Aggie bonfire

Once a pile of junk, now represents burning desire to "beat the hell" out of Longhorns

By Victoria Larrocca Reporter

ned into one of the best know A&M traditions — bonfire.

Before the 1920's bonfires were built before many home games. A&M students would build the bonire out of scrap lumber and junk rom the surrounding communities. However, things started to get out of and, and in 1935 an irate farmer omplain that cadets had taken his og barn. Residents from the local omble om sisted A&M officials after bonfire to once — after the 1963 assasination of President John F. Kennedy.

The rivalry between A&M and ommunities also complained each ear about the number of outhouses at ended up as part of bonfire.

It was 1936 before the first all-log onfire was built, but troubles with tolen property have continued to rise from time to time. In 1983, ur members of the Corps of Caets were arrested after being ught stealing signs, including an Austin city limits sign, north of Aus-The cadets reportedly told the police they were gathering material or the Aggie bonfire.

An outhouse with an Austin city nits sign on it remains the crowng touch to bonfire year after year. In 1946 a centerpole was added for the first time, and in 1947 the 65oot Aggie bonfire acheived its famed status as the world's tallest bonfire after two poles were spliced ogether to make a taller centerpole. he stack reached the height 107 eet in 1969, but, due to safety conerns, recent bonfires have maintained an average height of 60 feet.

A&M lore holds that if the bonfire centerpole stands past midnight, A&M is destined to win the game. exas has won 63 of the 89 games. The actual expenses required to

ild a bonfire run about \$25,000, aid Bill Gibler, assistant director of udent Affairs. "This includes insurance, equip

ment rental, supplies, et cetera," said Gibler. "Luckily most of our exises are covered by donations om former students and local busi-

RLD

Bonfire, a festive time for most A&M students, has not been without What began in the early 1900's as its tragic moments. In 1955 sophopile of junk burned by students be-ore Texas A&M football games has Brownsville was killed when he pushed two friends out of the path of an out-of-control car as it crashed into his guard's post. Wiley Keith Jopling of Nacogdoches was crushed to death after falling off a tractor trailer in 1981. In both instances the bonfire was dedicated to the memory of the students.

Bonfire has been cancelled only

UT extends beyond the football field. Numerous attempts have been made by UT fans and students to start bonfire earlier than scheduled. In the late '50s some t.u. students dropped a fire bomb from a low-fly-ing plane. The bomb missed, but the serial number of the plane was turned in and the students sus-

In 1956 someone tried tried to explode the bonfire with a detonator device that was buried several feet from the bonfire, but their attempt

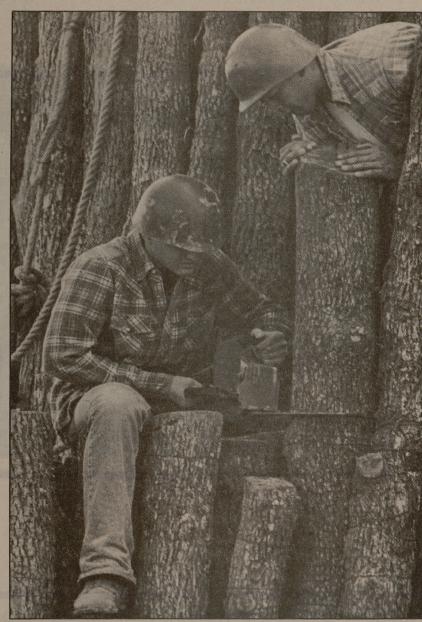
Bonfire has also had it share of problems with A&M students. In 1986 a female cadet filed suit

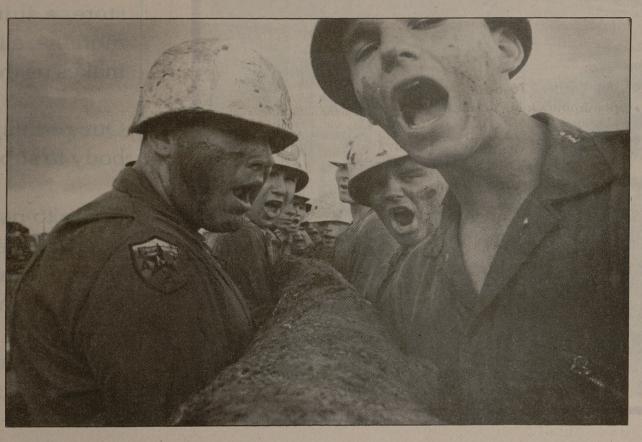
after five men dragged from the top of a barrel and threw her outside the bonfire perimeter.
In 1987 a male A&M student was

charged with assault after two female Aggieland photographers said they were verbally and physically harassed while at the bonfire site. Tradition used to forbid women form entering the bonfire perimiter.

This year the 79th annual bonfire

will burn at "dark-thirty" on the Tuesday before the Thanksgiving day football game against the University of Texas. Dark-thirty is about 30 minutes after dark





(Top) Junior redpots use a chainsaw to cut off the end of a log wired to the stack. (above) Members of the Aggie Band carry a log at the bonfire site. (left) Members of the bonfire crew work around the clock during "push," the final two weeks of bonfire construction. This photograph was taken in the early morning hours.





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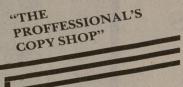


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