ast Wednesday, Astro-naut John Blaha re-

Iturned from a four-

world to make something worthwhile

tronauts are both being placed in experiental environments in order to test the

lying power of their sanity and their abil-

ght years later, the crew of Apollo 11 be-

starry-eyed children has become a cata

ar graphs. NASA and its affiliates now

me the first humans to land on the

and adequate" hissian space station Mir. hausted from the prowho operates the is Astrodome USA ntially all partie ead of the fiv ioners court. endum appro romised that vill not be use

owntown bus

the rest of th ading 46-45 d Maxwell ea three-points Wilkins.

ning. ne quarter as Ville nd Florida's Kevin B

est chance to win. young when we go Atlanta and what in

some players by

Jestion

o was the couple to ether on e-time T

5 to cal h answel let free

eview!] er appears Mor

> zone is now tuned to sports, ual displays of Pulp Fiction, en and Stimpy and various anese animation.

Luckily, dead animals do not t adorn the black walls of Club one — a popular practice at her dance clubs here. Instead,

GIG' EM" thumb and a somewhat hidden skyscraper ew have replaced the eclectic neon paintings of the aterpillar from Alice in Wonderland and an Ecsher-esle face complimented by a seductive black light. One ould tantalizingly catch bubbles that drifted from the



James Francis

chologically survive being stationed in cramped quarters.

When Neil Armstrong made his prestigious walk on the thinking how superior the United States would look because of his accomplishment. Armwas a believer in a vision he had

harbored since childhood.

into one exam after another, continually ability and I.O.

Students no longer find pleasure in ★ await a bulging letter in the mail to con

But the troubles do not end when a

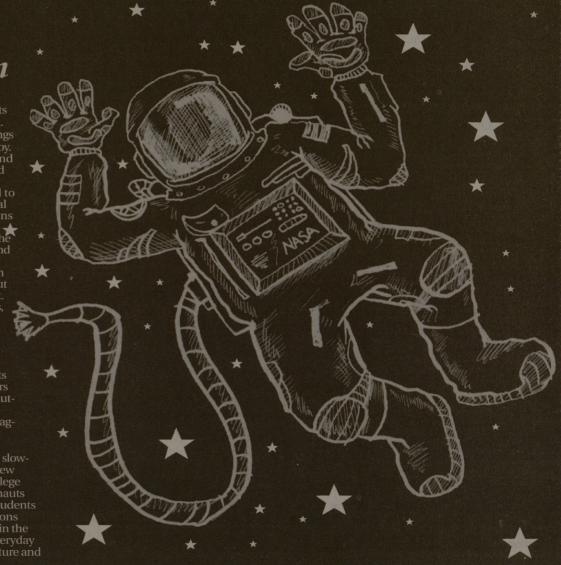
and struggling with self-definition. These are the good things, the things

What corrupts these newfound called tuition, housing, disappointing teaching and the need to

Moreover, college life mirrors the current situation of space travel and exploration. Individuals go into a life fulfillment. What they come out with is a feeling of disillusionment. They are plagued by governments, systems and concepts too foreign to understand. What they should tinue their search for completion. Face it. Astronauts and students

are the same. While space explorers are wheeled away from a space shut tle, students leave college with enough physical and emotional bag gage to keep them from walking

experiment. The dream of adventure and



Relationship with new regents depends on students

few semesters ago a friend of mine spoke with Mary Nan West, chair of the Texas A&M Board of Regents. She realized how out of ouch the regents are with today's college student.

My friend said West, whose erm ends tomorrow, was very leasant, even telling her she as very pretty. The flattery ended when, in the kindest of vices, West said, "You know, I pend a lot of time each year orking to make sure that you ople can come here, too.

(My friend is African-American.) You people? Too?

We were amazed an official with so uch control over our university could ly something so racist. But then we realized West is not a



Michael Landauer

racist. She is a product of a different generation, and does not deserve to be judged by our generation's labels. Times change. In the context of West's youth, her comments that day were meant as anything but an insult. In fact, she wanted only for my friend to know she cared.

But there are better ways. A new crop of regents has been appointed by Governor George W. Bush: Anne L.

Armstrong, a rancher and former U.S. Ambassador to Great Britain; Erle Allen Nye, president of Texas Utilities Company; and Dionel E. "Don" Aviles, owner of Aviles Engineering Company. Each new appointee will serve a six-year term on the board if approved by the Texas Senate.

This is an opportune moment for the new regents and students of A&M to do something about the lapse of communication between them.

Despite the best intentions of the board members, they are often out of touch with student concerns. By taking the time to understand these concerns, the regents would make decisions more effectively, thereby improving the quality of education at A&M.

Students should invite these candidates to campus to spend a day getting ac quainted with the modern Aggie. Carl Baggett, student body president, said he likes the idea of a "Regent Orientation."

The Student Body Executive Council, a group Baggett created last semester, could help. The council is a group of student leaders whose organization comes close to representing the entire campus. The Resident Hall Association, Off-Campus

Aggies, Graduate Student Council, Interfraternity Council and the Memorial Student Center are just some of the groups represented by the council. By scheduling a day with each prospective regent, this council could literally walk the candidates through a cross-section of the A&M stu-

Another possible source of tour guides for the prospective regents involves the students working for Dr. Southerland in the Department for Student Services. They have already finalized plans to bring the chancellor to campus next month for a similar experience.

As it stands now, the Board usually sponsors one or two "Meet Your Regent" functions each semester. The problem is the events are just too swanky for college kids. Sure, a few kiss-ups in business suits with agendas show up to become pals with their influential hosts, but this is no

way for the regents to meet "Joe Aggie." If the new regents spent a day on campus, average students would get a chance to ask questions that are important to them. Some of those questions may stick in the prospective regents' minds, and they will ask them when they fill their po-sition. And when a regent asks a question, it seems to get a more tangible response.

This is something students can do for themselves. If the members of the council take the time to invite the prospective regents to campus and introduce them to student concerns, not only will they be doing a great job representing their constituencies, but they will also show students are serious about their desire to be heard.

If this happens, maybe the gap my friend experienced will begin to narrow. The best part is students will have worked hard to make sure regents who understand their concerns can come here ... too.

Capitalistic principles leave techno-dance fans out in cold

Columnist

Kate Shropshire

ere's the scene: It's 2 a.m. on a Saturday morning. Drinking buddies are slightly inebriated and all the bars nd clubs are closing.

Even in this boozy euphoria, a desire make the most of the evening still exs. The wandering drunkards traverse Vertigo because it's open and it's the st place left where they can expend eir bustling energy.

Yet a stigma was attached to this last rert. It was seen as a gay or alternative hangar in ped out. Even if it was, it's sad that this campus is o homophobic to associate with different cople. Like they would be any more wel-

ome at Shadow Canyon. We're here to expand our pinds, not close them. Maybe this intimidating stigma rced the image change. At any rate, I confess Vertigo was more than a last reort to me. It was a haven worth embracing, serving as a nple yet effective substitute for the clubs of Deep Eln in Dallas. I belong to that eccentric minority group ow being discriminated against because of the devel-

ment of a limited scope of dance clubs for the beneof a few individuals. But as more observant Aggies may have noticed, rtigo is no longer Vertigo. It is now Club Ozone.

Johnny Oates, owner of the ıb, said no more techno will "Clubs don't really respect played at this new venue. He scribes Club Ozone as "a rockd-roll dance club.' The television in Club

people who want to dance. They are more interested in drink specials" disappointing contrast to the

> Keith Randolph Senior Environmental Design major

ceiling while grooving to the beat — but not

Cheli Barrow, a freshman meteorology major, said, "Club Ozone [seems] like a bad rendition of J.D. Wells with makeout couches in the black light. Like I want to see that." Like meat lockers such as J.D. Wells, Hurricane Harry's, or Shadow Canyon aren't enough. Club Ozone is following in the path of other Bryan-College Station hangouts. Oates said, "We were tired of the format and wanted to change to something different. We wanted to appeal to a wider customer base.'

Meteorology major In essence, this statement is ironic. Variety does not exist if a club has conformed to the norm likes and dislikes of the population. It seems the rest of us who do not want to be constricted to "ropers and rockies" have been forgotten.

"Clubs here don't really respect people who want to dance. They are more interested in drink specials," Keith Randolph, a senior environmental design major, said. The words "dance club" have lost their meaning. "In essence, it's not about dance culture at all. It's about accommodating to this town or you won't make it."

I couldn't agree more. Capitalist interests are more important than the views of the minority. This is the repeating pattern in our materialistic society. We cannot

escape it. For now, we can only wish for an establishment which plays good techno and does not carry a shameful reputation. I hoped, when I came to

College Station, this campus would have a broad horizon. I didn't want to endure whiny country songs about losing your beer and truck just to hear a few suitable dance tunes. As of now, I don't have the correct attire to attend any of these clubs, much less the

tolerance for their foul excuse for music. Until justice is sought for minority techno lovers, I can only dream. I will resort to underground techno, magic-carpet rides at my place, where at least I have bubbles.



Confederate flag is not racist symbol

In Response to "Stars and Bars a egacy of racism and hatred" by John Lemons on Jan. 29

One should not degrade something they do not understand. The Confederate flag does not stand for hate and racism. It's a symbol of an era in history. The flag repre sents a group of people whose ideas, way of life, and economic foundation was being torn apart by a greater power, their government. These people rebelled against their suppressors to protect their culture and way of life. The South was not filled with racist. True plantation owners had slaves, but most were not the "animals" we portray them as. Agreed, there are far more historical accounts of slave owners providing for their slaves and treating them humanely. Slavery was a way of life for those the flag stood for. It played a key role in their economic system. The flag was used to unite a group of people whose way of life was being destroyed. Lets step back in history: A group of people who were suppressed by their government, which also had slaves, broke from the main body from which they came. They rebelled by becoming a separate nation, preserving their way of life. Ring a bell, it was the American Revolution. Do we shun these revolutionaries? No we glorify them. Therefore, how can we justify preserving their way of life and the flag the united under stood for nothing, but racism and hate? The confederate flag is not hatred, it's heritage.

> Ryan Kirkpatrick Class of '99

Free thought is not necessarily harmful

In response to Courtney Phillips' Jan. 24 column

While we applaud Ms. Phillips' examination of the need for increased spirituality on campus (Jan. 24), we disagree with her implication that the only viable religion is Christianity and that other religious traditions somehow "dilute" Christian beliefs. We also disagree with her suggestion that free thought inhibits one's spiritual awakening.

In fact, we believe free thought is a necessary component in the search for truth. Free thought need not mean anarchical thought, rather it allows one to search with reason and personal conscience for a spiritual identity.

By advocating some type of "revolution on campus," Phillips seems to be encouraging division and discord between Christian and non-Christian students. A revolution of this type would seem understandable if Christians were a suppressed minority on this campus, but this is not the case. The number of Christian student groups dwarf non-Christian groups. Advertising for Christiani ty is everywhere in every possible form at Texas A&M University. For example, when was the last time the University recognized Yom Kippur, Illuminata or any non-Christian holy day? While the University grants absences to students observing these holidays, to most this is a token gesture, unlike the public vacations given during tra-

ditional Christian holidays. It is important to remember A&M is a public school, receiving money from state and federal sources. As such, this campus should be a welcoming place for people from ALL religious traditions, Christians and non-Christians alike. We believe it is possible for all faiths to co-exist and indeed thrive together. Only by recognizing the inherent worth and dignity of all people can we become a peaceful and loving community.

Steve Platts President, Unitarian Universalist Student Fellowship accompanied by 11 signatures

The Battalion encourages letters to the editor. Letters must be 300 words or fewer and include the author's name, class, and phone

letters for length, style, and accuracy. Letters may be submitted in person at 013 Reed McDonald with a valid student ID. Letters may also

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