

SPECIAL 'AGGIE' Private Party Want Ads
\$10 for 20 words running 5 days, if your merchandise is priced \$1000 or less (price must appear in ad). This rate applies only to non-commercial advertisers offering personal possessions for sale. Guaranteed results or you get an additional 5 days at no charge. If item doesn't sell, advertiser must call before 11 a.m. on the day the ad is scheduled to end to qualify for the 5 additional insertions at no charge. No refunds will be made if your ad is cancelled early.

Business Hours
8 a.m. - 5 p.m.
Monday through Friday



accepted

Help Wanted

YEAST INFECTION STUDY

Female patients with symptoms of a yeast infection needed to participate in a research study with a new regimen of over-the-counter medication (cream). Eligible volunteers will be compensated. Call for information.

SINUS INFECTION STUDY

Volunteers, 18 years of age or older, needed with acute sinus infection to participate in clinical research study comparing two oral antibiotics, one of which is an investigational drug. Eligible volunteers will receive free physical, x-rays, extensive laboratory work, and monetary compensation.

G&S Studies, Inc.
(409) 846-5933
(close to campus)

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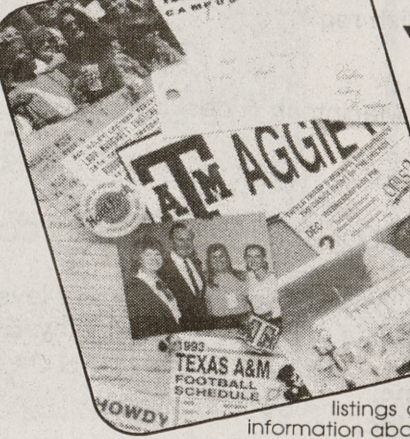
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New multi-media 486DX33, 4MB, 170MB SVGA, CD-ROM. Sound card speakers \$1345. Call Dan 846-9249.

PICK UP YOUR COPY.
If you ordered a 1993-94 Campus Directory, Stop by room 230 Reed McDonald Building between 8:15 a.m. and 4:45 p.m. Monday through Friday to pick up your copy. (Please bring ID.)
If you did not order a Campus Directory as a fee option when you registered for Fall '93 classes, you may purchase a copy for \$3 plus tax in the Student Publications office, room 230 Reed McDonald. The Campus Directory includes listings of students, faculty, staff and other information about Texas A&M.



'93-94 CAMPUS DIRECTORY

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LOST Gold and Silver Watch. At Missouri Yell Practice, September 18. Please Call if found! Has sentimental value. Please call immediately-693-1921.
FOUND black female Lab. Found Wed., Oct. 6 on Reactor Rd. by fire school. Call Tony or Kevin 845-0918.
LOST - Bangle bracelet with channel set diamonds. Oct. 7 the Doherty or EPB buildings. Reward 693-2253.

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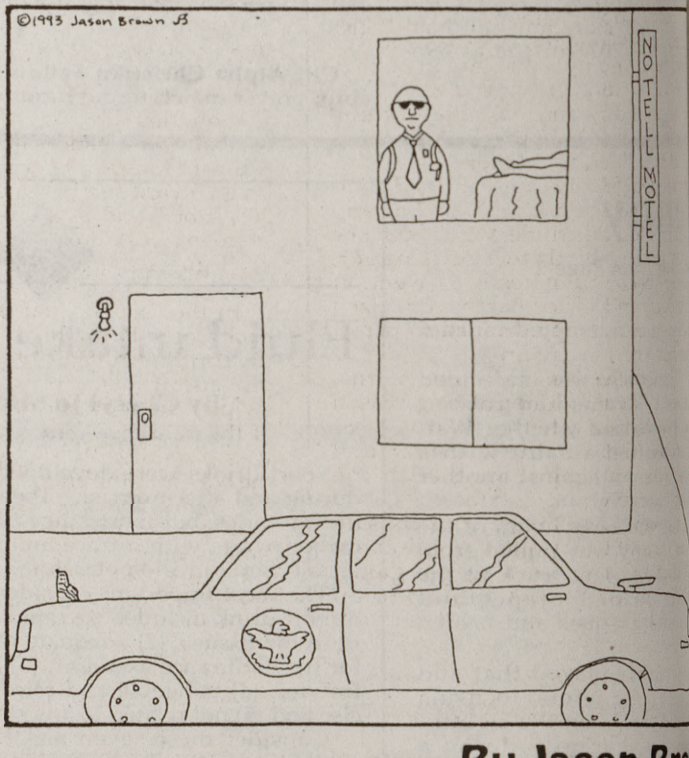
Fritch



Religious freedom subject of many prison lawsuits

The Associated Press
CORPUS CHRISTI - Dozens of Texas inmates file lawsuits each year in the name of religious freedom, but a former prison chaplain says hate - not religion - is the real motive behind many of them. "A lot of these old religions prior to Christianity are being picked up by racists to use as a vehicle," Rev. Emmett Solomon, former chief chaplain for the Texas prison system, said in Monday's editions of the Corpus Christi Caller-Times. Solomon said he fielded hundreds of religious freedom complaints as prison chaplain, ranging from those of irate convicts who had been kicked out of prison church choirs to those of Indian inmates who wanted sweat lodges. Solomon, who retired earlier this month, said racial motives are behind requests by black inmates who want Nation of Islam meetings and white inmates who want to start an Odinstan church. "There is currently a good deal of interest in the Nation of Islam," Solomon said. "But we have a Muslim program going. They claim they are a separate religion from Islam, but if they don't want to be a part of it, they don't have to be." Odinists, whose beliefs are based on an old Norse religion, revere European ancestry. Incarcerated gang members also try to use the religious freedom issue to hide the real purpose of meetings they hold within state prisons, officials say. A prison gang known as the Mexican Mafia, which officials say runs drugs and orders murders, has asked to hold religious meetings.

JUST THE BEGINNING



By Jason Brown

Another prison gang, the Self Defense Family, has asked to organize a Moorish Science Temple of America. "Some of these may be legitimate religions," said Assistant Attorney General Adrian Young. "But they really just want to congregate and conduct gang activity." An average of about 90 prison lawsuits are filed each month, according to the state attorney general's office. Young said inmate lawsuits are not broken down into categories, but he estimated that 10 percent of the 2,000 pending cases are filed on First Amendment grounds. State attorneys said one lawsuit filed by a group of female inmates sought to form a religious organization for witches - the Coven of Wicca. But the inmates asked to keep paraphernalia in their cells that could be considered contraband, including literature that told them how to brew alcoholic beverages, attorney said. "Another thing they wanted to do was practice a ceremony in a closed room, with no observation from security, that involved the use of knives," said Sharon Young, an assistant attorney general who handled the lawsuit. "No security and knives are a big concern of ours, and we don't want to have any of that," she said.

Most married couples do not commit adultery researcher says

The Associated Press
WASHINGTON - The vast majority of married Americans don't cheat on their spouses, a sex researcher says, disputing claims that adultery is rampant. About 15 percent of married or previously married Americans have cheated on a spouse, estimates Tom W. Smith of the National Opinion Research Center. Perhaps 3 percent to 4 percent of husbands and wives have a sexual partner outside their marriage in a given year, said Smith, director of the center's General Social Survey. "There are probably more scientifically worthless 'facts' on extramarital relations than on any other facet of human behavior," Smith said Monday in a report at an American Enterprise Institute seminar. Smith said TV talk shows and popular magazines commonly report much higher numbers of marital cheaters. Author Shere Hite wrote that 75 percent of women married more than five years reported having affairs in response to her questionnaire. And in a 1990 magazine article, Dr. Joyce Brothers said 50 percent of married women have had affairs. "The problem has been the lack of good scientific information," Smith said in an interview. "There's been a vacuum. And when you have a vacuum, something fills it up. It may be Phil Donahue, it may be Shere Hite." Other studies have found affairs to be more common than the General Social Survey did, but still below estimates often repeated in the popular media. The Kinsey Institute of Sex Research at Indiana University estimated in 1990 that 37 percent of married men and 29 percent of married women have been faithful.

An ABC News-Washington Post national telephone poll in 1987 found that 89 percent of respondents they never had an affair while married. The General Social Survey has found the level of extramarital activity basically unchanged since 1988, its first survey on the subject, Smith said. The studies suggest that extramarital affairs are more common among younger people than those born before 1940. Fewer people age 50 or older report having had an affair, Smith said. Smith also said infidelity is more common among residents of large central cities, among those who attend church less often, among those who have been divorced, among people unhappy with their marriages and among blacks compared to whites. The survey found little difference by socioeconomic status. About 1,400 people are interviewed in person each year for the national General Social Survey. Questions about sexual behavior are answered on a private, written questionnaire at the end of the interview.

Nigerian

Continued from Page 1

to end Somalia's civil war last December, have sought to stir up Somalis by warning that the West wants to make them Christians. Shantali appeared to be treated more harshly by his captors than Durant. An Aidid militiaman "held my leg and twisted my foot. They were afraid I am a soldier and I can run away," he said, after hobbling in on crutches. "I had no clothes. I was naked. They chained my right hand to my injured leg. Then they chained my other hand to the chair. That was for a complete two weeks," he said, displaying scars on his wrists and ankles. Shantali, like most Somalis, is Muslim, but was not allowed to wash five times a day before praying, as his religion requires. He said conditions improved after he was allowed to see officers of the International Red Cross, though he was warned not to complain. His captors gave him a pair of cloth that Somali men wear around their waists, and a mattress "full of bed bugs." He said he was happy to continue his duties in Somalia, but was looking forward to going home to the northern Nigerian city of Kano to see his parents and a friend he plans to marry.