## What's Up

MONDAY
HONORS STUDENT COUNCIL: General
meeting. $7: 30$ p.m. in 701 Rudder. Call meeting. $7: 30$ p.m. in 701 Rudder. Call Randy
information.
ZHONGGUO CLUB: General meeting,
8:30 p.m. in 229 MSC. Call Tom at 846 8:30 p.m. in 229 MSC. Call Tom at 846 5168 for more information.
RODEO CLUB: Important meeting. 7 p.m. in 123 Kleberg. Call John Price at 693-2364
for more information. for more information
TSEA: Book fair. 10 a.m. to 4 p.m. in 139 MSC. Call Lorie
ALCOHOLICS ANONYMOUS: General discussion at noon. Call the CD
$845-0280$ for more information.

SIGMA EPSILON CHI: Informational meeting. 9 p.m. in Hughes Hall. Call 847
6000 for more information.
STUDENTS FOR THE EXPLORATION AND DEVELOPMENT OF SPACE: Group pictures will be taken. $8: 30$ p.m. in the
Zachry lobby. Call Sean Sadler at $847-1767$ farchry lobby. Calion.
SCAR -STUDENT COALITION AGAINST APARTHEID AND RACISM: General meeting. 8:30 p.m. in 507 AB Rudder.
Andy at $847-2562$ for more information.

LUTHERAN STUDENT FELLOWSHIP German Christmas Service. 6:30 p.m. at University Lutheran Chapel.

MSC PAGEANT COMMITTEE: General committee meeting. 8:30 p.m. in 402
Rudder. Call Keith Sundstrum at $845-1515$ Rudder. Call Keith Sundstrum at
or $693-6830$ for more information.

DEPARTMENT OF RECREATIONAL
SPORTS: Entries will be opening for 8-Ball
Singles. 8 a.m. in 159 Read. Call $845-7826$ Singles. \& for more information.

## AMU SCUBA CLUB: Steve Gittings will

 speak about the Flower Gardens. Lastmeeting until spring. T-shirts are available 7 p.m. in 228 MSC. Call Ted Sugg at 822 more information.

DEPARTMENT OF STUDENT ACTIVITIES: Applications for Speakers Seminar are available in Room 208 Pavilion until the las class day in November. Speakers Semin
is a one-hour leadership class which is a one-hour leadership class which
prepares students to speak on behalf Texas A\&M. The class will meet on Mondays from 3 p.m. to $4: 30$ p.m. during Spring '92. Applicants should be
sophomore or junior classification. questions may be made to the Student Activities Office at 845-1133.
MSC JORDAN INSTITUTE FOR Informational meeting for upcoming Model United Nations. 8:30 p.m. in 502 Rudder. Call the MSC Jordan Office at $845-8770$ for more information.
NATIONAL RESOURCE CONSERVATION ASSOCIATION: General meeting, all members need to attend. Committees will
also meet. 7 p.m. in 502 Rudder. Call Eri also meet. 7 p.m. in 502 Rudder.
at $847-5005$ for more information.
TEXAS A\&M VEGETARIAN SOCIET Our adviser, Dr. Gary Varner, will speak on
the "Moral Aspects of Vegetarianism." Feel getarianism." Feel in 507 AB Rudder. Call Scott at $775-5107$ for more information.
STUDENT Y: Bonfire Benefit Director applications are due by noon on Monday. Call Christie at $847-4057$ for more information.

SOUTHWESTERN BLACK STUDENT LEADERSHIP CONFERENCE:
Registration week for conference. T-shirts will be sold. 12 p.m. to 5 p.m. in the Commons Lobby. Call Joanna Harris at
$845-4565$ for more information.

WALTON AND CO-SPONSORING RESIDENCE HALLS: Dr. Greg Sawer, Dean of Students at UNT will give a motivational lecture titled "Get Motivated."
7 p.m. in 201 MSC. Call Steven Stanley at 7 p.m. in 201 MSC. Call Steven Stanley at
$847-1305$ for more information. MSC GREAT ISSUES: General meeting, new members welcome. 7 p.m. in 501 Rudder. Call Denise at $764-8368$ for more
information.

BAPTIST STUDENT UNION: Noon Bible study until $12: 50 \mathrm{p} . \mathrm{m}$. - Freshman Care groups from 7:45 p.m. to 9 p.m. All at 203
College Main. Call $846-7722$ for more information.
DEPARTMENT OF MULTICULTURAL SERVICES: Applications are available for the Mr. Black College King Contest. The
winner will represent A\&M in Orlando, Florida. Call $845-4551$ for more information.
AMNESTY INTERNATIONAL: Will be selling candles for the Nov. 21 candlelight vigil. $10 \mathrm{a} . \mathrm{m}$. to $3 \mathrm{p} . \mathrm{m}$. at the Commons. Call Lisa at 693-2651 for more information MODEL UNITED NATIONS - SPONSORED BY INTERNATIONAL STUDENT
ASSOCIATION, STUDENT GOVERNMENT ASSOCIATION, STUDENT GOVERNMENT
AND THE MSC JORDAN INSTITUTE: AND THE MSC JORDAN INSTTUTE:
Informational meeting - all interested may Informational meeting - all interested may
join and represent another country as a United Nations Delegate in a U.N. simulation in Spring '92. 8:30 p.m. in 502 Rudder. Call
the MSC Jordan Institute at $845-8770$ for the MSC Jordan In
more information.

ALL NIGHT FAIR COMMITTEE: General committee meeting with speaker Dennis Koch. 8:30 p.m. in 404 Rudder. Call Sherry
at $847-5866$ for more information. Items for What's Up should be submitted to The Battalion, 013 Reed McDonald, no later
than three business days before the desired than three business days before the desired
run date.. There is no guarantee an entry run date. There is no guarantee an entry
will run. If you have questions, call the newsroom at 845-3313.

| Experience international politics as a Model United <br> Nations delegate! <br> Applications for delegate positions will be available in <br> 1. MSC 223F (MSC Jordan Institute Office) <br> 2. Pavilion Room 221 (Student Government Office) <br> 3. Bizzell West Room 355 or the Basement (International Students Association Office) |  |  |
| :---: | :---: | :---: |
| An informational meeting for all interested students will be held on November 18, 1991, at 8:30 p.m. in Rudder 502. |  |  |
| For more information contact the MSC Jordan Institute office at 845-8770. |  |  |
|  |  |  |

## DOMINOES 42 TOURNEY AT THE DIXIE CHICKEN

MONDAY \& TUESDAY, NOU 18 \& 19 7:00 TO 10:00 P.M.

Resistration at the MSC \& Academic Plaza
Thursday \& Friday, Nov. 14 \& 15 $\$ 10$ per team
*late registration at the door $\$ 12 /$ team* WINNERS RECEIUE TROPHIES \& PRIZES
niniosspitarinty
$\frac{\mathrm{MsC}}{} \mathrm{J}$ orda n instute for

## $A^{+}$TUTORING

| Mr. Bill's Classes | Time | MON 11/18 | TUE 11/19 | WED 11/20 | THUR 11/21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHEM 101 | 3-5 p.m. | Chp 11 | Chp 12 | Chp 13 | Practice Exam |
| PHYSICS 201 | 5-7 p.m. | Chp 14 \& 15 | Chp 16 \& 17 | Chp 18 | Chp 19 |
| CHEM 101 | 7-9 p.m. | Chp 11 | Chp 12 | Chp 13 | Practice Exam |
| CHEM 101 | 9-11 p.m. | Chp 11 | Chp 12 | Chp 13 | Practice Exam |
| CHEM 102 | 11-1 a.m. | Chp 31 | Chy 23 \& 24 | Review | Practice Exam |


| All Other Classes | Time | MON 11/18 | TUE 11/19 | WED 11/20 | THUR 11/21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ECON 202 | 3-5 p.m. | Chp 10 | Chp 11 | $\text { Chp \& \& } 9 \text { REVIEW }$ | Chp 10 \& $\begin{gathered}11 \\ \text { REVIEW. }\end{gathered}$ |
| MATH 251 | 5-7 p.m. | Review 1 | Review 2 | Review 3 | BIOLOGY 113 |
| MATH 141 | 7-9 p.m. | Review 1 | Review 2 | Review 3 | Review 4 |
| MATH 161 | 9-11 p.m. | Review 1 | Review 2 | Review 3 | Review 4 |
| MATH 150 | 11-1 a.m. | Review 1 | Review 2 | Review 3 | Review 4 |



3-year Warranty ${ }^{\$} 129^{00}$ (Two Tone) ${ }^{\$ 14900}$ (Gold Tone) John D. Auntes, Inc. "Vey personal investiments" (Jewel Osco Shopping Center) 846-8916

MTUTS $\mathbb{S}$ TCR COURSE ADDED FUNDAMENTALS OF MUSIC

TR 2:20-3:35 MCDaniel, J. COURSE CORRECTION | MUSIC HISTORYEROM 1750 |
| :--- |
| $\begin{array}{l}\text { R } 9: 35-10: 50 \\ \text { Houthens. A. }\end{array}$ |

 (3) 2 for 1 Monday Medium Pizzas Monday Nigit Footbail BIG SCREEN TV

Domestic Pitchers ${ }^{\text {² }}$ | NORTHGATE | $846-0379$ |
| :---: | :---: |



## NEED CHEAP BOOKS?

## BOOKFAIR

We have K through 12 books at discount prices! Today, Tues. \& Thurs. 10 til 4 Fri. 10 til 2


