

# Battalion Classifieds

**FOR RENT**

**PLANTATION OAKS**

**DORM PLAN**

*All the extras of Apartment Living at Dorm Room Prices*

- \* Furnished
- \* All Bills Paid
- \* 2 pools, Hot Tub
- \* Volleyball, Tennis and Basketball Courts
- \* Great Location (Across from Post Oak Mall)

**\$950 Maximum Rate for Fall**  
Reduced Rate with 2 or 3 occupancy

**Plantation Oaks Apartments**  
1501 Harvey Road  
Across from Post Oak Mall  
**693-1011**

**SERVICES**

**SKIN INFECTION STUDY**

G & S Studies, Inc. is participating in a study on acute skin infection. If you have one of the following conditions call G & S Studies. Eligible volunteers will be compensated.

- \* infected blisters
- \* infected cuts
- \* infected boils
- \* infected scrapes
- \* infected insect bites ("road rash")

**G & S Studies, Inc.**  
(close to campus)  
**846-5933** 7611/31

**PATELLAR TENDONITIS (JUMPER'S KNEE)**

Patients needed with patellar tendonitis (pain at base of knee cap) to participate in a research study to evaluate a new topical (rub on) anti-inflammatory gel.

Previous diagnoses welcome. Eligible volunteers will be compensated.

**G & S Studies, Inc.**  
(close to campus)  
**846-5933** 16911/31

**ESSAYS & REPORTS**

19,278 to choose from — all subjects  
Order Catalog Today with Visa/MC or COD  
Toll Free **800-351-0222**  
In Calif. (213) 477-8228  
Or, rush \$2.00 to: **Essays & Reports**  
11322 Idaho Ave. #206-SN, Los Angeles, CA 90025  
Custom research also available—all levels

**HELP WANTED**

**\$\$ HUNDREDS WEEKLY \$\$**  
(P/T) Completing MIP Refund Policies.  
**U.S. GOVERNMENT PROGRAM.**  
CALL 1-800-869-1759 24 HOUR RECORDED MESSAGE.  
Please Have Pen Ready. 14111/06

**Northgate Pizza Hut**  
Now Hiring-Daytime Counter Help  
9-5 and 11-1 Shifts Available  
-Night-time Delivery Drivers, earn up to \$8./hr.  
Apply in Person 501 University

**ALTERATIONS**  
The Needle  
Ladies & Men's clothing  
close to campus • 300 Amherst  
**764-9608** 1211/11

**MANAGEMENT OPPORTUNITIES**

- Growing Aggie Owned Co.
- Rapid Advancement
- Excellent Training
- Part-time to Full-time

Sales or Business Background preferred  
Send resumes to: P.O. Box 9732, College Station, TX, 77840 16109/27

Music Director and Pianist needed at C.S. church. Call 693-7021 or 696-3987. 16110/02

ATTENTION - HIRING! Government jobs - your area. \$17,840 - \$69,485. Call 1-602-838-8885 Ext R 4009. 18109/29

EMILIO'S PIZZA Drivers earn \$5-\$8 per hour. Flexible schedule 268-8268. 14109/27

Bar tender's needed immediately at Yesterday's. Apply 11:30-2:00 p.m. 4421 S. Texas Ave. 846-2625. No experience necessary. 18109/29

STUDENTS WORK AT HOME PART-TIME. EARN UP TO \$375. A DAY!! PEOPLE CALL YOU TO ORDER OUR DIRECTORIES. 1-800-869-8890. 16109/28

**FOR SALE**

- 1986 Black Spruce. Only 1800 miles! Helmet included! Will finance! Only \$100. down! Easy payments! 846-8802. 19109/29
- Honda Elite Deluxe 150. Runs great, good condition! \$700. 693-7437. 19109/03
- Cutlass Supreme Brougham '86, loaded. Good condition. \$6,400./774-7626. 12109/29
- Tandy 1000 EX, Color Monitor, Dot-Matrix Printer, Brand New. \$700. 589-3222. 15109/27
- VOLKSWAGEN CONVERTIBLE. CLASSIC 1974 SUPERBETTER. EXCELLENT CONDITION. \$4,500. 693-7234. EVENINGS. 18110/02
- Drum set, 5 pc. with crash - 1111 cymbals. \$400. Call Arno 823-1431. 17109/29
- SoloFlex! fully stocked, great deal. Hurry! Call John 696-40151. 14109/26
- WE BUY/sell good used furniture. Three drawer desk, 30x45, \$25. Bargain Place. Across from Chicken Oil. 846-2429. 184108/31
- SENIOR BOOTS, like new, never shined, size 8-9, \$300. 693-6526. 12110/13
- SNAKE: 7ft. Burmese Python with aquarium. \$250./neg. Great dorm pet. 764-9185. 16110/02

Experienced librarian will do library research for you. Call 272-3348. 194109/29

Typing: Accurate, Prompt, Professional. 15 Years Experience. Symbols. Near Campus. 696-5401. 06109/29

Typing 7 DAYS PER WEEK. WORD PROCESSOR. FAST/ACCURATE. 776-4013. 07121/01

ON THE DOUBLE Professional Word Processing, laser jet printing. Papers, resume, merge letters. Rush services. 846-3755. 1811/11

**NOTICE**

If you are having problems with your grades, social life, or have recently lost your job due to alcohol and/or drugs, WE CAN HELP. Call Wesley, at 1-800-621-8580, or 1-817-445-HELP. 18110/23

**HELP WANTED**

**The Houston Chronicle**

is currently taking applications for route carrier positions. Gas allowance provided with routes earning \$400.-\$700. per month. If interested, call James at 693-7815 or Julian at 693-2323. 09109/29

**ATHLETIC MAN**

Art Minds surf & sport photography wants fresh faces for a local documentary shoot week of Oct 7.

For a appt. call today. 818-799-7129 (24 hrs.). Leave name, addr., phno., & phys., descr. 18109/26

**Needed Immediately!**  
Driver and cooks. Apply within  
**FATBURGERS**  
725 University  
**846-4234** 193109/09

**SUCCESS**  
Take hold of your future!  
Operate your own business with almost no money down and even less time to commit.  
Call King Publishing Co. for FREE details.  
**1-800-877-6995** 12109/29

**TRAVEL**

**OKI**

THANKSGIVING & WINTER BREAK

**CRESTED BUTTE** NOVEMBER 22-26 \* 4 NIGHTS \$144

**STEAMBOAT** JANUARY 2-12 \* 5 OR 6 NIGHTS \$168

**BRECKENRIDGE** JANUARY 2-7 \* 5 NIGHTS \$173

**WINTER PARK** JANUARY 2-7 \* 5 NIGHTS \$176

**VAIL/BEAVER CREEK** JANUARY 5-12 \* 5 OR 7 NIGHTS \$209

8th ANNUAL COLLEGIATE WINTER SKI BREAKS  
TOLL FREE INFORMATION & RESERVATIONS  
**1-800-321-5911**

**WANTED**

Help Aps! I need 2 pair alumni tickets for Southern Mississippi. 696-7926. 19109/29

**ANNOUNCEMENT**

**DECEMBER GRADUATES!**

**DON'T MISS THE BOAT!**

**ORDER YOUR ANNOUNCEMENTS**

**STUDENT FINANCE CENTER**  
**MSC ROOM 217**  
**SEPT. 1--SEPT. 28**  
**MON-FRI 8AM-4PM**

## What's Up

**Thursday**

- MSC COMMITTEE FOR AWARENESS OF MEXICAN-AMERICAN CULTURE** will have a big brother/little brother dine out at 5:30 p.m. at the Flying Tomato.
- FREE THOUGHT SOCIETY:** will discuss the rise in popularity of post-modern music at 8:30 p.m. in 230 MSC.
- OFFICE OF UNIVERSITY ART COLLECTIONS & EXHIBITIONS:** will have a gallery talk at 4 p.m. in the Rudder Exhibit Hall with reception afterwards.
- INTERNATIONAL STUDENTS ASSOCIATION:** will meet at 8:30 p.m. in 510 Rudder.
- INTERNATIONAL STUDENT ASSOCIATION:** will have a seminar on China at 7 p.m. in 212 MSC.
- BETA ALPHA PSI:** will have a professional meeting with Coopers & Lybrand at 6:30 p.m. at the Hilton. Dress in business attire.
- TEXAS ENVIRONMENTAL ACTION COALITION:** education and PR committee will meet at 6:30 and 7:30 p.m. in Civil Engineering. The room number will be posted. For more information call Geoff Smith at 764-9489.
- MANAGEMENT SOCIETY:** will have a meeting and guest speaker at 7 p.m. in 510 Blocker.
- DATA PROCESSING MANAGEMENT ASSOCIATION:** Ernst & Young will present information on careers in data processing at 7 p.m. in the Clayton Williams Alumni Center.
- MEXICAN STUDENTS ASSOCIATION:** will meet at 8:30 p.m. in 302 Rudder. For more information call Hinrich Speck at 847-2091.
- TAIWANESE STUDENT ASSOCIATION:** will show 'Miracle' starring Cheng-Lun at 1:30 p.m. in showing room 6F Sterling Evans Library.
- AFRICAN STUDENT ASSOCIATION:** Dr. T. McCaskie will speak on "Africa: Possibilities for the future" at 7:30 p.m. in Rudder. Check the screen for room number. For more information call Zachee Ngoko at 846-7765.
- AMERICAN MEDICAL STUDENTS ASSOCIATION:** will have Associate Professor of Animal Science Joanne Lupton speak on high fiber diets in health at 7 p.m. in lecture hall 1 of the Medical Sciences Building. For more information call Patricia Joyce at 845-2887.
- AGGIES FOR LIFE:** will meet at 7 p.m. in 302 Rudder. For more information call Glenn Hudson at 822-2708.
- T.O.P.S. (TAKE OFF POUNDS SENSIBLY):** will have a group discussion on incentive programs at 6 p.m. at the Brazos County Rehabilitation Center in Bryan. Weigh-in begins at 5:30 p.m. For more information call 778-2443 or 778-7154.
- DEPARTMENT OF RECREATIONAL SPORTS:** will close entries for cross-country run at 5:30 p.m. in 159 Read.
- ROSENBERG-RICHMOND HOMETOWN CLUB:** will have an organizational meeting at 8:30 p.m. in 229 MSC. For more information call Phil Anderson at 693-7129.
- ALCOHOLICS ANONYMOUS:** will have a general discussion at noon. For more information call the C.D.P.E. at 845-0280.
- NARCOTICS ANONYMOUS:** will have a general discussion at 8:30 p.m. For more information call the C.D.P.E. at 845-0280.
- ADULT CHILDREN OF ALCOHOLICS:** will have a general discussion at 6 p.m. For more information call the C.D.P.E. at 845-0280.
- FOURTH DAY:** will have a discussion for all who have made an Aggie Awakening at 6:15 p.m. at St. Mary's Student Center. For information, call 846-5718.

Items for What's Up should be submitted to The Battalion, 216 Reed McDonald, no later than three business days before the desired run date. We only publish the name and phone number of the contact if you ask us to do so. What's Up is a Battalion service that lists non-profit events and activities. Submissions are run on a first-come, first-served basis. There is no guarantee an entry will run. If you have questions, call the newsroom at 845-3315.

## In Advance

**J.C. Penny CEO will come to Rudder Thursday**

The chairman of the board and chief executive officer of the J.C. Penny Company, Inc., will speak at 11 a.m. Thursday in Rudder Forum as part of the Center for Retailing Studies Invited Lecture Series.

William R. Howell will lecture on "The J.C. Penny Company in the 1990s - Its Repositioning and Restructuring." The speech is open to the public.

Howell, who graduated from the University of Oklahoma with a B.B.A. in Business Management and received an Honorary Doctor of Humane Letters Degree from St. Peter's College, has held his present position since September 1983.

J.C. Penney, one of the largest and most profitable retailers in America, relocated its corporate headquarters to Dallas in 1988.

**Students to debate U.S. aid to Eastern Bloc**

Texas A&M students will debate the issue. "The United States should offer substantial foreign assistance to any Eastern Bloc nation that removes the Communist Party from control of its government," at 7 p.m. Wednesday in 601 Rudder.

The A&M Debate Society is sponsoring the program, which will be argued by students of Speech Communications 403. An open discussion is scheduled to follow the debate. The program is expected to last about one hour.

For information, contact Carrie Bradford at 847-2117.

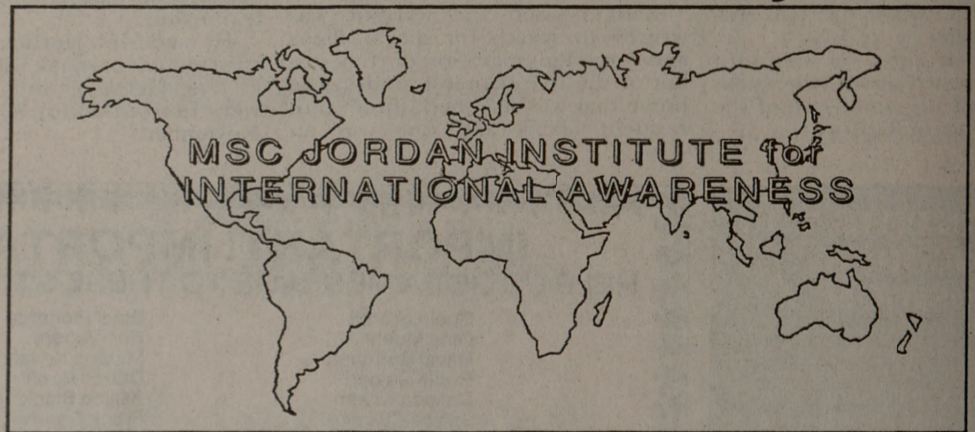
**don't let your business bomb.**

call 845-2611 to advertise

**The Battalion**

**INTEREST FREE LOANS AVAILABLE FOR INTERNATIONAL TRAVEL**

**MSC OVERSEAS LOAN PROGRAM**



**APPLICATIONS DUE BY 5:00 p.m. OCTOBER 4, 1989, INTERVIEWS 10:00 a.m. TO NOON OCTOBER 12, 1989**

For an application come by the MSC Jordan Institute for International Awareness office-2nd floor MSC located in room 223-G of the Browning Library.

The average amount borrowed is around \$400.00. The MSC Overseas Loan is considered supplemental to borrower's other monetary sources.

**WE'RE TALKING BIG**

because apartment living shouldn't be out of your style.

**New carpet in selected units.**

\$100. off 1 month rent. 6 Unique Floorplans from

**\$225.**

All Bills Paid (except electricity)

No Utility Deposit

- 2 Pools • Volleyball Court
- Hot Tub • Basketball Courts
- Lighted Tennis Courts
- Across From Post Oak Mall

**PLANTATION OAKS**  
Apartments  
**693-1110** 18108/31  
Mon.-Fri. 9-6 Sat 10-5 Sun 1-5

**Mature**

Student couple to manage apt. complex near Texas A&M campus. Apt. plus salary. Bring resume to 3914 Old College Rd. Bryan, TX. Between 12 & 6 p.m. 15109/27

**OverBooked Crowded!**

Private Bedroom Dorm Plan \$200./mo. All bills paid-furnished. 3914 Old College Rd. 846-9196 15109/27

**Cotton Village Apts.**  
Snook, TX.  
1 Bdrm. \$200., 2 Bdrm. \$248. Rental assistance available! Call 846-8878 or 774-0773 after 5pm. 14711/11

2 Bdrm./2 Bath house, close to campus, washer/dryer, refrigerator/fireplace. Call 696-1384. 19110/10

HOME FOR RENT-SPRING SEMESTER. 3 BEDROOMS, LARGE STUDY AND KITCHEN, OLDER HOME, STAINED GLASS WINDOWS, ANTIQUE BATHTUB, FENCED-IN YARD, AND A POUGH NAMED 'AGGIE'. IDEAL FOR VISITING FACULTY OR MATURE GRADUATE STUDENTS. 843-7108 or 846-4324. 13109/27

CASA BLANCA APARTMENTS: 2 bdrm, furn. & unfurn. units, SPECIAL PRIVATE BEDROOM DORM PLAN. 4110 College Main. 846-1413, 846-9196. 18101/11

AVAILABLE NOW & for fall: 1&2 bedroom apartments from \$225/mo. APARTMENT LIVING CENTER, 3914 Old College Road, 846-9196, open 10-6. 18101/11