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MAIL CALL

**Campaigns reflect** 

poorly on freshmen

As the class of 2001 completes

class elections, I personally cannot

its initiation into the practice of

help but reflect on the pathetic

most of the campaigns were run.

With countless names on the bal-

classmates answering wrong. Vot-

ers are so uninformed of a candi-

To win over an electorate of

thousands, candidates provided

the least amount of information

they could get away with and relied on simple name recognition.

By flaunting the brightest colored

even a slogan splashed amply

poster with their name and maybe

across the front, the candidate can

get what he wants without having

to tell the voter anything. Do you

ever gained as much support had

Consider the case of Candidate

X. X has slapped his flyers and bill-

think Craig Woods would have

boards all over Southside with

some clever motto like "X marks

the spot - VOTE 4 X." Along comes

a voter who wants to be a good Ag

He has decided that X would make

him that X was a cool guy. So along

with the votes of hundreds of other

clamation point on his resume and

and participate in class elections.

a good VP because, besides those

informative advertisements, his

friend's girlfriend's brother told

good Ags, X wins. Forget that he

only wants the position as an ex-

Tiger never been born?

lot, what's a fish to do? A tough

question that I fear most of my

date's credentials that it's scary.

and undignified way in which

he hasn't held a leadership position since he was football captain during recess in the third grade.

This is an abstract scenario, true, but a frighteningly real one nonetheless. Today's vote-grabbers work name recognition for all it's worth, and Aggies all over campus follow the plan, just happy to take part in class elections.

Eric Dickens Class of '01

## Christian hypocrisy evident in letters

In response to David Grotheim's and Aaron Hendrick's Oct. 7 Mail Call letters.

As I read the statements that Grotheim and Hendrick made in their letters, I was somewhat bemused. Their intent to "clarify" the supposed "misconceptions" and "inaccuracies" of the columnists' columns were done so with misconceptions and inaccuracies of their own.

First of all, Jesus Christ was not crucified for being perfect or sinless. Did he die for the sins of mankind? Well, that's up to you to decide.

The Romans crucified Jesus Christ because his religious teachings presented a threat from the oppressed masses to the stability of the pagan empire which the Romans had built.

Secondly, Christianity, as a whole, is the most hypocritical religion to ever exist. I do agree that the Bible speaks out against homosexuality. However, it is my understanding that one of the Ten Commandments states, "Thou shalt not kill."

I guess Moses forgot to put: "Unless it's in the name of God," afterwards. Remember the Crusades from history class? Christians even managed to get children involved in that one.

Third, homosexuality is not a choice. I am straight myself, but a very good friend of mine "came out" to me during the last Christmas break. I had previously been a homophobe and swore that I

would never have a gay friend. My love for my friends and the fact that I truly care about people as a whole made me realize how much in error I had been, and he is

still one of my best friends. With the attitude of the general public being much like that of Grotheim and Hendrick, who would honestly choose to be gay? I

know my friend sure wouldn't. Don't pray for homosexuals to "convert" and become straight. Just accept them for the people they are. They deserve that.

Jeff Cardwell Class of '99

# **Promise Keepers** coverage absent

Monday, I opened the Battalion looking for coverage of, among other things, the Promise Keepers gathering in the National Mall in Washington D.C. on Saturday. This was one of the largest gatherings of people in the history of the nation, if not the largest, and the largest collection of people worshiping God together since certain gatherings of the nation of Israel in Old Testament times

Instead, I read seven articles (out of about sixteen total articles in the whole paper) covering "Coming Out Week" and homosexuality in general. Several of them seemed to paint Christianity as the enemy of "tolerance." I suppose that's fair because The Bible teaches that God is very intolerant toward sin. This includes what the Bible calls immorality (any sex outside of the marriage between a man and a woman), hatred, lying, stealing, murder, envy, greed, and speaking ill of others. Things that hurt ourselves and those around us. Things that separate us from God. God will not tolerate sin and demands punishment for disobedience from His creation.

Fortunately, God also loves us in spite of our sin and put the punishment on Jesus when He died on the cross. Three days later, Jesus

rose from the dead, showing! power over death, and offers giveness, cleansing from unit eousness, and eternal life to who will accept it. Otherwise will not tolerate anyone.

Wednesday · October 8,

Hundreds of thousands of Promise Keepers met to than for His forgiveness and to he each other change their way order to better live for Goda support their families. I thou

this was newsworthy. Graduate st.

# Hating sinners Bible's message

In response to Michael Schau Oct. 6 column:

After reading your column have been left with the feeling that you hold a wrong impres 10 of Christianity.

The essence of Christianin that God loves people, but 60 hates all sin. Acts of violence cruelty which some people who claim to be Christians practice are obviously not in keeping the love that God teaches ust have for one another. Howeve Christianity, the Bible is consist ered to be truth, and, in both nan's Old Testament and the New ? tament, the Bible very clearly juired states that acts of homosexual are wrong.

Yes, the primary messaged the Bible is love. If we choose at we can receive God's love and giveness for everything wed America wrong in our lives by believing won se Jesus. The only condition for Ste is that with the help of God, will have to try to turn away from: Sev sin in our lives. According to tand M Bible, all sin does include hom which sexuality, but it also includes stude ing, cheating, stealing and har constr

In conclusion, there is not cuse for hating people, but the titude of disagreement withhand als mosexual acts is Biblically base

Cor

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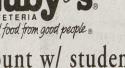
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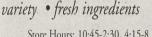
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