West Virginia mountains

Snake handlers last refuge

United Press International LONG BOTTOM, W.Va. — Religious snake handling is as much a part of rural southern West Virginia as coal, poverty and the crooked roads which wind through the mountain val-

With the ritual banned in Kentucky, Tennessee and Virginia, West Virginia has become a

Christians practicing the dan-

gerous religious act.

In a little more than a year, two men have died of snake bites received during Sunday church services. The deaths were the first recorded since 1976, the same year the U.S. Supreme Court upheld Tennessee's ban on snake handling.



ALTER WANGER'S

Wolford, 43, of Phelps, Ky., whose Cadillac had a green cob-

ra decal on the passenger door. Wolford died Aug. 28, eight hours after being bitten on the left forearm by a yellow rattler during a service at the Lord Jesus Temple in Long Bottom, a tiny town of only a few dozen

people.
Wolford, who previously had been bitten three times, refused medical treatment, said Brady Dawson, minister of the church and the dead man's brother-in-

As he lay dying on a mattress before the altar, members of the congregation and others from a nearby church prayed over him and sang, accompanied by electric guitars and drums.

Dawson, a soft-spoken man God. "Peo with green eyes and thin black hair, built the brick church two ourselves."

years ago after leaving Grundy Va., because of that state's ban on snake handling. He said he has survived seven snake bites.

"People label us as a cult, but we're not. We're scriptural," Dawson said as he sat in the church shortly after returning from Wolford's burial in Phelps.

Followers base religious snake handling and strychnine drinking, which sometimes accompanies it, on Mark 16:18 in the Bible. It reads, in part, "They (believers) shall take up serpents, and if they drink any deadly thing, it shall not hurt

"It is essential to believe the fullness of the Bible," said Dawson, who said the ritual dates back to the fourth century and is designed to show obedience to God. "People say we murder but we martyr

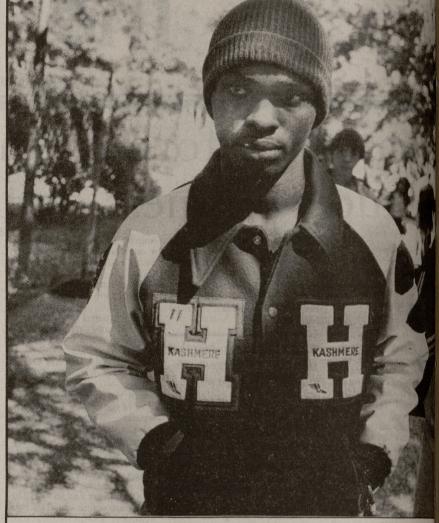
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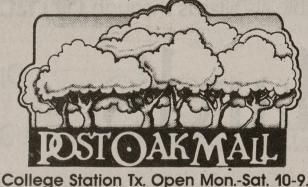
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