought deserved embarrassment to himself, his office, and his supporters.

One can only hope the voters who made a bad mistake last November have learned their lesson.

> Eric Dickens is a junior English major.



least choose not to run for office again.

### Professor's lack of respect toward value of life is unacceptable

GRAPHICS BY ROBERT HYNECEK/THE BATTALION

magazine as saying

strength in numbers.

organized religion was a

sham and a crutch for weak-

Ventura went on to say Tail-

harassment scandal, was "much

the man who has already said the

roads of St. Paul, Minn., were so

hook, the Navy's 1991 sexual-

ado about nothing." This from

disorganized only a drunken

Irishman could have arranged

go back to using buckskin ca-

ment after stupid comment, of-

fending many constituents and

giving himself one of politic's

them and that if he had to hunt

by outdated state laws, than local

Ventura has made stupid com-

American Indians should have to

standing relationship beeen Republican esidential candidate ve Forbes and inceton University rbes, a member of le school's board of istees, has contin-

d a tradition started by his father by mating millions to their alma mater. However, in the past couple of weeks, rbes has made an abrupt change in his ationship with Princeton. Forbes has cided until the University dismisses a rtain professor he will not donate

The offending professor is Australianm bioethics instructor Peter Singer. ger's viewpoints on the value of hun life have made him about as popuas Attilla the Hun. In fact Singer's and lla's views on the matter would proby be eerily similar.

nce publishing his 1979 book Practi-Ethics, Singer has professed that chilless than one month old lack huconsciousness.

Therefore, they should be able to be

euthanized if mentally or physically

Singer has become a leader in the animal-rights movement at the expense of the human-rights movement. In another book, Animal Liberation, Singer says the life of a human is no more important than that of an animal.

Singer's pack mentality belief is easily supported for animals, who might imperil their own lives by supporting a weaker member, but it should not apply to human beings. With medical advances, handicapped people have the opportunity to lead active lives.

It is surprising that Princeton, an Ivy League institution with a renowned divinity school, allows a man who so openly minimizes the worth of a human being to draw a paycheck. Singer's beliefs are not only repulsive, but also set a very dangerous precedent.

Stephen Drake of the disability group Not Dead Yet said in an Associated Press interview that Singer's views, "provide a convenient ethical framework for bigotry.

Who is to define "severely handicapped?" If Singer had his way, people would be able to have a child, see if the child came out the way they had hoped and then if not — kill it. Anyone who believes all humans have a right to live should be chilled by this concept

Whether Singer intends for his views to lead to extremes is not clear, but spreading such a callous attitude toward human life could very well lead to the arbitrary elimination of infants behind the excuse of "disabilities.

A professor who minimizes the value of humanity and discounts one's right to exist has no place on the campus of any school.

Such an elastic value of human life would be the 21st-century equivalent of drowning baby girls because they are not boys. Deciding to end another human's life based on arbitrary reasons is not acceptable conduct. Singer's ideas

are the most obvious statement of discrimination in recent years.

Nazis performed genetic experiments in an attempt to get rid of physical traits they deemed unacceptable, including things such as long noses, dark hair and obesity. Singer is similarly advocating an attempt to change the face of society by getting rid of the "dregs" that might be a hindrance to society. Singer, a man of science, must know the impact of such measures.

He would need to look no further than the Princeton campus, where severely handicapped students have made their lives resoundly successful.

These successes disprove Singer's argument that allowing the handicapped students to live is being done "for the good of the child," and add to the belief Singer is actually advocating a purified society.

Singer, ironically enough, currently is employed at Princeton's Center for Human Values. For someone in this day and age to say there is justification for killing the most innocent thing in the world — a baby — is not only barbaric

A professor who minimizes the value

of humanity and discounts one's right to exist has no place on the campus of any school, much less Princeton University.

In an editorial in the Daily Princetonian last November, University President Harold Shapiro complimented Singer for his work on "difficult and provocative topics [that] challenge long-established ways of thinking."

If Shapiro believes advocating the

murder of less fortunate members of society is an acceptable "challenge to long-established ways of thinking,' then Princeton's alumni should demand Shapiro be kicked to the same curb as Singer.

With the support of the Princeton administration, Singer continues to teach his course, "Questions of Life and Death." While support for him continues, Princeton should expect more of its alumni to react in the

same fashion as Forbes. It is the humane way to react to such a situation.

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