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MSC 230**

**Applications are DUE Wed.,
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in the Fish Camp Office**

Questions? Call 845-1627

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Acct 229	Part I Sun Mar 7 6pm-9pm	Part II Mon Mar 8 7pm-10pm	Part III Tue Mar 9 7pm-9pm	
Acct 229 Special Reviews	Kratchman & Shomaker's Tue Mar 9 9pm-12am	Deere's Review Wed Mar 10 9pm-12am		
Biol 113	Part I Sun Mar 7 7pm-10pm	Part II Mon Mar 8 7pm-10pm	Part III Tue Mar 9 7pm-9pm	
Econ 202 Reynolds & Ureta	Part I Mon Mar 8 5pm-7pm	Part II Tue Mar 9 5pm-7pm	Part III Wed Mar 10 5pm-7pm	Part IV Thu Mar 11 5pm-7pm
Fine 341	Part I Sun Mar 7 9pm-12am	Part II Mon Mar 8 7pm-10pm	Part III Tue Mar 9 7pm-9pm	Practice Test Tue Mar 9 9pm-11pm
Gene 301 Dr. Wales	Part I Mon Mar 8 10pm-12am	Part II Tue Mar 9 9pm-11pm	Part III Wed Mar 10 7pm-9pm	Part IV Thu Mar 11 7pm-9pm
Math 141/166	Part I Sun Mar 7 6pm-9pm	Part II Mon Mar 8 6pm-9pm	Part III Tue Mar 9 6pm-9pm	
Math 142	Part I Mon Mar 8 9pm-12am	Part II Tue Mar 9 9pm-12am		
Math 151	Part I Mon Mar 8 3pm-6pm	Part II Tue Mar 9 3pm-6pm	Part III Wed Mar 10 3pm-6pm	You can beat the 151 crowds and learn it early this week
Mgmt 211	Part I Sun Mar 7 5pm-7pm	Part II Mon Mar 8 5pm-7pm	Part III Tue Mar 9 7pm-9pm	

Tickets go on sale Sunday at 4:00 PM.

4.0 & Go is located on the corner of SW Pkwy and Tx Ave, behind KFC next to Lack's.
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CULTURE SHOCK

Trendy styles become attitudes of today's youth

Our society values nothing more than "the individual," with the possible exception of job loyalty and personal honesty, two-for-one sales, leather insoles, McCoy pottery, Microwaveable burrito dinner platters and colored chalk — come to think of it, "the individual" does not necessarily rank too highly on contemporary culture's value scale at all.



JACOB HUVAL

Actually, "the individual" ranks somewhere between artificially flavored bacon snips for dogs and soup stains for dads. Although our standards are elsewhere, modern Americans try their best to be individuals, unique in apparel and at least somewhat noteworthy in smell.

There are basically two schools of thought concerned with individuality. One school maintains the future is the key to originality, and innovation breeds stylistic inspiration and outward uniqueness. The other school thinks what their parents wore in high school is "really cool!"

Retrograde culture — besides being a contradiction, this phrase seems to have taken up American time and creative drive for the past decade. Regression to days past is just one of the many natural steps people take in coming to the realization that they are no longer "with it."

Some other steps those on their way out the "cool" doors take include buying a sports car, dating someone at least eight years younger and leading the industry in computer software. In hopes of rationalizing the madness of retro-culture, dishing over \$25 for the same butterfly-collar shirt one's father spent \$8 while in high school and encompassing the gist of their efforts, the retro-

crazed uphold the credo, "If we do it again, we may do it right!"

Despite being preoccupied with trying to emulate the 1960s, '70s, '80s and even the '20s, the "Anybody But Me" generation has been able to create a few unique trends in contemporary culture.

"Grunge" has been touted as original and instrumental in the development of musical culture — but think about it — Nirvana's Kurt Cobain was not too original, think of him as Janis Joplin without estrogen pills. In personal apparel, the Gap made an improvement on the face of Americans — although this refers only to the line of David Letterman-endorsed dental hygiene products. The 1990s also created a slang unique in its own definition. "Whack," a term employed by many youth, when used in conjunction with a subject and a present-tense connective, indicates that the said subject is exceedingly good or at least acceptable — unless one is in the mob, then it means something totally different.

Similar to "whack" is "phat," which is analogous to "tight," which leads many to believe that Dom Delouise in spandex is the most wonderful thing in the world.

So how does one keep up with what is in style, that all-elusive, ever-changing monstrosity? Sadly enough, the tactic employed by the young and old alike is to take notes while watching MTV. As an alternative, here is a three-part diagnosis of what is currently hip that may prove to be helpful in increasing one's popularity:

1) Eyesight is out — no one seems to think of it as "cool" to trust one's eyes anymore. This explains why so many stumble about with baseball caps socked over their faces.

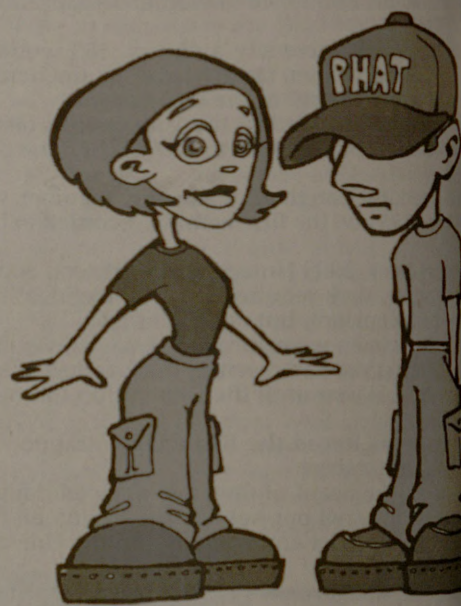
2) More pockets, less smiling — the union of the resurgence of cargo pants' popularity and young-person angst has launched a number of careers in fashion

design, modeling and sweatshop manufacturing. Just remember the slogan "I'm sad that clothes are making me happy!"

3) Be a walking advertisement — brands all over one's clothing is the only way some have come to selling their souls.

One surefire way to be in style, although practiced by a precious few, is to not care about what is and what is not in style — simply be original. Do something unprecedented! If riding a bicycle, use the bike Grow sideburns behind the ears! Be a flash major! Use the Battalion for something else besides toiletry! That would be "out, man."

—Jacob Huval is a freshman English



ROBERT HYNCEK/The Be

ASIAN CULTURES EDUCATION COMMITTEE

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TIME: 7:00 PM - 8:00 PM
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		MON Mar 8	TUES Mar 9	WED Mar 10	THUR Mar 11
CHEM 102 Dr. Conway	7-9 PM	CH 17	CH 18	CH 19	PRAC TEST
CHEM 101	9PM - Mid	CH 5,6	CH 6,7	CH 7,8	PRAC TEST
CHEM 107	9PM - Mid	CH 5,6,7	CH 8,9		
PHYS 201	9PM - Mid			CH 5,6	CH 7,10

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AGGIE HOSTESS INFORMATIONAL

**Monday, March 8
Rudder 601
8:30 p.m.**

If you are unable to attend, please contact:
Shannon Oliver at soliver@tamu.edu or 696-4704
or
Christine Dennard at cmd6469@unix.tamu.edu or 764-6196

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