SUZANNE

SMITH

guest

columnist

It's beginning to look a lot like Christmas

Winter Spirit of Aggieland agenda raises questions about spirit of the season

hat some will nimself. That

IANTED

OHN LEMONS columnist

oling of Yuletide spirit and Aggie spirit. well-intentioned promoters of the Winter Spirit of Aggieland have a neat

Student Senate — community bicycles for Aggies to ride around campus, runoff elections for yell leaders and decorating campus for Christmas. Unfortunately, two of those three ideas proved to be massive failures because they were impractical. The verdict is still out on whether or not the Winter Spirit ^{of A}ggieland will be a failure. The Win-^{ter S}pirit of Aggieland, though, does lave something in common with ^{les}e previous Senate failures — it, 100, is impractical.

According to their homepage, the Winter Spirit of Aggieland committee las estimated the cost for phase I of his enormous project at \$28,500. That ^{no}unt is not an error. Student Gov nment actually intends to spend ^{earl}y 30 grand on decorations. This oscene amount of money could pay r an undergraduate degree. This ^{none}y could also be used to help build home with Habitat for Humanity. At he very least, instead of wasting the money on temporary eye candy, 28,500 clams could be used to benefit some ⁰⁰dy, anybody. Surely, the Boy Scouts or the Brazos Valley Food Pantry or even the Brazos Valley Animal Shelter would better benefit from this stash

At least Student Government has and the sense to fund this travesty hrough private contributions. Inleed, the Winter Spirit of Aggieland ommittee has been working hard to

niah Williams, Vice President f Student Relations for Student Gov rnment, said the committee's 43 ^{lemb}ers have been raising funds

"We've raised \$15,000 dollars, About 5,000 of that is from student monies.

diligent work in raising funds for what they believe is an important event for members' good intentions, the Winter

Spirit of Aggieland is still impractical. Consider when the decorations will be gracing campus. The month of December conveniently coincides with Christmas, but inconveniently conend on Dec. 17, which means students will not even be in town to see the dec orations during half the time they are on display. Furthermore, when December rolls around, students are not interested in Christmas lights, they are worried about finals. By this point in the semester, students don't need warm, fuzzy feelings of holiday spirit they need the knowledge required to

pass their finals Unfortunately, the Winter Spirit of Aggieland benefits students in no tangible way. It arrogantly assumes students need an infusion of winter

There is a name for such useless expensive projects — they're called White Elephants. This is the kind of Caine Victory Eagle statue and introduced to the world innovative prod-

tempt to be inclusive, it de-emphasizes you are a Pagan for whom the "holiday

not wasting money

the senate of that. To that end, I en-

And to make your point, be sure

John Lemons is an electrical

1997. The student body was questioned as to whether or not they would like to see the Uni-

The majority of students agreed that the Uniof year. The title 'Winter Spirit of Aggieland,' de

been dependent on donations from former students, Texas A&M sup porters, campus organizations and the community

Our major fund raiser has been a program titled 'Buy a Tree.' All of the groups listed above have been invited to purchase one of the 72 trees lin

decorating. The Winter Spirit of Aggieland encourages community spirit. Aggieland is the connection between area residents, students and

The community is very excited that A&M is decorating the campus at The Winter Spirit of Aggieland is one of the numerous events featured

Our committee is lighting the way to a new tradition, therefore all of

the lights and wreaths will be stored for annual use.

Signs that look similar to presents will sit in front of the trees that have been bought by clubs, businesses and residents. This display will enhance this committee expanding the decorations to allow for more decoration on campus. The committee is working very hard to make this first year a

tival at 6:30 p.m. on December 1, with music and refreshments to start the

Wranglers, the Fish Band and the Bryan High Choir.

Everyone is invited to come and enjoy the evening and be part of the

The Winter Season can get pretty dreary around Bryan and College Sta son, and during the building of Bonfire

What better way to keep students spirits up during this time than by

spirits up and keep them motivated knowing that the winter break is al

With ribbons on lamp posts and wreaths on the entrances to campus

Holiday season is time for celebrating, not ignoring cultures

merican educators insist on broadening the minds of their charges. Students must be exposed, ney argue, to various cultures and foreign ideas.

In order to succeed, our young people must learn as much as they can about culures — except for the Christan culture which must be hidden from students.

As the end of the calender ear approaches, many peo-

ble begin celebrating a variety of holidays. Hanukkah, Kwaanza, New Year's Day, the Winter

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ime of the year. Many communities, fearing the effects of the "Christmas Spirit," have taken extraordinary means to protect the innocent from this joyous

^{0ls}tice and the evil Christmas all occur at the same

Public schools are often at the center of these his ties to Saint Nicholas. anti-culture sentiments.

Some school bus drivers are warned not to wish their passengers "Merry Christmas" (but are not issued decrees about Hanukkah or any other celebration). Many schools have banned religious Christmas

strumental versions of popular carols. Even the Christmas tree — which actually is more Druid than Christian — endures careful scrutiny. Some schools only allow the pines if the are labeled "Giving Trees," "Unity Trees" or some other "in-

songs from choir performances or allow only in-

Here at A&M, the Student Senate dubbed a new committee the "Winter Spirit of Aggieland" because they feared any name which included the word "Christmas" or even "holiday" might cause prob-

They pray before every meeting, but worry that students might be offended by the word "holiday"? At the extreme end of cultural sanitation is a Ne-

braska school that banned Santa Claus because of

The school invented a replacement — Leon, a mystical space traveler who brings presents to girls and boys everywhere.

Oddly enough, this crusade to erase all vestiges of Christianity does not stop at Christmas. A New Jersey school this year banned Halloween.

Not because witches, demons and zombies caused nightmares or hinted at association with pagan religious rituals, but rather because the holiday originates from All Hallow's Eve, a horridly Christ-

Christmas is observed by over 90 percent of the American population, so it makes no sense to remove it from our schools.

The Supreme Court has said Christmas activities and celebrations are permissible. As long as a religion is only discussed and not promoted, there are no rights being violated.

No court has ever questioned the legality of carols, and Christmas trees have yet to cause major harm or scandal.

The attempts to ignore this major Christian hol-

iday make no sense Educators hope their students will be familiar with various cultures, but neglect the prevalent cul-

ture in the United States. These recent moves are not in response to laws or complaints, but are a result of fear and political

correctness. The removal of Christmas decorations or carols from public schools serves no beneficial purpose. Years from now students will not credit their success

to the absence of Christmas trees from their class-This is a time of year to celebrate various cultures. The proximity of so many celebrations creates a great opportunity to learn about and contrast dif-

ferent backgrounds and traditions. In the meantime, all Aggies should go out and have a Merry Glitter Season.

> Dave Johnston is a senior mathematics major.