ctudent's love in all different places student's advertising attempt falls short

stance Parten

, love. Romeo and Juliet ied for it. Othello killed or it. And Dave? Well, k out an ad in The Bat-

ampus was abuzz Thurs-Friday over a love advert "earnestly seeking an brunette," by Dave, a creation and parks mawished to not have his ne published. Dave said t know anything about nan he saw at a small s station, but he had to way to find her. Friday, Oct. 7, Dave and a

en they stopped at a gas in Groesbeck. walked up to the store was standing there with ther people," Dave said. ade eye contact and exed pleasantries, and then ddy came out of the store ngly let som

vere on their way to Dal-

e said he couldn't stop have a cur about the "really cute

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buddy confirmed his feelings by telling him she was making "googly-eyes" at him. Dave and his buddy devised a plan to find her.

"We were driving along talking and I said 'There's got to be some way I could get in touch with her," Dave said. "We made up the ad in the truck.

When Dave returned from Dallas, he decided to place the advertisement in The Battalion. Dave wouldn't disclose the cost of the ad, but said "I paid a pretty penny for it."

"I'm a pretty crazy kind of guy," he said. "But I wouldn't do this for just any kind of girl. She was really, really cute.

The girl did respond to the ad, but not quite the way Dave had hoped. The dream-girl in Groesbeck, it turned out, has a

Kayli Jackson, a junior community health major, was on her way to Dallas to perform with the Aggie Wranglers at the state fair when she and her friends stopped in Groesbeck.

"We stopped to get something to eat and drink and use the re-

stroom," Jackson said. "And while we were waiting, my boyfriend noticed these two guys One of them had on an Aggie ring. My boyfriend was the first one to talk to them."

Jackson said she didn't think anything unusual had taken place. She and her friends had just been talking to some fellow

"I smile a lot," Jackson said.
"They were Ags. I didn't think I was being flirtatious."

Jackson didn't pick up a copy of The Battalion on Thursday, the first day the ad was published, but her roommate saw her at the mall and asked if she had seen it.

"She started telling me about the ad," Jackson said. "I was trying to figure out who the girl could have been.

That night, Jackson saw some of her Aggie Wrangler friends and realized the girl had to be

"Of all the people he would remember, I was surprised it would be me," Jackson said. "If I was a guy, I'd have picked the other girl with me. I was totally shocked."

Jackson called Dave after the

Baylor game Saturday. Dave said Jackson called to tell him how flattered she was and to thank him.

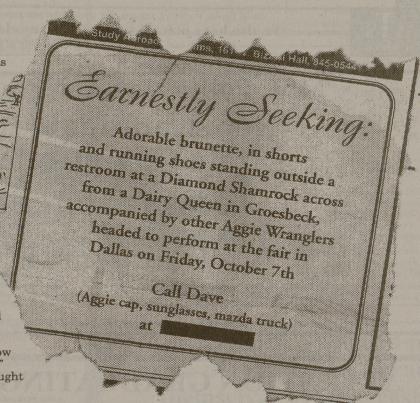
'She said she thought it was really sweet, and she was really flattered," Dave said.

"But she had a boyfriend." Jackson said she would have probably met Dave for lunch or coffee if she didn't already have a boyfriend, but she wasn't sure if she would date

"I think the best way to meet someone is through a church organization or something - someone that has similar beliefs" Jackson

And as for Dave, well he may not have won the heart of the woman he had hoped for, but the ad may still find him a date.

"There have been several ladies that called to tell me how nice they thought the ad was, Dave said. "A lot of them thought it was really romantic.





feiffer Brothers, a Western music duo, will perform at the MSC art gallery at 7:30 p.m.

oices present Western diversity

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merican Voices presents artists who represent cultural diversity in the West, and will feature the Pfeifer Brothers tonight at the art in the Memorial Student Center

sored by the English and speech mication departments, American started seven years ago and was ed to offer an opportunity for stuo experience art of non-mainrepertoire and that demonstrates ity to bridge the gaps in the diver-

American culture an Kouyomjian, American Voices r, said the goal of the series is to t artists who are able to bring to-

separate worlds through music, and playwriting. people we are bringing in are the ho you cannot see from the road," ijian said. "They are people who ved with ranching traditions and

who have lived in barrios who are nstream. Pfeiffer Brothers are the western duo of Wiley Jim and David Earl. o performs cowboy classics of the screen and original compositions of

ern swing, ballads and blues on the and bass fiddle. Steagall, cowboy poet and the ecipient of the Western Heritage for "Outstanding Original Western 'said the Pfeiffer Brothers are expresenters of cowboy and western music and stated the significance of

most important thing about the t public acceptance of cowboy and rn swing music is the fact that it ves an art form that is a very imit thread in the fabric of America's

Steagall said. yomjian said there is a freedom in t of the West which has not been ized yet. She said the artists of the ern culture are not restricted in

their works by institutions, such as the National Endowment for the Arts, and the art finds its roots in the land.

"Unlike the city, nature provides a commonality for all Americans," Kouy-

Kouyomjian's interest in the art of the American West grew with the renaissance of Western music, poetry and stories about 10 years ago. She said the renaissance began when cowboys realized the representation of their culture in art was dying as the turn of the century grew

"This music and these stories tell the people who they are and urge the next generation to grow in this rich soil and to carry the torch of this world renown lega-

cy of the American West," she said. One of the major events of the renaissance is the annual poetry gathering of the cowboys at the Buffalo Bill museum in Cody, Wyo. Kouyomjian said she first saw the Pfeiffer Brothers at the event.

But Kouyomjian's interest in the culture of the American West has also been magnified by her husband, Charles E. Gordone, a distinguished lecturer in speech communication and theater arts and of English at Texas A&M.

Gordone and Kouyomjian moved from New York City to College Station seven years ago after losing faith in the "urban myth." She said she and her husband were tired of living in the city where life was dangerous, expensive and quickpaced, and chose to leave.

"Texas increasingly restored hope because of the people's connection to the land," Kouyomjian said.

Gordone, recipient of a Pulitzer Prize in 1970 for his play, "No Place to be Somebody," and his wife have been working together to present the diversities in American cultures to students.

Last April, Gordone presented a paper on the studies of black cowboys at the Buffalo Bill museum. He is currently continuing research on the participation of blacks in the West.

THE GREAT GUMP PHENOMENON

Unusual movie still making millions thanks to loveable, naive character

By Haley Stavinoha

"Hello, my name is Forrest, For-rest Gump. You know, my momma always said 'You're no different than anybody else, Forrest.

Well, for those who have seen the movie, "Forrest Gump," the movie is quite different.

The movie has quickly become one of the successful movies of all time, unlike the usual action-packed block-

And it's still going strong.
Entertainment Weekly reports the movie's box office sales are up to \$300

So, why all the hype over a movie that's about a guy who is mentally slow, but extremely fast when it comes to running?

"It's a movie for escapement," Texas A&M psychology professor Dr. Arnold LeUnes said. "It was very en-LeUnes, who teaches abnormal

psychology, said it's not probable for someone with the same mentality as Forrest to become a Vietnam hero, ping-pong champion, and live through a hurricane to become a millionaire.

Even though this all may not be possible, the movie may to some, give hope," LeUnes said. "And through hard work, you can achieve what ever you put your mind to.'

'My momma always said, 'Life is like a box of chocolates, you never know what your gonna get.'

Dr. John Lenihan, a Texas A&M history professor said, "In reality, things don't fall into place as easy as they did for Forrest.'

Lenihan, who researches American films, said the producer was clever with the way he added the history, but it was not one of his favorite Even though Hanks did a superb

job, Lenihan said it bothered him that it was not true to life and was afraid people may take home the wrong message.

"You may be mentally slow and get by just fine;" Lenihan said. "Life is just not a bed of roses."

"My momma always said, 'Stupid is as stupid

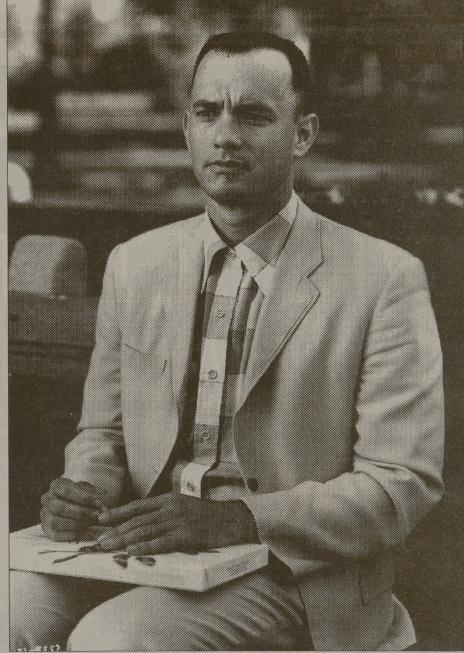
In the movie, even though Forrest had a hard time understanding everyday events, he knew the difference

between right and wrong and good and bad. Forrest did have many heartaches with Jenny, the death of his "best good friend," Bubba, and when his

mother died. But otherwise, life for him was fairly easy. The loyalty of friendship showed through several times, such as when Forrest brought Bubba out of the forest before it was blown up and when Forrest carried

out Bubba's dream of starting a shrimping business.

"Personally, I liked this picture because of the loyalty of friendship and the thought stimulation of the difference between fate and destiny," said Ginger Wilson, a senior accounting major.



Tom Hanks as the memorable and popular Forrest Gump

"The way Forrest carried out Bubba's wishes, and the way Forrest did not think of Bubba as a black guy, but as an equal, should be highly commended, Ginger said."
A movie like "Forrest Gump" is open for interpreta-

tion. Whether it is watched for enjoyment or just to pass the time, it is easy to find a message

Teri Terni, a psychotherapist out of Houston, feels the message is simplicity.

"We make the world out to be too complicated, and these days we are also too materialistic," Terni said. "Why couldn't we be more like Forrest — kind and caring, loving, and more open minded?"

Terni also mentioned that viewers are able to relate to the movie because everyone wants to be accepted as

There needs to be more respect for individuality, and for each others values," she said.

"In general, wouldn't it be great if we all accepted others for who they are? That way, we would all 'fit together like peas and carrots.'