## Softly call the muster

Comrades answer, 'here' for Aggies on April 21 who have died within year

By Mia B. Moody

Of The Battalion Staff

Muster is more than just a ceremony; it is a way for alumni to relive the victories and defeats won and lost upon drill ground and in classrooms during their col-

The first Muster was held June 26, 1883 at an Aggie get-together. One member of the group had died during the previous year, and when roll was called, a friend

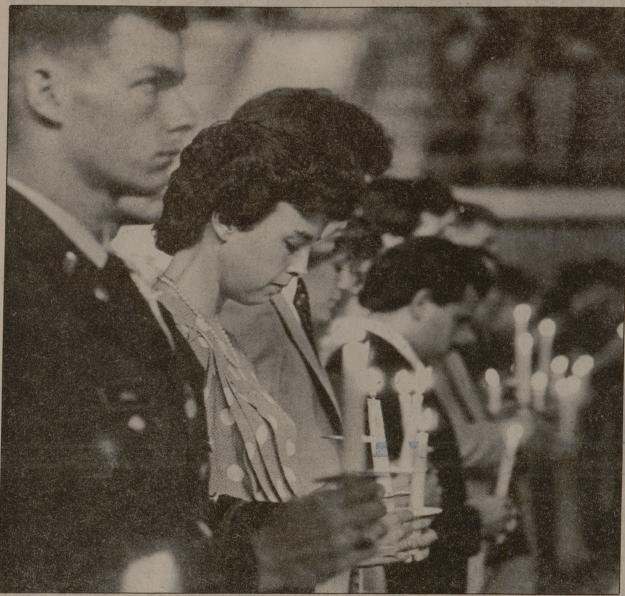
In the early 1900s, the observation of Muster was changed to April 21, San Jacinto Day, in commemoration of the battle that won independence for Texas 150 years ago. Every April 21, Aggies gather throughout the world to pay homage to all students and former students who have died to have the world to pay homage. dents who have died during the year.

Muster achieved national fame during World War II.

A group of Aggies stationed on Corregidor Island in the Philippines gathered in an underground shelter while the Japanese dropped bombs overhead. Fifteen days later, the island fell to the Japanese and all the sol-diers were either captured or killed.

The main ceremony of the worldwide observance is held on the A&M campus. A roll call is read for those who have passed away. As each name is called, a candle is lighted and a comrade answers "here." This response symbolizes that even though the Aggie is no longer present in body, he is present in spirit.

Muster is more than a ceremony; it represents a pledge and responsibility of A&M men and women that has been handed from generation to generation. It is a way for students to renew their loyalty and unity, which constitute the basic foundation of their relationships with each other and their love and devotion for the



**Battalion file photos** 

During Muster, A&M students light a candle and answer 'here' for those whose names are read during a roll call for A&M students and

former students who have died during the year (above). Ross Volunteers fire a 21-gun salute at the ceremony (below).



An unidentified woman expresses her sorrow for a loved one during the roll call portion of

Aggie Muster 1989. During muster, Aggies 19 member those who died during the year.

## Silver taps unites all Aggies to remember those who died

By Richard Tijerina

Of The Battalion Staff

On the first Tuesday of every month, a mass of silent Aggies gather together in the heart of campus in front of the Academic Building to say a final farewell to fellow students who have died during the

for former Texas governor Lawrence Sullivan Ross, president of Texas A&M from 1891 to 1898. Silver Taps has been held at the Academic Building, near a statue of Ross, since 1918.

During the ceremony, the area immediately behind the statue is reserved for family and friends of the A&M student being honored. All around the area, the crowd who has contact the contact the dark contact the contact the dark contact the contact One of the oldest Aggie tradi- gathered solemnly waits in the darktions, Silver Taps as it is known to-day, has been pieced together over time. Its complete history remains unknown, but according to legend, the first Silver Taps was held in 1898

to the north, once to the east once to the west — and then crowd of silent Aggies leave. The ing squad remains in position of ually the lights come on again.

The ceremony is held the sem Tuesday in September for Age who have died during the sum On the day of every Silver Taps, names of the deceased Aggie posted on the base of the flagpor front of the Academic Building tices of the ceremony also are in several places around campu and the Memorial Student Center

The ceremony can have quit effect for those who experien for the first time. In October an A&M freshman wrote this about Silver Taps to his parer best describes the solemn event "Dear Mom and Dad,

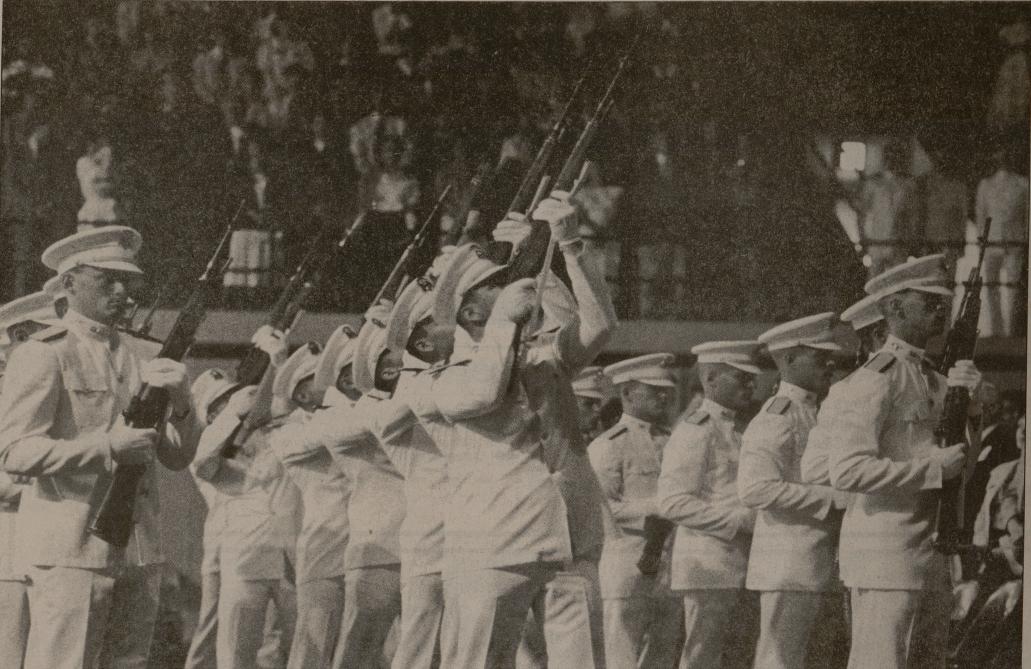
"Right now it's 11:00 and Cal Quarters is over. I should be in but there's something I have you both first. I'm sitting herea desk with tears in my eyes and ing more about life itself than I have before.

"I'm not crying because of I'm going through — but rather

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