## In Advance

#### Red Cross, fraternity co-sponsor blood drive

Service fraternity Alpha Phi Omega and the Central Texas American Red Cross Blood Center will co-sponsor a blood drive today until Friday.

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The blood drive will be at the Commons and Academic Plaza from 8 a.m. to about 4 p.m.
Gerald Byrn, administrator for

the Central Texas Blood Center, said donated blood will be given

#### Slocum to speak about drinking and driving

Texas A&M head football coach R.C. Slocum and University of Texas graduate Rusty Combes will speak about drinking and driving at 7 p.m. in MSC 201.

Combes, who was involved in an alcohol-related accident in

to 30 central Texas hospitals.

He encourages students to participate to help those in need and also to win the blood drive challenge between Texas A&M and

Students who give a pint of blood will receive free key chains. For more information on the blood drive, call the Student Programs Office at 845-1515.

1981, is trying to encourage people not to drink and drive. Campus Crusade for Christ will present the speakers with Mothers Against Drunk Driving as part of its monthly function,

#### FOOD Continued from page 3

and to prepare songp'yon, or cres-

cent-shaped rice cakes.

A thick, rice flour pastry is used to make layers of rice skins. These skins are filled with a variety of ingredients like beans, chestnuts, sweet red beans and sesame seeds

The traditional colors for rice cakes are white and green, but today artificial coloring can be used to produce a pink songp'yon.

Once these cakes are molded into crescent shapes, they are alternated with layers of pine needles and placed in a steamer.

its unique taste and prevent the pas-try from sticking together.

The pine needles give songp'yon

The other important food during Chu'sok is torant'ang. This delicacy is a taro soup made with beef, kelp and scallions. This Korean specialty is served with songp'yon during many traditional festivals.

Other dishes also are made as offerings only during these annual cel-

A typical offering table is piled high with chestnuts, dates, pears and other fruits and foods.

Most of the food is made to thank ancestors for answering prayers and for a plentiful harvest.

Offerings also are prepared specially without garlic, red chili pepper or kimch'i (pickled cabbage) because these ingredients are believed to ward off spirits.

Table settings differ during various festivals and throughout regions, but many similarities remain to entice the curious into trying a slice of Korean culture.

# Religion Continued from page 3

the men may adhere to the philosophy of Confucius.

The lack of religious uniformity ows Koreans to combine standards of the modern world with naive traditions

Folk festivals also are a major part ebrated throughout the Korean of remembering the nation's past countryside. nd celebrating customs and tradi-

nvict These festivals often involve a haman ritual called a kut. During the kut, the shaman sings and dances and tries to commune with spirits. He also prays for a good harvest, wealth, happiness or a person's easy passage to heaven.

Another interesting facet of many

Continued from page 1

Tribble Carter, director of facilities for A&M's Residence Hall Association, said in an interview Sept. 5 the decision to change the visitation rule about allowing residents to be in others' dorm rooms was made to decrease the noise levels in the resi-

If residents of coed halls, excludng the coed honors dorm, wanted to change their present visitation hours, more than 90 percent of the dormitory had to approve the

Lechner Hall, the coed dorm for onors students, is excluded from the new policy because a majority of the dorm's residents are first-year students who might not be accustomed to coed-hall living.

The non-coed halls' visitation urs are from 10 a.m. to 11 p.m. on weekdays and 10 to 1:30 a.m. on

RHA President Kyle Jacobsen said in an interview Sept. 5 other A&M dorms reacted to the Eppright esident hall vote to change visitaion rules by drafting their own pro-posals that would allow similiar visitation policies

However, Jacobsen said because

For instance, in the same family he women may be Buddhists while he men may adhere to the philoso-dition involves individuals who sing, dance and crack jokes for their audi-

ences' pleasure. More than 200 *nori*, or games of the festival, combine to add greater dimensions to the many festivals cel-

These games include kite-flying contests, seesawing and group activities, such as tug-of-war.

Most folk festivals are celebrated

in autumn, and each event emphasizes important regional tradi-

One of Korea's most important easonal festivals is the celebration of

of A&M's conservative nature, more

The Battalion Poll is a survey of

The poll, which will be conducted

measure opinions about campus-re-

periodically, is taken from a random sample of students attending school. A sample of 401 on-campus students

was obtained from telephone inter-

A random sample of 400 yields a margin of error of plus or minus five percentage points with 95 percent

This implies that if the total stu-

dent population were surveyed, the

results obtained in the present sam-ple would be within plus or minus

five percentage points.

The poll was conducted exclusively for The Battalion by Research

Associates, a firm operated by A&M students Alister Miller and Mitch

Miller and Peck are graduate stu-

dents in the sociology department. Cindy McMillian, editor of The

Battalion, asks students to call The

Battalion office at 845-2647 if stu-

non-coed dorms.

lated issues.

Traditionally, this festival celebrates the harvest and thanks Mother Nature and ancestral spirits. Ch'usok begins on the 15th day of the eighth lunar month, which means the festival can take place

anytime in September or October. The festival falls on Oct. 3 of this year, which coincides with the national holiday celebrating the foundation of Korea 4,323 years ago.

Ch'usok, however, dates only to the Shilla Kingdom (43 B.C. to 935 A.D.) when King Yuri, the third Shilla ruler, created the festival.

It originally was a weaving contest but now is a celebration of the Ko-rean family.

On the first morning of the festi-

val, participants get up early and wear traditional dress to participate in ceremonies honoring the family's

Family members also take food to

their ancestors' graves.

The festival's highlight is when the group climbs a nearby hill and

greets the full moon as it rises. The group prays to the moon and plays games and dances in the moonlight.

More than 200 festivals, including Ch'usok, are celebrated annually in villages throughout South Korea and have an integral role in Korean society and culture.

The festivals also give the Korean people a unique place in the Asian world.

### Carave S Continued from page 1

By identifying the artifacts time would be needed to convert around the vessels, it might be possible to identify differences between officers and men with some sort of Texas A&M students intended to segregated living arrangements, he

"Examination of the archaeological deposits will shed light on the relationship between the marooned Spaniards and the indigenous Indian population," according to the Columbus Caravels Archaeological Project proposal.

The purpose of the project's second phase is to identify the shoreline of St. Ann's Bay in 1504 and use remote second phase is 1504 and use remote second phase s mote-sensing equipment to identify targets that might be the caravel re-

The project will use new equip-ment called sub-bottom profilers, designed by Steve Schock of the Florida Atlantic University in Boca

This machine uses a sound pulse to penetrate the ocean bottom and take pictures underneath the sur-

"Since we are looking for the remains of two ships, we are thinking this system may show two separate piles of stone representing the caravels," Parrent says.

"We have a primary, secondary and a third search area," he continues. "If we don't find them in the first areas, we will move on and may have to search the entire bay. But we feel comfortable that the caravels are there and that they are findable.

If caravels are found, the excavation and conservation of the artifacts will begin, Parrent says. It could take five to ten years of study intervals to recover and conserve all the arti-

The success of the Columbus Caravel Archaeological Project relies on several historical sources, including a written account of Columbus' explorations by his son Ferdinand.

Parrent began the preliminary research and planning phase in March 1988 at the request of Dr. George Bass, archaeological director of

The project is a joint venture between the INA, a non-profit research organization that affiliated with A&M in 1976, and the Jamaican government.

It is being funded by A&M and the INA but has received in-kind services by Datasonics Inc. of Cataumet, Mass., and Westin Geophysics

#### dents participating in the poll encounter any problems. Norea Continued from page 3

or them. Many of those who hold doctorates in South Korea received them at A&M.

Huh said a friend who attended A&M was at a grocery store across he street from the headquarters of he 8th U.S. Army Division in Seoul and wearing a Texas A&M T-shirt when a fellow Aggie in the Army came up and introduced himself and

ought him a six-pack of beer. That quality is what Kim said he likes about Americans. Huh would like to teach at a South Korean university or try to find work in lucra-

tive oil fields in South Korea. Many people in Korea, which has few natural resources, would like to explore for oil, but no one has attempted a large-scale effort, Huh said. Oil has

Kim also hopes to teach at a South Korean university or participate in Korea's fledgling aerospace industry as a researcher

They may have more opportunities if North and South Korea reu-

large-scale effort, Huh said. Oil has been found in Korea, but not in great quantities, he added.

South Korean students have been rioting and the South Korean government is shaky. Kim said South Korea

reans are one people and they should be a part of one country and Kim said he is optimistic about reunification, but not anytime soon. is traveling down the same path as Japan and hopes to be as economi-cally powerful as Japan someday. South Korea manufactures the

Hyundai automobile. Because Kim's father was an offi-

nify.

The general feeling is that Ko
The general feeling is that Ko-

United States with his family, Kim did not experience culture shock or have a problem adjusting to the custums or language.

Both men said their wives had not yet adjusted to the slow pace of life in Bryan-College Station after living in Seoul, a bustling city of about 13

Korean students jokingly say that after learning to speak slowly at universities in Texas, they are teased when they return to South Korea be-

# Group of former hostages returns

BALTIMORE (AP) — A group of former fiddle East hostages reached the United States Monday, and one woman among the 164 on the freedom flight stopped to kiss the ground as she got off the jetliner that brought her home.
"It's good to be home," said an exhausted Phil-

delphia woman, who had been in Kuwait to visit her brother and was trapped after Iraq invaded

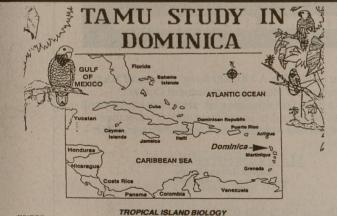
"It's a ghost town," she said. "Everything is

broken down. They (the Iraqis) stole everything. Supermarkets, there is no food."

The woman identified herself by her first name, Angel, saying she wanted to protect her brother and his family, whom she left behind in

The plane carried 164 former hostages, most of them women and children, who went to customs on their way to a red, white and blue welcome set up by state officials in a hangar at at Baltimore-Washington International Airport. State officials wore yellow ribbons and decorated tables in red, white and blue.

'We have customs and immigration officers, child care, counselors, and psychologists ready to help," said Helen Szablya, director of public in-formation of the state Department of Human Resources. "There's the Red Cross and the Salvation Army, and hostess stations with beverages and food.



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Informational Meeting Thursday. September 13 2:00 - 3:30 510 Rudder or contact: Study Abroad Office 161 West Bizzell Hall 845-0544

**MAKE** THE MOVE

1st General Meeting Sept. 12 Zachry102 7 p.m.



**Graduate Student Organizations** at Texas A&M

Saturday, September 15 9:45 - 12:00 Room 112, Eller (O&M) Building

Trying to start a new Graduate Student Organization in

your department, or trying to improve an existing GSO? We've got a workshop for you! Learn how your Graduate Student Organization can make a difference for your department. Learn what benefits GSO's can offer your students, your department, your college, and Texas A&M University. You'll here representatives from the Student Affairs Office and from some of our active GSO's. We'll help you understand the mechanics of forming a GSO, getting campus recognition, and we'll share our experiences with you.

Please let us know if you'll attend — we want to be sure to have plenty of food! Call or write the Office of Graduate Studies, 845-3631, Mail Stop 1113.



presenting

**Black Women and Black Men:** Beating the Odds

> DATE: Wed, Sept 12, 1990 TIME: 7:00-9:00 p.m. PLACE: 701 Rudder Tower

sponsored by Memorial Student Center Black Awareness Committee



## Aspire to see Germany Summer 1991

Live the history and culture of Central Europe and earn TAMU credit

(Pending Course Approval)

Hist 402: Germany Since

MUSC 201: Music Appreciation

Informational Meeting Thursday, September 13

2:00 - 3:30 510 Rudder STUDY ABROAD OFFICE

161 W. Bizzell

845-0544



## NEW FLU STUDIES

We Are Taking Blood Samples (\$5.00 compensation) to Determine Eligibility for New Flu Vaccine Studies

Monday - Friday, September 10-14, 1990

For Information and to give Sample Come to:

Commons Lounge (Krueger)

10:00 AM - 6:30 PM (Monday - Wednesday, Sept 10,11,12)

Beutel Health Center, Room 03, Basement 10:00 AM - 4:00 PM (Thursday, Sept 13)

10:00 AM - 1:00 PM (Friday, Sept 14)

Dr. John Quarles 845-3678