# OPINION

## YOU'RE BORING, CHARLIE BROWN

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ging comic strip characters found guilty of leaving readers groaning instead of laughing

the great till obnorhultz has en entertainmillions of have the

the Spring on the couch Sunday mornand having dad read eanuts" to them. The latest anning humo's of Snoopy and Woodstock ining sould leave the family laughing, Charlie Brown's ordeal with little red-headed girl would ear the way for the "birds and

'speech. Then, in the 1980s, Schultz us "A Charlie Brown Christand a short-lived television

ut in the 1990s, the once at Schultz has been delivering humorless comics that even ily Circus" wouldn't stoop s comedic level.

At first it was a few years of or-miss unfunny funnies. it has gotten to the point re the Met Life commercials h Snoopy are funnier than his

But instead of blaming this deon age or a 15-year case of er's block, maybe good old k needs a bit of inspiration today's modern world. ne would just read some of nodern comics, pick up the ional issue of Rolling Stone maybe glance through an isof Out magazine, he would we enough fodder to keep readsinterested for a few hundred

First of all, maybe it is time for he kids to stop flitting around he elementary school play-

have been around for so long, they are eligible to receive Social

Maybe it's time Charlie Brown got acne and Linus ditched the blanket for a letterman jacket in the wonderful world of high

It would be easy for Lucy to turn into one of those Goth chicks from the "Jenny Jones

She already has the jet-black hair and scares the pants off of everyone. Just give her a nose ring, a Marilyn Manson T-shirt and a few dog collars, and she would blend right into any high

Also, turn Schroeder into a band geek. Just have him ditch the piano and take up the tuba, put on a few hundred pounds and sell chocolate bars to all the

Pigpen can stay the same because there was always the kid in school who never bathed.

Once the little red-headed girl is turned into Luann, the world of "Saved by the Bell: The Peanut Years" would be set.

Or maybe Schultz should consider a spin-off. Snoopy and Woodstock have always been the Laurel and Hardy of the funny pages, so giving them their own strip wouldn't be that big of a stretch. Snoopy has already conquered the dance world and explored his sexuality by smooching with Lucy, so give the pooch and his little bird friend

their own six panels. They could cruise around in Snoopy's doghouse and get into brawls with the other dumb ani-

mal comics that litter the funnies. Have Snoopy poison Garfield's lasagna, neuter Marmaduke and



show Dogbert who has the real brains on the funny pages.

It could be like a cross between "Celebrity Deathmatch" meets "Laffolympics.

Or maybe Schultz could jump on the "gay chic" bandwagon. There have always been rumors about big name stars and their alleged homosexuality:

Rosie O'Donnell, Ricky Martin,

Peppermint Patty and Marcy.
It would send Schultz's cultural currency through the roof and would make lesbians across the country buy Patty and Marcy Tshirts by the truck load. They could be Anne and Ellen without

The story line is easy to imag-

ine. Have the two girls go to Lillith Fair, and in one of the "male repression" tents, Marcy could

say, "Sir, I think I love you, sir." Sure these options might be a little risky. They might even cause a little controversy, but if Superman's death was such a big deal, imagine what Charlie Brown as a drag queen would do.

GABRIEL RUENES/THE BATTALION And it is not like the updates

are beyond the scope of Schultz. Remember "Flashbeagle? Snoopy in leg warmers worked wonders for the world of dog fashion.

people show up with a church

Lost in all the crying and

motion is. There will not be a

killed President Kennedy.

there are beer specials at ball-

no business getting involved

games, which may end up hurt-

criminal action.

Aaron Meier is a senior political science major.



#### MAIL CALL

#### leaders respond e state slavery column

task o

ain fore response to Caleb McDaniel's ne 28 column.

> Once again, Islam is being amed for the mal-practices of its lowers. McDaniel is quick to ticize the "Islamic government" Sudan for encouraging slavery. Whereas he could have simply lled it the "Sudanese governent." he had to bring Islam into picture. Islam has stood firm inst slavery and all other ideas exploitation for 1,400 years of conception, and if modern day called Muslim governments Nose otherwise, then please do It blame Islam for it.

As a Sudanese citizen, I have ed the facts rather than reading stening to them from the meand the problem of slavery is

ER: lowever, labeling the governnt as Islamic and thereby givthe false impression that the ion is responsible for the ctice of slavery in Sudan is an ortunate distortion of the facts a misrepresentation of the Is-

RTISI

Yassin M. Elhassan Faculty Member

I am writing to commend Mc-Daniel on a very thorough, very well-researched and superbly worded article.

His column on the resurgence of slavery in war-torn Sudan made for excellent reading.

By staying within the scope of his subject, he manages to communicate effectively without confusing the issues.

> Ayokunle Ogunshola Graduate Student

#### **NHL** made right decision on ruling

In response to Mark Passwaters' June 30 column.

Mark claims the NHL ignored the rules when awarding Brett Hull's goal that clinched the Stan-

This is not the case. During the regular season, the NHL sent a memo about the crease rule to all 27 NHL teams four times outlining the posses-

A similar goal to Hull's was scored by St. Louis's Geoff Courntnall in the regular season that was allowed to stand for the same reasons Hull's was.

In both cases, the correct call

was made. The rule was amended last season after an empty net goal was disallowed because the player entered the crease before shooting the puck in.

Buffalo did not contest the goal until 10 minutes later after seeing TV replays

But the goal had already been reviewed, and a rule that is in place was correctly applied.

The NHL is guilty of not always knowing its own rule book and following it all the time.

Mark is right about that. But the rules were not ignored on this call.

> Rory King Class of '00

The Battalion encourages letters to the editor. Letters must be 300 words or less and include the author's name, class and phone

The opinion editor reserves the right to edit letters for length, style, and accuracy. Letters may be submitted in person at 013 Reed Mc Donald with a valid student ID. Letters may also

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### ACLU strikes out with its suit against minor league ballpark On the other hand, having

long history of professional baseball in there have, always been gimmicks to



try to get people to come to the ballpark. It happens so often that most of them are not even noticed, unless they go bad like the infamous "Dime Beer Night" in Cleveland and "Disco Demolition Night" in Chicago back in the 1970s.

Now, with the emergence of political correctness, there is one promotion that may become far better known than any one before it, because it may end up before the U.S. Supreme Court.

The Suns, from Hagerstown, Maryland, are a minor league baseball team and have come up with a promotion called "Church Program Night.'

On this night, which occurs one home game a month, families who bring a copy of their church or temple order of services or newsletter may get into the ballpark for \$1 a piece.

As a result, moms and dads can take their kids on a family outing and spend less than \$15 for the whole night — food, drinks and tickets all included.

Of course, not everyone in Hagerstown goes to a church or temple. One agnostic citizen realized that this promotion would not apply to him and is screaming discrimination.

The American Civil Liberties Union (ACLU) is saying that this promotion is a show of religious bias and is demanding that it be stopped at once.

In recent years, there have been many instances of P.C. being used to fight invisible demons. In this case, P.C. is not being used to right some heinous wrong, but as a tool for people who wish to do battle with organized religion in this nation.

team has developed an idea that will do what any promotion is supposed to — put backsides in seats. But since the discount can only be received if people bring a program for a house of worship to the gate, the ACLU is acting like copies of Mein Kampf are being handed out to the fans.

In a broad sense, this gimmick can be considered discriminatory.

But it can be more reasonably considered good marketing. People who choose not to bring these programs to the ballpark can still get into the game and will not be gouged in the pocketbook. This is not like taking a trip to the Super Bowl, where tickets start at \$100

Political correctness is being used "as a tool for people who wish to do battle with organized religion."

This is a trip to a minor league ballpark, where tickets top out at

And certainly, this is not the only promotion the Suns have during the season. A common promotion is 'Ladies Night," when women can

get in for a dollar. Other minor league parks

around the nation have come up with ideas that could be considered discrimination as well. Examples of these include

'Bald Head" night, where people with no hair or shaved heads can get in for free. But has the ACLU taken up the

cause of the oppressed males with full heads of hair? Of course not. The sound of si-

lence is deafening.

understandable. They can come on nights when there is another promotion.

revival. It is a money-making

involve religion.

Maybe the ACLU and the ballclub can come to some kind of accommodation, like having "Overly Touchy People Night" or "Crybaby Night." God knows, it could be a winner.

Mark Passwaters is a graduate student in electrical engineering.

program is treated as if it were a moaning about keeping God out of the ballparks are a few simple The first is how trivial this proprayer before the game, nor will there be communion during the 7th Inning Stretch. Anyone who claims this idea is an attempt to force religion down the throats of

the masses probably also thinks the aliens from Roswell, N.M., Further, this is not an issue of separation of church and state. This is a promotion that has been developed by a private enterprise in order to strengthen its bottom line. The state of Maryland and the federal government have not gotten involved in the situation to this point nor should they. There is no basis for their involvement. Furthermore, if the ACLU will not protest promotions where

ing people physically, then it has It is astounding to think there are people out there who actually would consider this promotion, which happens five times in an entire season, religious persecution. This promotion is not the first step toward a new inquisition nor is it like an old-fashioned scheme that just so happens to

If people do not like it, that is