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Belinda Blancarte, Editor in chief Mark Evans, Managing editor Jay Robbins, Opinion editor Jenny Magee, Assistant opinion editor Editorials appearing in The Battalion reflect the views of the editorial board. They do not necessarily reflect the opinions of other Battalion staff members, the Texas A&M student body, regents, administration, faculty or staff.

Columns, suest columns, cartoeway.

Columns, guest columns, cartoons and letters express the opinions of the authors.

Contact the opinion editor for information on submitting guest columns.

EDITORIAL

... MANY HAPPY RETURNS

Constitution deserves notice on anniversiary

As America celebrates the 207th anversiary of the United States Constition, it should take a moment and apeciate the significance, purpose and complishments of this document.

The words on this simple piece of per has formed the nation's frameork and has upheld the ountry's values longer han any other constitu-ion in the world. This ocial contract carefulorchestrated has not only kept the nation in ct, but has faced many times when bikes challenges and has answered many nplicated questions.

The Constitution has faced many hallenges over the last 200 years of existence. From its original ratibroken most fication to its bloody survival of the ivil War to its guarantee of equal vil rights for all Americans, the institution still stands firm as American cornerstone. The nking and ideas that went into e Constitution were so profound at only 27 amendments have

en added in the last 207 years. Throughout the last two centuries, the country has faced nany difficult problems and have elied on the age-old document for answers. The United States has looked to the Constitution to interpret issues

such as abortion, gun control, euthanasia and government rights. Because the Founding Fathers realized that the country would continue to grow and become more complicated, the document serves as an umbrellas to encompass and understand all

these modern day issues.
"We the people of the United States, in Order to form a more perfect Union, establish Justice, insure domestic tran-quility ..." are just some of

the goals the writers of the Constitution set out to accomplish. The American people need to take a look at the Constitution and look at what all has been accomplished since the days of the original thirteen colonies. It's time for Americans to stop looking at the negative aspects of government and focus more on

The Constitution is more than just a historic document - it was alive in 1798 and its alive today. It provides the nation with framework and without it ideas and rights would remain abstract. The Constitution is truly of piece of history that has resulted in real causes of action



its positive achievements.

Future will redefine world's workplaces

Technological developments might revolutionize any industry, career

ome would say that work is the major component of the American dream. For those of us in college, most would say that our major reason for attending classes is to procure a attending crasses is to produce a good job and become responsible adults. Our whole society expresses the need for success through questions like, "What do you plan to do after college?" or "Will your major help you plan for a successful career?"

Your esquestion is as important in

Your occupation is as important in merica as mom, apple pie and baseball (although I'm not quite sure if aseball and work should be discussed the same sentence).

Our major queries are, after all, How are you doing?" or "What are you p to?" We are a people who are meaured by our works, not by our motivaons, and this leads to a desire to do hings, to have things that are conserated somehow as being important.

The pressure to find work out of colge comes from young Americans' need prove to their parents that they to re responsible and can do the same things that all adults can — make money, get ulcers and get married, not always in that order. The only thing is, we have begun to discover that these driven maniacs of the previous generation are more ruthless, less wealthy and

Economy and self image go hand in hand. Debate about national debt and our generation's weakness aren't unrelated.

ivorced more often than any of us want to be. Also, the future will not support this kind of ravenous job-ob-sessed frenzy that just ended with the eginnings of the '90s and the start of the new century.

So for all of you that have made definite decisions about your future occupations (taking the same attitude that you did when you decided on your major for the third time), you may not be ready for the future.

For instance, many of our parents vent to work every day, driving from the suburbs to the business districts of great American cities to battle in offices or factories. In the near future, this may no longer be true. Instead, many of us will be working at home, using virtual desks to go to work in a virtual office while still in our robes. Office buildings

will be almost nonexistent. Manufacturing plants are already changing radically. Robots are replacing a normally unionized, expensive and



Columnist



temperamental workforce all around the country. With everything from automobiles to computers becoming compartmentalized and easy to fix through changeouts, mechanics and technicians

will also no longer be in demand.

If doctors and dentists think they are safe, they are wrong as well. Already, a robot is being developed that can mend broken bones. Virtual reality systems are also being used to study the human body inside out, a technology that can be applied to car engines and aircraft design.

OK, so maybe I should get out of my cyberpunk-induced dream world and back to reality. How are we going to make money, gain power and dominate this new world? After all, this passion and drive must be allowed to expel itself, right?

I am not so sure. Cooperation and partnerships based on mutual reliance seem more and more necessary to profitability. Companies are finding that they need to commit to their employees

in a fair and just way.

With the possibility of automation causing a reduction in work time per person - or increased unemployment people will have to find interests other than staying at work all day.

Our economy and our idea of ourselves go hand in hand. The debate about our country being in debt and our generation being weaker than the one previous did not coinicidentally occur at the same time. What we do and how well we do it has caused a debate in America. When we talk to each other now, we question whether we will be able to compete, to do for our children what was done for us. Have we been bested by the other Europeans, Africans or Asians we left behind to form this country of freedom and democracy?

Fortunately, all the debate means nothing. We will define ourselves through our actions. The jobs of the future will be uncertain as every moment passes us by. People will continue to ask, "What do you want to do when you graduate?" You do not have to answer this question, you simply have to do your best to gain from the future.

Josef A. Elchanan is a senior



Find your values – and live for them

Pyramid of Values

Integrity A

creativity

Aesthetic

Feelings

creativity

Sensual

Satisfactions

creativity

Lowell Bennion writes about recognizing priorities for 'The Things That Matter Most'

66 Somebody said years ago that man is an infinitesimal bit of nothingness standing on the brink of eternity ... but each of us can carve out of the larger world a life of our own. We begin to get possession of life when we concentrate not on the whole of reality in which we feel insignificant, but when we select certain things that we are determined to live for.

So said one of my heroes, an educator and scholar from Idaho named Lowell Bennion, who taught at the University of Utah and the University of Arizona.

At a time when rhetoric about values is everywhere – but the values themselves seem to be disappearing fast – Lowell Bennion's words are refreshing.

"You need to find your values and live for them," he once said and shared some of his values, both religious and secular,

in an essay called "The Things that Matter Most Though they are not new, they make sense. In fact, they

make more than sense. They can make a person's life fuller and

more meaningful. I would like to share some of his secular values.
First visualize a pyramid.
At the base of it are the values of health and economic adequacy. Our success in these areas can determine how well we are able to culti-vate other values. While material possessions shouldn't be most important, it is diffi cult to get excited about art when you are hungry.
And when you

are hungry, eat right, exercise and take care of your body. Good health can profoundation for your happiness.

Up one side of Bennion's value pyramid are what he calls sensuous

to be confused with sensual. Value your hearing, sight, ability to touch, taste or smell, he says. Eat slower and taste your food. Take an early morning

walk and listen to the world waking up. Sleep in flannel sheets. Wear silk. On that same side of the pyramid are aesthetic feelings. Learn to enjoy the arts: music, literature, architecture and art. They aren't just for folks in the College of Liberal Arts.

On the other side of the pyramids are the values of learning and human relationships. Get excited about ideas, says Bennion. And give your best to your relationships, not just what is left over after all other demands have been satisfied.

ERIN HILL derful things lead to the two most important values of

this pyramid: in-

Love

creativity

Human

Relationships

creativity

Columnist



tegrity and love. Integrity is trying to integrate our living with our convictions, living the way we believe we should and doing what we know to be right. For example: it's important to be honest, not

because it is the best way to get rewards but instead because we believe it to be right. Rewards may or may not follow.

Love, the other key value, is the mother of all social virtues. Tolerance, patience, kindness, forbearing, forgiveness, empathy and compassion come from love. We definitely could benefit from adding this value to our lives.

Love doesn't mean we have to do for people what they want us to either. "It is an unselfish interest in the welfare of an-

other person,"said Bennion.
For Bennion, the value that glues the entire pyramid together is that of creativity. He agrees with Romain Rolland, a turn-ofthe-century French writer who said, "There is no joy but in creation. There are no living beings but those who create. To create is
to triumph over death."
Bennion adds, "You
don't have to be a

Beethoven or a Shakespeare to be creative; do omething with your imagination. Anytime you help a person to find their own worth, anytime you can con-

vey love to another human being or spark his mind, playing a creative Economic role."

Lowell Adequacy Bennion such a role in my life. He has certainly sparked my mind. I admire him because he has made his life one of meaning and

purpose, and has helped others to do the same.

I have tried to find my place in a world where often little makes sense. Perhaps you live there too and know what I am talking about.

Learning

creativity

By making sure that the things that matter most are not at the mercy of those things that matter least, and by finding values to live by, I have begun to carve out a small world for

myself out of the larger one. I hope you can do the same. Erin Hill is a senior English major



Who cares how others wear their backpacks?

I'm writing in response to the Sept. 19 letter by Cindi Matkins and Chris Carney. My letter's intent is not to anger or offend anyone, but to merely inform readers of the benefits of double-strapping.

First, the backpack is ergonomically designed to be worn on both shoulders, thereby equally distributing the load across the shoulders and back. As an engineering major, I usually carry more than just "three spirals, a five pound text, and a half dozen pencils (and a calculator)" to class every day. My textbook collection rivals any set of encyclopedias in bulk and weight. Such cumbersome materials, though, are by no means limited to engineering majors. When I walk across campus, I often feel like I'm carrying my Army rucksack (By the way, I have yet to single-strap my ruck on a road march).

Second, it's human nature to seek the easy way to do things. I "suck it up" enough in the classroom without

Marine Corps sergeant once told me, "It's easy to be 'hard', but it's hard to be smart." I think that's a pretty applicable statement.

Finally, who cares? Maybe I like having symmetrical wrinkles on both shoulders of my shirts. Whatever the reason, who cares? I don't. If you want to carry your backpack on one shoulder, hooah, that's cool, too. I sincerely appreciate your growing concern for the personal appearance and well-being of all us doublestrapping Aggies; thanks for coming out. In closing, I hope everyone finds this letter as insignificant as theirs. Gig 'em.

> John K. Baker Class of '94

Cartoon depicts closemindedness, ignorance

I have never been so disgusted in all my life. Sept. 14, someone decided to attack every woman who currently retains the right to choose.

What I mean, specifically, is the filth on the last page: the cartoon depicting abortion as the slaughter of children. Ha, ha, funny; Ditto, Rush.

I can't believe that there are Aggies out there that are so oblivious to the rights of women that they would try to make them feel guilty about using them. The right to choose an abortion

having to suffer while in transit. A is the right of every woman, whether or not she believes in abortion, she still has that option. What kind of a world are we coming to when we begin to limit the rights of our people? It seems to me as if anti-choicers want to digress back to the era of poll taxes and grandfather clauses because that's where their belief to limit rights belongs. I, on the other hand, want to keep progressing to a time when everyone will be treated fairly. When they will be able to exercise the entire faculty of their rights without fear of being killed or injured by an angry, gun-toting anti-choicer who cannot live with the fact that their opinion is not universal. I can understand that there are some closed-minded people in this world, because I know that they are ignorant and do not understand the other side of the argument.

René F. Aguiluz Class of '97

Jennifer Elaine Ybarra Class of '97

The Battalion encourages letters to the editor and will print as many as space allows. Letters must be 300 words or less and include the author's name, class, and phone number.

We reserve the right to edit letters for length, style, and accuracy.

style, and accuracy.

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