

The 35-member Tibetan song and dance ensemble from the snow fields of China will perform tonight at Rudder Auditorium.

Ensemble revives dying Tibetan culture

THE BATTALION

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Tn 1959, the Communist Chinese government occupied its neighbor to the west, Tibet, and began to systematically dismantle the 2,500-yearold Tibetan culture.

In less than 20 years, the Communists destroyed all but eight of Tibet's 6,000 Buddhist monasteries. And the Chinese government forbids Tibetans from celebrating their heritage through traditional songs, dances and music.

But the Tibetan Institute of Performing Arts is determined to halt this cultural disinte-

"It's to put the audience into a different level of awareness."

> Jeffery Cranor OPAS director of audience education

by His Holi-14th Dalai Lama, to perpetuate

gration.

heritage, the institute's 36member Song and Dance En-

semble will share traditional Tibetan songs, dances and music with the Texas A&M community tonight at Rudder Auditorium. MSC

OPAS is sponsoring the performance. The Dalai Lama, Tibet's government and spiritual leader, brought 100,000 refugees out of Tibet to India following the Chinese occupation. There he set up the Tibetan Government-in-Exile, a satellite government, under which he

Jamyang Dorjee, the ensemble's director, said the Dalai Lama wanted to save the backbone of the Tibetan people from the Communists' methodical destruction.

"He's always believed that Tibetan religion and culture are the backbone upon which the Tibetan national identity exists," Dorjee said. "He felt it necessary to preserve the traditional dances in their original forms, and to do this, he

The institute has paid close attention to detail in reproducing the songs and dances in the performance, Dorjee said, changing little except to adapt the performance to the stage. In Tibet, he said, song was a way of life, not just a performance.

"Every act a Tibetan indulges in, they do it singing songs," Dorjee said. "It shows how peaceful it was before 1959 everyone is a singer in their own way. The wording is dedicated to a particular deity or god; there are very few romantic songs.

Jeffrey Cranor, OPAS director of audience education and development and senior journalism major, said Tibetan singing does not focus on performance like Western singing.

'The focus of that style is not like that of American opera, to entertain," Cranor said. "It's to put the audience into a different level of aware-

For example, Cranor said, the ensemble features five monks, each of whom can sing an entire chord at a time.

"On that level, people can take in the awe of being able to sing in that way,"

he said. Dorjee said, in contrast to the monks' deep meditational chanting, the ensemble's women sing in high pitches. The instruments used further diversify the mu-

The musical instruments are very melodic, but very simple," he said.

To help ensure accuracy, Dorjee said, the Institute makes its instruments and the performers' costumes. The costumes are colorful and reflect the wide range of traditional costumes found in Tibet, he said.

The ensemble has traveled around the See TIBETAN, Page 4



Controversy, drama color student play

THE BATTALION

n The Baltimore Waltz, which runs tonight through Saturday Lin the Fallout Theater in 144 Blocker, the character of Anna faces a family situation common

Her brother is facing an un-changeable state in his life and for this, she has conjured up the fantastical actions that are in framework of the play.

Cody Bland, director of The Baltimore Waltz and a senior theater arts major, said the play starts and ends in the thoughts of Anna.

"The Baltimore Waltz is an imaginary trip through Europe to resolve the conflict within Anna's mind," he said.

Bland said one of the problems he encountered with the play was his venture in directing.

"It keeps you up at night, but there's something cathartic about it," he said. "As a director, you get

to see the vision you're creating. Bland, who compliments his actors on their performances, said it is the people who make the job so enjoyable.

"Another thing that's great about directing is to watch these great things happening," he said. "Watching new people come in and find their niche in theater it's magical.'

Bland said the true magic of The Baltimore Waltz is in the end of the play, which he expects will surprise the audience.

'Expect everything," he said.

"This play leaves no stone unturned, no moral dilemma unconfronted. To me, it's a roller coaster.'

The moral dilemma Bland refers to is revealed in the play's program booklet, which warns the audience of profanity and

adult sexual situations. "College Station as a city is a

"Expect everything. This play leaves no stone unturned, no moral delimma unconfronted.... It's a roller coaster."

> Cody Bland Director of The Baltimore Waltz

haven very unaffected by the outside world," Bland said. "Part of the reason I chose this play is to chal-lenge what is established here."

Bland said in retrospect, that he hopes audiences will leave believing the hope and faith in the good of man.

The loss of hope and faith are two things one of the main characters must face.

Amanda Young, a junior theater arts and psychology major, plays Anna.

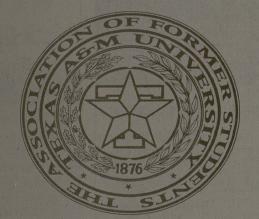
[The play is] her world, her dream, her way of coping with her brother's fate," Young said. "In the dream, she is totally crazy and

See Waltz, Page 4



Joel Ray(left), Amanda Young and Chris Voss exchange bunnies in a spy scene in The Baltimore Waltz, which runs tonight thru Saturday.

The Association of Former Students Induction Banquet



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If you have any thoughts or concerns regarding student life here at A&M, I'm very interested in hearing them. I am Malon Southerland, your Vice President for Student Affairs and my office is on the 10th floor of Rudder Tower. My door is always open and I encourage you to come by if I can ever be of assistance. Feel free to call me anytime at 845-4728 or contact me through e-mail:

malon-southerland@tamu.edu