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The Texas A&M University Directory includes listings of departments, administrators, faculty, staff, students, other information about A&M, plus yellow pages.

## OPINION

## MAIL CALL

Continued from Page 9

Additionally, most of the phrases seen on the pots are from movies or books, for instance the pictured "whip his ass, sea bass" is from Dumb and Dumber. In fact, many of the phrases the writers are so offended by are common on commercially available stickers and T-shirts.

College is a time of experimentation and tastelessness if glorified in many different organizations, not just Bonfire. Haven't they ever seen Animal House? Or maybe they've never seen a movie rated higher than PG-13 as their actions and words imply. We suggest they need to grow up and get over it.

Katherine McCauley Class of '96

> Christina Weston Class of '97

There have been numerous times in the past that I have been tempted to write The Battalion to right a wrong developed due to someone's ignorance, but I have yielded. Today however I feel compelled to write

I have to say that I am very happy that Mandy Cater decided to pull her head out of her ass and check out that "vulgar Bonfire crowd." I am surprised you found your way out to the polo field to see these pots. After all these are the same pots they have had all year, the same ones they have worn to cut.

If you are really worried about the A&M image at Bonfire, why don't you get your ass out there and participate with a pot that has flowers and butterflies or maybe even "Hello Kitty." It seems that the only people that have problems with the whole thing are those who do not participate.

If the University regulated what was to be written on these pots, then they would violate every students right to free speech, the pots after all are not University property. The Red Pots have only voiced that they do not wish to encourage that type of display. Well they are public figures so of course they are going to pan out.

I, on the other hand, will fully

endorse vulgarity and swearing. Both I find are very cathartic while working on Bonfire, a tough and rugged tradition of hard work and fortitude. The people who go out there do so knowing full well that they are to get dirty, and that they will have bloodied or raw hands.

Aggie Bonfire is not a politically correct activity, so stop trying to make it one. The more you piss and moan, the suggestions will grow ever stronger and ever lewder.

Remember, even after all this, Cater and countless other Aggies will still go out to watch it burn, There is a saying we Bonfire people have for those who choose not to participate: See ya when it burns.

Dan Grimm Class of '98

In response to Michelle Voss' Oct. 15 feature "Building Their Own Tradition.

Voss said that women do not hold the same position as men at Bonfire. Well, crew chiefs and yellow pots are positions held within male dorms. Female dorms also have Bonfire "chairs" who lead the girls out at Bonfire. Just because the position does not have the word "pot" attached to it, that doesn't mean she is not a leader.

True, there has not been a female Red Pot, but that is not because there is a rule against it. I don't think I know a single girl who is capable of the complete dedication, sacrifice of free time, and pure physical strength it takes to be a coordinator. If there is a girl out there who can compete with any of the Bonfire Coordinators in those areas, I know I would not like to run into her in a dark alley

I would also like to add that there are organizations that exists solely for the purpose of getting girls involved in Bonfire. Bonfire Reload Crew and Women's Bonfire Committee are two organizations that work hand in hand with the Bonfire Coordinators to help build Aggie Bonfire. Both organizations are represented at Bonfire site and help to take care of the men and women who build Bonfire.

There is more to Bonfire than just being "water wenches" and cutting down trees. There are many other aspects of Bonfire that Voss did not cover in her article. Bonfire girls are not ax-wielding neo-Nazi

feminists or "pot chasers." M the girls help with Bonfiresin because they love it. I am sur the Pink Pots and the officer Bonfire Reload Crew spendin time helping with Aggie Bonf than any of the girls who on out to cut.

In response to Michelle Vos "Tradition brings studen nature" column:

About eleven years ago on my first backpacking to three day, two night advent. Dr. Barry and I was hooked. My first the Texas out my friends and I sleptas a bed of earth under a blanhair of the stars. We gasped in awe as a Presiden lites lit up by the sun streak oup's me across the night sky. The pur

Since then I have been on tence sin countless excursions ranging rum for co three day, fifteen mile trips noncerns a day seventy mile treks. I'who universit over the continental dividendurage in stood at elevations wherethen in mee too thin for trees to survive seds of the

I've seen a herd of elkspi up from a forest of ferns and ioch charge across the trail. I've jumped from cliff walls in ame river pools and relaxed in lames natural hot springs. I've even xas A&M spent a week canoeing downemistry Guadalupe river battling imrofessor farmers and flash floods. y, was ele

Getting back to nature is merican A being a guest. It is about sitting ancement quietly in the shade allowing Wild's re forest's creatures to come of biochem accept you. It does, as Vosspires sion a out, put life into perspective ased bior one know just how small the ith scient yet how great life can be. nion on p

'Testing yourself against nzyme-pro rugged wilderness" is notable environment overpowering it. It is about Wild wil coming one with it and assuring the only for what is necessarying in Phila vive. Getting back to nature leaving only footprints and Leagu only memories.

I find it hard to believe that men Thoreau's "back to nature" par AUSTIN spective would support the die Nov. 4 cutting and burning of closement elect 10,000 trees. Bonfire may bin 54 Texas dent out to nature, but how Under a nature will be left to enjoy afte 997 Legi few more years of destruction d begins

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November 3, 5, 10, & 12, 6-7pm, Penberthy 60 Range. Rec Members: \$25. Non-Rec Members \*Rec Members only please. For more informatio these programs please call DeAun 862-3995.

Every Mon. & Wed. beginning Oct.27, 6:30-7:30 in room 303. 5 week session for \$20!

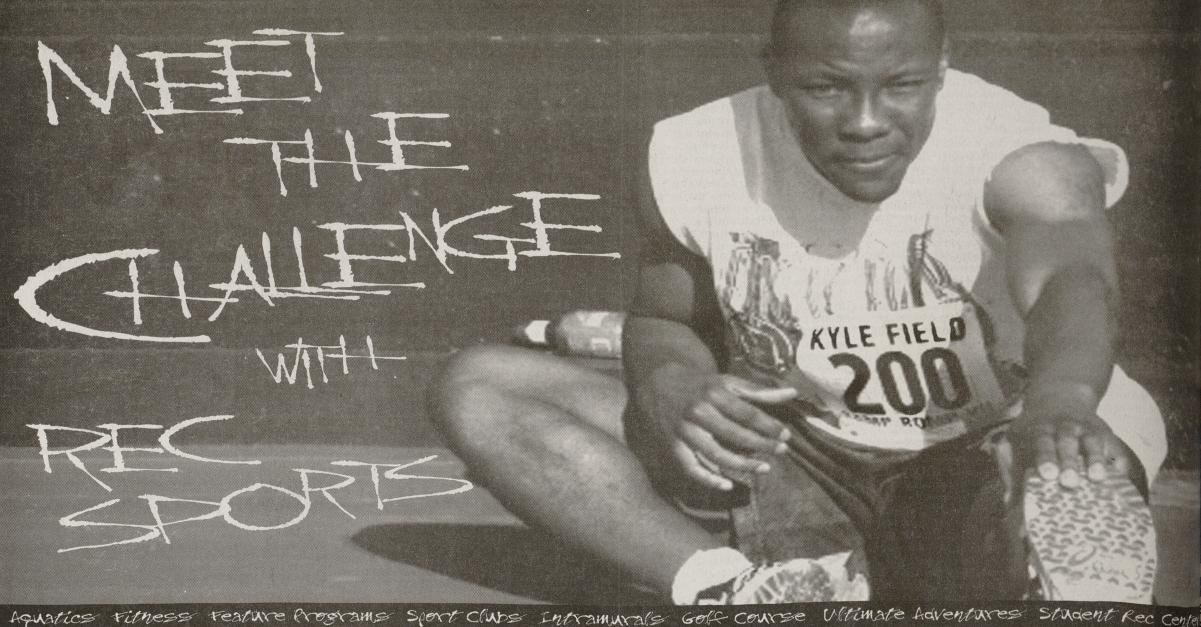
Every Tues. & Thurs. beginning Oct. 28, 8:15.9% in room 303. 8 Classes for only \$20 per coup!

Every Tues. & Thurs. beginning Oct.28, in room Level 1:6-7pm Level 2: 7-8pm. 5 week session

Jitterbug & Two-Step for Intermediate dances

FEATURE PROGRAMS

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**INTRAMURALS** REGISTRATION

13-21 13-21

Oct.

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OUR HOMEPAGE AT

The Last Ramp Romp of this Millenium!

Kyle Field Ramp Romp VIII

November 22

Registration October 20 - November 18

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Table Tennis

Halloween Fun Run

Wrestling

ULTIMATE ADVENTURES WITH TAMU OUTDOORS Clinics & Day/Weekend Trips Date Registration Ends Today! Ends Today! Oct. 13-27 Oct. 21

Kayak Open Practice Session Backpacking Trip Kayak Roll Clinic Horseback Day Trip Backpacking Trip

Extended Trips Thanksgiving Break Canoe the Rio Grande, Big Bend Backpacking New Mexico Caribbean Trip to Cozumel, Mexico

Nov. 26-30 Sept. 8-Nov. 10 Sept. 8-Oct. 31 For more information about these programs please call 845-4511.

Oct. 13-27

Oct. 13-27

AGGIE PUMP FEST - Indoor Climbing Competition Sunday, November 2 at the Rec Center Rock Wall. Register for competition beginning at 1pm on competition day. \$10 entry fee includes T-shirt! There will be prizes

Oct. 25-26

Oct. 28

 Rescue SCUBA Diver Course CPR for the Professional Rescuer

 Introduction to Spring Board Diving Advanced SCUBA Diver Course Adult Learn to Swim Stroke Improvement Clinic

 CPR for the Professional Rescuer For more information on these programs please call Dean Ekeren 862-3224

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October 15 - The Role of Physical Activity in the Control of Body Weight: Renowned speaker and author Dr. Jack Wilmore lectures. Do formal exercise programs contribute to major losses of fat in obese or overweight individuals? Lecture is from 5:30 to 6:30 pm in Rm 281 Rec Center. Members of the Bryan/College Station are welcome. For more information please call DeAun 862-3995.

REGISTRATION

Oct. 1-27

Oct. 1-27

Oct. 1-Nov. 4

Oct.15-Nov. 4

Oct.15-Nov.17

Oct.15-Nov.17

Sept. 15-Oct. 22