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Attention:

November 15 is the deadline for all students* to cancel housing and receive a full refund of the \$200 deposit.

December 1 is the deadline for all graduating seniors, co-op and study abroad students, and student teachers to cancel housing for Spring 1996 to receive a full \$200 deposit refund or to reserve housing for another semester.

New Assignments (students not currently on campus) for Spring 1996 should follow the following cancellation deadlines as outlined in the housing contract:

> November 15 for a full refund (\$200) November 30 for a 50% refund (\$100) December 30 for a 25% refund (\$50)

All students cancelling housing should come to the

Housing Assignments Office 101 YMCA Building College Station, Tx. 77843-1258

Ph: (409)845-4744 Fax: (409)862-3122 * Does not include students in the Corps of Cadets.

725 - B UNIVERSITY 260-2660

SCIENCE AND ENGINEERING

NOV. 14

MON.

NOV. 13

NOV. 12

PHYS 218	9 PM-11 PM CH 10	11 PM - 1 AM CH 11	11 PM - 1 AM CH 12, 13	11 PM - 1 AM PRAC TEST
	MON. NOV. 13	TUES. NOV. 14	WED. NOV. 15	THRS. NOV. 16
CHEM 101 3 - 5 PM	CH 9, 10	CH 11	CH 12	PRAC TEST
CHEM 101 5 - 7 PM	CH 9, 10	CH 11	CH 12	PRAC TEST
CHEM 101 7 - 9 PM	CH 9, 10	CH 11	CH 12	PRAC TEST
PHYS 201 9 - 11 PM	CH 14, 15	CH 16, 17	CH 18	CH 19
194 (2)	MON. NOV. 13	TUES, NOV. 14	WED. NOV. 15	THUR. NOV. 16
PHYS 208 5 - 7 PM	PARTI	PART II	PART III	PRAC TEST
MATH 151 7 - 9PM	PART I	PART II	PART III	PRAC TEST
PHYS 208 9 - 11 PM	PARTI	PART II	PART III	PRAC TEST
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SUN.	MON.	TUES.	WED.	THURS.
NOV. 12	NOV. 13	NOV. 14	NOV. 15	NOV. 16
	ACCT 230	ACCT 230	ACCT 230	ACCT 230
	PART I	PART II	PART III	PRAC TEST
	7 - 9 PM	7 - 9 PM	7 - 9 PM	7 - 9 PM
FINC 341 PART I 9 - 12 PM	FINC 341 PART II 9 - 12 PM	FINC 341 PRAC TEST 9 - 11 PM		

Monday thru Thursday tickets go on sale at 2:30 p.m. Please look for our schedule in the Battalion on Thursday, & Monday.

Pagan pupils practice pre-Christianity religion

□ An A&M student formed the Pagan Students Association to give members community support.

By Kristen Homyk

The campus gained a new religious group last Friday when the Pagan Student Associ ation held its first general meeting.

Members of the organization, a group for several religions described as pagan, met to socialize and plan the year's activities.

President Brent J. Badders, a sophomore environmental science major, said he formed the organization so pagans could have the same kind of support and community on campus that other religious groups such as Catholics and Muslims do.

"I got really tired of trying to find other people hiding out, so I decided to open the door and say, 'If you're a pagan, come out and meet some people,'" Badders said. "I know a few pagans in the Bryan-College Station community, but they tend to be very solitary."

Badders said pagans have not been organized in the Bryan-College Station area

due to common public misconceptions about the religion.

"It's pre-Christian European religion, basically," he said. "We don't sacrifice animals, and we don't warship the devil."

Author Margot Adler described pagans in her book, Drawing Down The Moon, in much the same way.

"We are not evil," Adler wrote. "We don't harm or seduce people. We are not a cult. This religion is not a joke ... We are much more similar to you than you think."

Paganism began in Europe, possibly in ancient times. The practice was common to both peasants and royalty until Christianity

gained popularity in European cities.

The pagans, or "dwellers on the land," were then scorned because they did not fol-

low the more modern trend in religion.
Pagans believe in many different forms of gods and goddesses, and most individuals choose their own form of worship, including wicca, shamanism, druidism and

discordianism. Charles Schreier, a freshman computer science major, said pagans can choose any sort of god they feel most comfortable with, from deities of ancient Egypt to nature gods of the American Indians.

It's pick your own religion," Schreier said. Pagans feel a close connection with nature and practice both practical crafts and magical crafts as part of their religion.
David Buckmaster, author of the Pagan

Digest FAQ, said pagans have a positive desire to have the best society they can and believe that desire can be achieved through worship of their deities and magic.

"Most pagans work consciously with magic in order to be more responsible and create more positive results than if we left it at an unconscious level," Buckmaster said. Christianity and paganism are not as dif-

ferent as they might seem. The Christian calendar and the pagan calendar are similar because Christianity has pagan elements.

Pagans celebrate the solstices of the seasons as religious holidays, as well as Imbolc (Christianized as Candlemas), Beltane (May Day), Samhain (Halloween) and Yule (during the Christmas season).

Christianity and paganism share several other similarities, such as a belief in the birth of a god during the Christmas season and the belief that humans have free will, but not the

Monday • November 13,1

Brent J. Badders, sophomore environmental science major and president of Pagan Studen Association, speaks at the first meeting that held Friday night.

right to hurt others according to that will Tony Essma, a junior mechanical meering major, attended the meeting said he is a practicing Catholic lear about other religions.

"Most religions are, if you get them to their basics, the same thing," Essmass Students interested in learning more

the Pagan Student Association can e-ma Wynd@acs.tamu.edu for more information

Alamo diary involved in forgery controversy

□ Researchers do not know where the document has been since its author's death in 1841.

SAN ANTONIO (AP) - Researchers have found a previously unknown chapter of a controversial account of the Battle of the Alamo.

The account is contained in

la Pena, a Mexican army officer who participated in the charge up the mission's north wall during the famous 1836 battle.

The newly discovered account, found in the archives of the University of Texas at San Antonio, appears to be dramatic record of the Mexican brigade's retreat after the Alamo battle.

According to the one-week account, soldiers were dying of starvation.

James E. Crisp, a Texas Rev-

the memoirs of Jose Enrique de olution scholar at North Carolina State University who found the "Lost Week" chapter, wonders whether the passage had been undiscovered since de la Pena's death around 1841.

'Maybe this is a story that has not been read since de la Pena wrote it," Crisp said.

Some historians regard the de la Pena diary as one of the most vivid eyewitness descriptions of the Alamo battle and its aftermath.

The graphic detail of the retreat, via Matamoros, Mexico, ment that the de la Penam oir is an authentic work by former lieutenant colon Crisp said.

But many historians believe the diary to be a clever forg and comb history and its for notes in search of evidence.

The forgery claims are fue by the fact that no one kno who possessed the diary tween de la Pena's death a the time an antiquities de first edited and published th

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WED.

NOV. 15

EID, TEAC, & Aggies for a Clean Tomorrow Want to Remind you to Support Texas Recycles Day on November 15!

The average Texan throws away over 6 pounds of garbage a day. More than 20 million tons go into Texas landfills each year. Up to 80% of that is potentially recyclable. By simply recycling, we can reduce the burden on our landfills, save tax dollars, preserve our

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scapes from becoming ugly landfills.

2. Add new recyclable materials to your home, office, or school recycling program.

3. Commit to buy and use recycled products at home and at

4. Conduct a Texas Recycles Day sales promotion.

5. Start a compost pile with yard trimmings and food scraps.

6. Take a youth group to visit a recycling facility or landfill in your community. Take your used motor oil and oil filters to an approved

collection center.

8. Leave grass clippings on lawn as fertilizer.

9. Allow school to consolidate its recyclables with your

workplace recycling program.

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10. Conduct a training workshop on recycling or composting. CLEAN TEXAS 2000, a program of the Texas Natural Resource Commission, and the Texas Recycles Day Steering Committee.

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