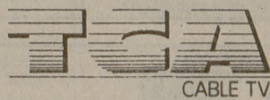


MTV  
NOW IN STEREO



4141 E. 29th, Bryan 846-2229

### LAST WEEK TO ENROLL IN ASTHMA STUDY

WANTED: Individuals, age 12 and older, with mild to moderate asthma to participate in a clinical research study for 15 weeks with an investigational medication in capsule and inhaler form. \$400 - \$500 incentive for those completing the study.

For more information call:  
**BIOPHARMA, INC.**  
**776-0400**

### ATS GROUP MATH TUTORING

MATH 141, 142, 150, 151, 161, 152, 251, 253, 308

\$6.95 per session. 29 students per session

301-B Patricia, Northgate across from 7/11  
next to BURGER BOY

MON (3/2)	TUE (3/3)	WED (3/4)	THU (3/5)
MATH 151 7-9	MATH 151 5-7	MATH 142 5-7	MATH 141 7-9
MATH 152 MATH 161 9-11	MATH 142 7-9 MATH 251 MATH 253 9-11	MATH 308 7-9 MATH 150 9-11	MATH 152 MATH 161 9-11

846-2879

### TIRED OF BORING GOLF? THE LEGEND AWAITS!

2 DAYS UNLIMITED GOLF  
DOUBLE OCCUPANCY ROOM, 1 NIGHT  
SHARED CART, 18 HOLES/DAY  
LIGHTED TENNIS COURTS

ONLY \$68.50 PER PERSON +tax  
ROOM ONLY PACKAGES AVAILABLE ALSO

AVAILABLE ONLY WITH TAMU STUDENT  
OR FACULTY I.D.

### WATERWOOD NATIONAL

ON BEAUTIFUL LAKE LIVINGSTON  
20 MILES EAST OF HUNTSVILLE OFF OF HWY 190  
(409) 891-5211

Some words of  
advice for college  
students who want  
to get ahead in  
business.

### RENT-A-CENTER

Join the leader in the rent to own industry renting household electronics, furniture and appliances in over 1,000 stores nationwide. We are seeking ambitious manager trainees that can come in and learn to manage one of our 100+ new stores that have been opening every year for the last several years.

Because we've grown 44% every year for the past five years, we're able to promote more rapidly than many other companies around. Even if you start out part-time now, you could become a managerial candidate before graduation. And a manager in less than 2 years. Opportunities also exist for successful managers to move up into district and zone manager positions.

Continue your business or liberal arts education by joining Rent-A-Center's management training program and learn how to successfully manage an \$800,000 a year store (average annual sales).

Our representatives will be on campus on the following days:

Information Session:  
Thursday, March 5

Campus Interviews:  
Friday, March 6

Check with your placement office for more information.  
Equal Opportunity Employer.

**RAC Rent-A-Center**

Work for an American success story.

## What's Up

### FRIDAY

**BRITISH AGGIES:** We will play pool and drink beer. Anyone who is interested, please come join us 7:30 p.m. at Carney's Pub. Call Mary Ann Paul at 847-0652 for more information.

**AMA:** Sign up for the First Hoop It Up 3 On 3 Basketball Tournament. Cost is \$32 per team, includes t-shirt. Sign up in the Blocker lobby through Feb. 28 and March 2-4. First prize is \$100.

**CAMPUS CRUSADE FOR CHRIST:** Dr. Walter Bradley, department head of mechanical engineering will be discussing "The Christian Life." 7 p.m. in 108 Harrington. Call Travis Keep at 847-4060 for more information.

**CLASS OF 1992:** Senior Week - visit table in the MSC for Senior Weekend information.

**MUSLIM STUDENTS ASSOCIATION (MSA):** Friday prayer. 12:50 p.m. to 1:30 p.m. in 301 Rudder. Call Agus Rohmat Widodo at 846-2888 for more information.

**MISSIONARY BAPTIST STUDENT FELLOWSHIP:** Lecture with Tom McElmurry. A geological exposition of the 2nd coming of Christ. 7 p.m. in Rudder Forum.

**KOREAN AGGIES ASSOCIATION:** Going to the talent show. Tickets provided by KAA. 7:30 p.m. in front of Rudder Box Office. Call Bo Chang at 847-3202 for more information.

**ALCOHOLICS ANONYMOUS:** General discussion from 11:30 a.m. to 12:30 p.m. Call 845-0280 for more information.

**FACES - FRESHMEN ADJUSTING TO COLLEGE EXPERIENCES:** Mentor recruitment - students wanted to mentor ethnic minority freshmen. Applications available in the A-2 Annex at the corner of Hughes and Moses Halls and are due by March 13. Call Alisa Reyna at 847-6500 or Gloria Flores at 845-9804 for more information.

**PARENTS WEEKEND:** Schedule forms are now available. To be included in the program, please submit a form by Feb. 28 at 5 p.m. It's free! Call Lori at 847-0814 for more information.

**STAGECENTER COMMUNITY THEATER:** presents "The Unexpected Guest" - an Agatha Christie mystery - live theater. 8 p.m. at 3715 E. 29th Street in the Town & Country Shopping Center in Bryan. Call 846-0287 for more information.

**STUDENTS OVER TRADITIONAL AGE:** Supper club meeting. Open to students over 24. SOTA newsletters are available in the Off-Campus Center. 6 p.m. at 3C Barbeque in Culpepper Plaza. Call Robert Dickens at 822-7387 for more information.

**BAPTIST STUDENT UNION:** Bible study - worship, fellowship and food. 12:30 p.m. Free dinner for international students - all students welcome. 7 p.m. Both at 203 College Main. Call 846-7722 for more information.

**PARENT'S NIGHT OUT:** Free baby-sitting for faculty, staff and students. An APO service project. 6:30 p.m. to 10 p.m. in 301 Rudder. Call Lisa at 696-6998 for more information.

**"COMMON GROUND," AN INTERDISCIPLINARY LECTURE SERIES SPONSORED BY THE COLLEGE OF ARCHITECTURE:** "Brain Systems for Navigating through Cyberspace," Michael Smith, Ph.D., asst. professor in the dept. of psychology. 4:10 p.m. in 105, Building C of the Langford Architecture Center. Call Jana Atkinson at 847-8677 for more information.

**HOSPICE OF BRAZOS COUNTY:** 2nd Annual Benefit-Hospice Hoedown and Celebrity Auction 7:30 p.m. to midnight at the Brazos Center. \$40 per person. Music by Donny Waller and the Texas Ambush Band. Celebrity items donated for silent and live auction. Sponsored by Hospice of Brazos County. Reservations required. Call 776-0793 for more information.

### SATURDAY

**BRAZILIAN STUDENT ASSOCIATION:** Carnival Party at Hunan's Restaurant. Call Fabiana at 846-1331 or Tara at 696-5595 for more information.

**TAIWANESE STUDENT ASSOCIATION:** Guest lecture of Mr. Chen Fang-Ming, a famous Taiwanese historian and political critic, on "The Background and Impact of 228 on Taiwan." 8 p.m. in 201 Richardson.

**AUDUBON FIELD TRIP:** Birding at Forest Lake, Carter Lake, Bryan Country Club Lake, Finfeather Lake and Bryan Utilities Lake to see wintering waterfowl. Call Bert Frenz at 693-3214 for more information.

**CENTER FOR ACADEMIC ENHANCEMENT:** Prepare for the MCAT. 9 a.m. to 11 a.m. in 242 Blocker. Call Pat or Venesa at 845-2724 for more information.

**TEXAS A&M BICYCLING CLUB:** The 30-mile Bethlehem-Macedonia Tour. 9 a.m. at the fountain between Rudder and the MSC. Call Travis Keep at 847-4060 for more information.

**TEXAS A&M COLLEGE REPUBLICANS:** Will be holding a seminar on Minority Recruitment in the Republican Party. 10 a.m. to 3 p.m. in 292 Rudder. Call Keith at 847-6079 for more information.

**VEGETARIAN SOCIETY:** Picnic! Bring a plate, fork and something to share. 5 p.m. at Hensel Park. Call Chris at 847-1533 for more information.

**CAMPUS GIRL SCOUTS:** General informative meeting; anyone interested is invited to come. 2 p.m. to 4 p.m. in 105 Heldenfels. Call 779-2444 for more information.

**TEXAS A&M BICYCLING CLUB:** The 23-mile Wellborn-Rock Prairie Ride. 1 p.m. at the fountain between Rudder and the MSC. Call Travis Keep at 847-4060 for more information.

**LUTHERAN STUDENT FELLOWSHIP:** Supper. 6 p.m. at the Lutheran Student Center. Call 847-1835 for more information.

**AGGIE ORIENTATION LEADER PROGRAM:** Orientation leader applications are available at 106 YMCA, Student Activities, Off-Campus Center and the Department of Multicultural Services. Applications are due by March 27. Call 845-5826 for more information.

**LE CERCLE FRANCAIS:** Le Cercle Francais will be showing the Louis Malle movie, "Au Revoir les Enfants." Dr. Colson will give a brief introduction to the film. 7 p.m. in 130 Academic. Call Christy at 696-4415 for more information.

**ASSOCIATION OF BLACK JOURNALISTS:** Portfolio workshop with speaker Bill Claypool. 5:45 p.m. in 003 Reed McDonald. Call Tanya Williams at 847-5283 for more information.

**OUTDOOR RECREATION CLUB:** General meeting to discuss upcoming climbing trip. 8:30 p.m. in 504 Rudder. Call Lee at 696-6890 for more information.

**NATURAL RESOURCE CONSERVATION ASSOCIATION:** General meeting, all are welcome. Speakers, Adopt-a-Park and other projects to be discussed. Bring dues. 7 p.m. in 308 Rudder. Call Eric at 847-5005 for more information.

**AIIESES, INTERNATIONAL ORGANIZATION OF BUSINESS AND ECONOMICS MAJORS:** GCM. 7 p.m. in the MSC. Call Carolyn Harrison at 847-0432 for more information.

**ALCOHOLICS ANONYMOUS:** General discussion from 11:30 a.m. to 12:30 p.m. Call 845-0280 for more information.

**FACES - FRESHMEN ADJUSTING TO COLLEGE EXPERIENCES:** Mentor recruitment - students wanted to mentor ethnic minority freshmen. Call Alisa Reyna at 847-6500 or Gloria Flores at 845-9804 for more information.

**ALPHA KAPPA ALPHA SORORITY, INC.:** Founder's Day - theme is Continuing the Bonds of Sisterhood. 8:30 p.m. in 402 Rudder.

**BAPTIST STUDENT UNION:** Bible study - 12:30 p.m. to 1:30 p.m. Freshman Care Groups - small group discipleship for freshmen. 7:45 p.m. to 9 p.m. Both at 203 College Main. Call 846-7722 for more information.

**DEPARTMENT OF RECREATIONAL SPORTS:** Entries will be opening for Inertube Water Basketball, Outdoor Volleyball Triples, Badminton, Penberthy Softball Tournament, Kayak Workshop and Canoe Trip. 8 a.m. Entries will be closing for Big Bend Canyon Trip, Sea Kayaking and Rock Climbing Trip. 5:30 p.m. Both in 159 Read. Call 845-7826 for more information.

Items for What's Up should be submitted to The Battalion, 013 Reed McDonald, no later than three business days before the desired run date. We only publish the name and phone number of the contact if you ask us. What's Up is a Battalion service that lists non-profit events and activities. Submissions are run on a first-come, first-serve basis. There is no guarantee an entry will run. If you have questions, call the newsroom at 845-3313.

### GENERALIZED ANXIETY DISORDER STUDY

Individuals are being recruited for a research study on Generalized Anxiety Disorder. If you experience anxiety or would like to find out more about this study, call VIP Research. \$200.00 will be paid to qualified volunteers who enroll and complete this study.

CALL  
VOLUNTEERS IN PHARMACEUTICAL  
RESEARCH, INC.®  
776-1417

### ULCERATIVE COLITIS

VIP Research is seeking individuals with ulcerative colitis. If you've been diagnosed with ulcerative colitis and you're 12 years of age or older, you may qualify for a five month study of a currently available medication. \$200.00 will be paid to those who complete this study.

CALL  
VOLUNTEERS IN PHARMACEUTICAL  
RESEARCH, INC.®  
776-1417

### ACNE STUDY

VIP Research is seeking individuals, 12 years and older, with mild-to-moderate acne for a 12-week research study of an anti-acne medication. \$100.00 will be paid to those who complete this study.

CALL  
VOLUNTEERS IN PHARMACEUTICAL  
RESEARCH, INC.®  
776-1417

### GENITAL HERPES INFECTION

Individuals with genital herpes infection are being recruited for a research study of an investigational antiviral medication. If you would like to find out more about this study, call VIP Research. A monetary incentive will be paid to qualified volunteers who enroll and complete this study.

CALL  
VOLUNTEERS IN PHARMACEUTICAL  
RESEARCH, INC.®  
776-1417



### IS CURRENTLY UNDERGOING MAJOR RENOVATION

THIS FALL, MSC STUDENT PROGRAMS WILL UNVEIL A MODERN VERSION OF A TIME-HONORED CAMPUS TRADITION.

OUR COMMITTEE WILL CONTINUE TO PROGRAM FILMS FOR CAMPUS EXHIBITION AS WE HAVE IN THE PAST, BUT THAT WILL BE ONLY PART OF A LARGER FILM SOCIETY.

WHAT DOES THE FUTURE HOLD FOR FILM AT A&M? AN ANNUAL FILM FESTIVAL, TRIPS TO FILM FESTIVALS, GUEST SPEAKERS, VIDEO PRODUCTION, AND MUCH MORE.

### OFFICER APPLICATIONS NOW AVAILABLE

IN THE DEPARTMENTS OF PROGRAMMING, OPERATIONS, FINANCE, EXTERNAL RELATIONS, PERSONNEL MANAGEMENT, AND PRODUCTION.

GET INVOLVED IN THE NATION'S LARGEST STUDENT-RUN FILM PROGRAMMING ORGANIZATION, AND ITS NEWEST FILM SOCIETY.

COME BY OUR CUBICLE IN THE STUDENT PROGRAMS OFFICE (ROOM 216 MSC) FOR AN APPLICATION AND MORE INFO, OR  
CALL PAUL AT 847-1435.

(APPLICATIONS DUE MONDAY MARCH 9 BY 5:00 P.M. FOR FIRST ROUND SELECTION.)