

Homosexuality debate rages on:

Feb 23

MAIL

• I was greatly disturbed by the letter of Mark Martin on Feb. 21. I went to my Bible and found two pieces of scripture that disprove what Martin stated.

1 Corinthians 6:9-11, 18-20: "Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body. Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. There-

fore honor God with your body. Jesus speaks — Matthew 15:18-19: "The things that come out of the mouth come from the heart, and these make a man 'unclean' For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander.

I do not judge homosexuals. We know what the word of God says, and it says homosexuality is wrong.

Adonis Bitar Class of '97

• Martin accuses others of citing a few verses out of context when is guilty of the same crime himself. I would like to suggest that maybe he read the whole Bible instead of just the parts that sound good to

To set the record straight, Jesus did speak against homosexuality and all types of sexual immorality. In Matthew 15:19-20 he says: "For out of the heart proceed evil thoughts, murders, adulteries, for-nications, thefts, false witness, blasphemies. These are the things which defile a man." Fornication is having sexual relations out of wedlock, and last time I checked, samesex marriages were not legal.

Also in Romans 1:27: "Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

I am a Christian, not a "bubba." I hate the sin of homosexuality, but ther I pits

abomination and put in the company of bestiality and incest in the surrounding verses. Since God is the same vesterday, today, and forever, Jesus would have said something if it had changed. One mistake Christians some-

THE BATTALION

time make is to hate homosexuals. This is not right, for homosexuality is just another sin, and we are all sinners. I believe that God will be just as unhappy with the person who is given to drunkenness as he will be with the person given to homosexuality - as he will be to the person given to whatever sin. Sin comes in one color and that's

dark black. The Bible doesn't leave much room for gray. A parting note from 1 John 2:4: "Whosoever says 'I have come to know him' but does not obey his commandments is a liar and in such a person the truth does not exist.

> Robert Jackson Class of '96

• The world would be a better place if others employed the "tolerance to a degree" that I believe in. Jesus never said that homosexuals were in danger of facing the wrath of hellfire. He did argue, however, a much stronger statement – that all of us lack the union with our Creator that we were created for. All who are born into human existence, he claimed, have a sort of need that only God in Christ can fill

Also, the term "God" is becoming empty these days, in the sense that many, many people throw this word around, employing very dif-ferent contents. Truth itself, in Western philosophy, is becoming more and more vague as a term. It will be interesting to see where the pluralism that our world is so strongly clinging to will lead us in the next century. My relevance is precisely this: If by "God" you mean the God of the Judeo-Christ-ian world view, who has reached out and searched for humankind like no other religion claims, then I disagree with your thinking here, for the God I believe in did not create us as machines, but instead as beings that have choice, and thus can choose even to turn him away; this is love. God accepts us not as we should be, but as we are, otherwise his acceptance would be unattainable, however, although God accepts us as we are, I believe, he does not accept that we stay as we are, but instead that we strive to live life as we believe he intended.

> Paul Haygood Class of '97

• In scripture Jesus never mentioned homosexuality. So what does the Bible say when it is addressed? Every time homosexual

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ple experience homosexual early in life for various However, the existence of in tions has little to do with moral precepts. For example day we know people can be disposed to alcoholism, be wrong to hold up sobrie moderation as moral val though it's difficult for some not others? No – people's stances don't invalidate standards.

• When you condemn in our society (yes, gays are of society) in the name of tianity, you are not acting i You are acting as God. Say homosexuality is morally w based on personal morals, mo one else's. I don't see my g lesbian friends as "flawed," them as fellow Aggies wh

accepted themselves, which more important to them that acceptance of others. Homosexuality is not adm In today's society, who m

choose to be stereotyped page ed, hated and feared based so on sexuality? Jesus said 'le who is without sin throw the stone.

Instead of fighting agi whatever it is you think home uals stand for, why not "simp to understand it." Whateve mature, consenting adults wa do in the privacy of their hon their business, not anyoned

society's code of values?

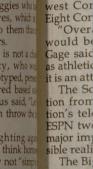
the Unive Thomas Blat Tech to jo The Bi • I would like to ask - is for the fo code of values the same as

I'm talking about pre Ri against other Aggies only a of their sexual preference, w

actually none of your busines Morality is an individual Just because you believe it is moral doesn't mean that it everyone else. Besides, who you the right to judge a per I'll answer that for you-ONE! As far as health, then AIDS used to be tied to home als. It is now also tied equa

heterosexual people. I think the use of religion gue a point is a cop-out of int tual argument. I feel the need gue some religious points. God has the only right to and say who is right or wi morally not you. Secondly people obviously are sayin the homosexual students do serve rights like any other being. Are you not also sayin they are different than you of rior to you? Sure sounds like

By saying that you have against one big thing that specifically said about all men women – love your neighb you love yourself. That is a basis of Christianity, at least I've learned. To me, it is very ocritical to go against that rule and call yourself a Chris Thirdly, the Constitution o United States says ALL me equal. To think that homos don't deserve their rights what comes from that, feeling they are inferior is not only obeying God's rule but also the tion that we live in today. It is not the people who fig the rights that they deserve are going to ruin this comm the nation and the world. The ple who are going to ruin this munity, nation and world those gay bashers, racists and ple who can't get over the ignorance and see past the di ences in people and accept for who they are. Wake up people.



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tin and the church he attends. Yes we all sin, but Christians choose God over sin. You cannot live a life of Godliness and blatantly sin at the same time. Any church who would accept a person who has publicly chosen a life of sin into their congregation is condoning his sin and is just a guilty as the sinner.

Jim Fyffe Class of '97

• I am writing this letter in re-sponse to Mark Martin's Feb. 21 letter on homosexuality. While Jesus may never have specifically spoken about homosexuality, he also never specifically spoke about bestiality, sex with children, rape, serial killing, and a host of other sins. The fact that he never specifically mentions it does not automatically make it OK. Jesus said that he came not to destroy the law but to fulfill it. If you look in Leviticus 18:22, homosexuality is called an

cts are mentioned in scripture, they are condemned.

But what about "Judge not, lest you be judged?" Matthew 7:1 doesn't instruct us to become undiscerning simpletons, not judging what is right and wrong, but is an exhortation to be merciful because we are all sinners. In fact, the next thing Jesus says is not to throw pearls before swine, which requires a judgment about who is swine.

Yes, Jesus is our model of love and compassion, but he also told others how to live their lives. He had the audacity to claim that his truth was the only truth and that he was the only way to God. Today many people would consider Jesus a narrow-minded bigot.

Nevertheless, the biblical stance on homosexuality doesn't rest on the negative, but on God's purpose for sex. God didn't create or intend people of the same gender for such a union

Yet many claim to be made homosexuals. I agree that some peo-

Dale G. Wien

Ty Y

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Editor's note: Having adequa covered both sides of this issu more letters in response to other ters will appear.

THIS IS SPRING BREAK. THIS COULD BE YOU

