Thursday • January 23, 1997



AGGIE LEGACIES

For some students, traditions begin at home

By Karen Janes THE BATTALION

uture Aggie" T-shirts, stuffed Reveille dolls and pets named "Aggie" were common to many Texas A&M students' lives long before they arrived on campus.

The student body is full of Aggie legacies, students who have relatives who attended Texas A&M.

Aggie legacies have been raised on Aggie culture. Many found themselves eating, sleeping and breathing Texas A&M all their lives.

As a result of growing up in Aggie families, Texas A&M legacies were introduced to Aggie ways of life at an early age.

Jennifer Pence, a second-generation Aggie and a freshman elementary education major, said she has been an Aggie since birth.

"I was wearing an A&M T-shirt

from the hospital," Pence said. Besides dressing their children in Aggie attire, Aggie parents and grandparents influence their chil-

dren in numerous other ways. Jill Ferguson, a sophomore biomedical science major whose father and grandfather are alumni, have attended every A&M home football game since she was 5 years old.

"Even during the years that we lived in Louisiana, we still came to College Station for every game," Ferguson said. "To this day, my family comes from Kingwood for the games and has tailgate parties before kickoff. They never miss a game.'

Aggie football played a major role in many Aggie families. It was a tradition in Pence's

household to go to Aggie parades in her hometown of Fort Worth before A&M-Texas Christian University games.

Ferguson found herself imwhen my parents brought me home mersed in Aggie traditions even be-

fore actually becoming an Aggie.

"When I went to Fish Camp, I had to push for whooping during the senior parts of the yells," Ferguson said. "I always learned them like that from my dad and grandfather. I just didn't know any better!"

Bonfire has always been a way of life for legacy Travis Normand, a sophomore general studies major.

"Growing up in College Station, I remember every fall watching the guys build Bonfire and thinking, 'Maybe I'll be up there someday,'" Normand said. "One of the neatest experiences of my life was when I finally got to help build Bonfire and not just watch it as an outsider."

After a lifetime of learning Aggie culture, it is not surprising that the legacies faced tough decisions when it came to deciding on a college. Some desired nothing more than to carry on the family tradition and become Aggies themselves.

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ring the traditions of A&M — family style

If someone had old me five years ago that one day I would be dunking my Aggie senior ring with my dad, I would have

Crayton al Center

laughed in their face. My dad and I have gone to A&M football games together, cheer-TAMSO ing on the Aggies to resounding victories. We ave annoyed the rest f the family by conantly talking about Aggieland

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dining room table. But never in a million years uld I have imagined I would

performing "ring checks" at

try to drink my dad un-Columnist der the table.

Melissa Price

Journalism Major

My friends have always found it interesting that my dad and I go to school together. We may not wait at the corner bus stop together for the thrilling ride to campus. And no, my dad does not live with me, although I am sure my apartment would be a lot cleaner if he did.

When my dad did attend classes at A&M, from the summer of 1995 through the spring of 1996, I kept my apartment virtually spotless, just in case he decided to

drop in for a surprise inspection.

My dad, who commuted an hour and a half from Houston, got up at 5 a.m. just so one day he could have the honor of saying he graduated from A&M.

Right now, my dad is taking classes at a community college in Houston but plans to return to A&M next fall. By then I will have graduated, but there were certainly many laughs to be had when he did go to school here.

Since my dad was usually tired after a long commute and hours of classes, we did not see each other very often. Once in a blue moon, we'd grab a beer at Duddley's and play "My professor is worse than your professor" for awhile.

One day, as I was talking to my dad outside the Reed McDonald Building, a friend of mine stopped and said hello, gave me a wink and walked on. I dismissed her odd behavior until later that day, when she asked me what I was doing hitting on an older man. Gee, I hope I didn't make my mom jealous.

For me, my dad defines the true meaning of Aggie Spirit. I have never seen anyone so motivated and determined to get his degree from A&M. He kids that my mom should put a "My husband and my money go to Texas A&M" bumper sticker on her car.

It has been said time and time again that there is a bond Aggies share. But the bond between me and my father is unique.

And on Oct. 19, 1996, as I stood in front of a cheering crowd of family and friends as ready as I would ever be to dunk my ring, I felt that bond. What ended up being one of the most stressful nights of my life was also one of my most proud — not to mention intoxicating.

After nudging my way through a drunken crowd, I unsuccessfully tried to get my friends and family to assemble in the same area. Not only was I supposed to dunk my ring

with my dad, but another friend said she needed me there for moral support. Apparently she didn't need my help, because I returned from buying my beer to learn that she had already dunked her ring - in 26 seconds

Although my dad did not particularly want to dunk his ring that night because his friends were not able to come in town, I told him all my friends would be disappointed if he did not. They didn't come to see me; they came to see a 50-year-old guy down a pitcher. And so he did, even though he didn't really want to.

I think he dunked his ring for my benefit. At least I like to think so.

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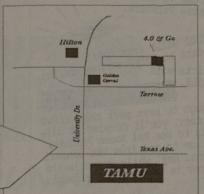
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