

# What's Up

## MONDAY

**THE WRITING CENTER:** offers free tutoring services for students and faculty regardless of race, creed or subject matter. Monday-Friday from 11 a.m. to 4 p.m. in 249 Blocker. Come by and schedule an appointment.

**VEGETARIAN SOCIETY:** Discuss Earth Day and meat-out tables. 6 p.m. at the Century Oak. Call Chris at 847-1533 for more information.

**NATURAL RESOURCE CONSERVATION ASSOCIATION:** Career Lecture Series: employment opportunities, conservation projects and general information. 7 p.m. in 308 Rudder. Call Eric at 847-5005 for more information.

**CAREER CENTER:** "Organizing a Job Search." In this seminar, participants will gain insight on preparing for a job hunt, establish a plan and strategies for success. 9:10 a.m. in 110 Student Services. "Compensation and Salary Analysis." This seminar will offer advice on how to analyze a total benefits package when considering a job offer. 1:50 p.m. in 110 Student Services. Call Pat at 845-5127 for more information.

**AGGIES FOR PEROT:** General meeting to discuss promotions and petitions. 8:30 p.m. in 301 Rudder.

**MSC GREAT ISSUES:** General committee meeting, meet the new execs., brainstorming, new members are welcome to attend. 7 p.m. in 228 MSC. Call Amy at 847-0730 for more information.

**PI SIGMA ALPHA POLITICAL SCIENCE HONOR SOCIETY:** General meeting. 7 p.m. in 019 Bolton. Call Mike at 846-6646 for more information.

**BRAZOS VALLEY GENEALOGY SOCIETY:** Lectures on using county and property records. 7 p.m. at the Bryan library. Call Bill at 845-2551 for more information.

**BAPTIST STUDENT UNION:** Bible study — worship, fellowship and food. 12:30 p.m. to 1:30 p.m. at 203 College Main. Fish Care Groups — small group discipleship for freshmen. 7:45 p.m. at 203 College Main. Call 846-7722 for more information.

**EXCEL '92 (EXCELLENCE UNITING CULTURE EDUCATION AND LEADERSHIP):** is accepting applications for Orientation Staff Assistants. Responsibilities include assisting the executive staff in the operational and technical aspects of EXCEL '92. Applications may be picked up at the Department of Multicultural Services—137 MSC and the Department of Student Activities in the Student Services Building and are due by April 21st. Call 862-2642 for more information.

**ALCOHOLICS ANONYMOUS:** General discussion. 11:30 a.m. to 12:30 p.m. Call the CDPE at 845-0280 for more information.

**CLASS OF '94 COUNCIL:** Applications for '92-'93 committee chairman positions are now available at the class of '94 cubicle at the SPO. Chairman

positions are: boot dance, class ball, fund raising, PR and service. All applications are due April 22 at 5 p.m. Call Brian at 846-6767 for more information.

**LIBERAL ARTS STUDENT COUNCIL:** Applications for next year's officer positions can be picked up at the Liberal Arts Undergraduate Office.

**TAMU SCUBA CLUB:** General meeting — a lecture will be given on equipment care and maintenance. Underwater football and dive dates will be announced. 7 p.m. in 402 Rudder. Call Ted at 822-5140 for more information.

## TUESDAY

**ORTHODOX STUDENT ORGANIZATION (OSO):** Holy Communion Service. 7 a.m. at the All Faiths Chapel. Call Paul at 847-4667 for more information.

**THE TOUCHSTONE: FREE PROGRESSIVE/LEFT JOURNAL:** General meeting — everyone welcome. Articles are due for the May issue. 7 p.m. at Spanky's Restaurant. Call Shawn at 846-5545 for more information.

**TAMU NUTRITION SOCIETY:** Guest speaker is Jim Keeton — "Food Science in Commercial Industry." Elections for '92-'93. 6 p.m. in 117 Kleberg.

**SOF — SAVE OUR FISH:** General meeting for anyone interested to advise Freshmen in danger of failing the semester, before final exams. All welcome! 7 p.m. in 504 Rudder. Call Vann at 845-4908 or 846-7153 for more information.

**AMNESTY INTERNATIONAL/MEDICINE TRIBE:** General meeting. 5:30 p.m. and 6 p.m. respectively in front of the Academic Building behind Sul Ross. Call Kaade at 847-1199 or Irwin at 846-7425 for more information.

**MSC VISUAL ARTS:** Free drawing session with two instructors and supplies provided. 8:30 p.m. to 10 p.m. in 401 Rudder. Call Erik at 846-3624 for more information.

**SCAR — STUDENT COALITION AGAINST APARTHEID AND RACISM:** Elections, new members welcome. Bring ideas. 8:30 p.m. in the MSC. Call Syed at 693-6185 for more information.

**CAREER CENTER:** "Networking for Employment." This seminar is designed to offer advice for utilizing contacts to obtain job leads in a competitive and hidden job market. 4 p.m. in 110 Student Services. Call Pat at 845-5127 for more information.

**DEPARTMENT OF RECREATIONAL SPORTS:** Entries will be closing for baseball and home run hitting and softball hitting. 5:30 p.m. in 159 Read. Call 845-7826 for more information.

**AGGIE TOASTERS:** Meeting and officer election for A&M chapter of Toastmasters International. 8:30 p.m. in 502 Rudder. Call Tammy at 823-4512 for more information.

**AIESEC (INTERNATIONAL ASSOCIATION OF**

**STUDENTS IN ECONOMICS AND BUSINESS MANAGEMENT):** Weekly meeting. 7 p.m. in 228 MSC. Call Cindy at 847-8459 for more information.

**UNIVERSITY LECTURES COMMITTEE:** presents Professor Dan Flores of Texas Tech University speaking on "What Really Happened to the Buffalo — a New Interpretation." 4 p.m. in 301 Rudder.

**HEALTH EDUCATION DEPARTMENT AND AGGIE REACH:** Weight Control: Sack lunch seminar at 12:30 p.m. regarding watching your waistline. All are welcome—016 of the Health Center. Call 845-1341 for more information.

**BAPTIST STUDENT UNION:** Aggie Growth Groups — small group discipleship. 5:30 p.m. to 7 p.m. at 203 College Main. Crosstraining — basic discipleship for new Christians. 7:30 p.m. to 9 p.m. at 203 College Main. Call 846-7722 for more information.

**TASP WRITING TEST PREPARATION:** Review skills needed for success on TASP, types of questions likely to be on the test and general test taking strategies for the writing section of the TASP. Free. Register in advance in 243 Blocker. 5:30 p.m. to 7:30 p.m. in 246A Blocker. Call Venesa at 845-2568 for more information.

**PRO-CHOICE AGGIES:** Next year planning and elections preparation. 8:30 p.m. in 504 Rudder. Call John at 847-0993 for more information.

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*Items for What's Up should be submitted to The Battalion, 013 Reed McDonald, no later than three business days before the desired run date. We only publish the name and phone number of the contact if you ask us. What's Up is a Battalion service that lists non-profit events and activities. Submissions are run on a first-come, first-served basis. There is no guarantee an entry will run. If you have questions, call the newsroom at 845-3313.*



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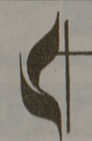
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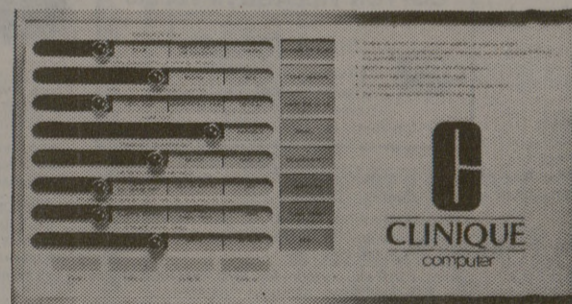
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