

E-Z Motel  
armed thief  
being sought

Within the last month, there have been approximately four armed robberies in the area and as the holiday season approaches, Crime Stoppers expects more than usual.

On Friday, Oct. 29 at 11:45 p.m., a black male entered the lobby of the E-Z Motel at 2007 Texas Ave. in College Station and pulled a chrome pistol, possibly an automatic, with a 4-inch barrel. The man demanded all the money and left through the front door. The suspect is described as a black male, 5 foot 8 inches and clean shaven. The suspect wears blue jeans, a T-shirt and a dark blue sweat jacket with the hood drawn over his head.

If you have any information on this suspect, call Crime Stoppers at 775-TIPS. Callers are not required to reveal their identities. A caller whose information leads to the arrest and completion of a grand jury indictment of a suspect will earn \$1,000.

What's Up at Texas A&M

Tuesday

**AMERICAN INSTITUTE OF CHEMICAL ENGINEERS:** P.S. (Pete) Golla will speak on "The Crude Oil Refinery in Operation" in a meeting at 7:30 p.m. in 203 Zachry. Also, the Aggeland picture will be taken.

**WOMEN IN COMMUNICATIONS, INC.:** Final preparation — Publicity Workshop mandatory meeting will be held at 7:30 p.m. in 003 Reed McDonald Building

**TAMU RUSSIAN CLUB:** Goals and fund-raising will be discussed in a meeting at 8:30 p.m. in 604 Rudder.

**SOCIETY OF PETROLEUM ENGINEERS:** "Boots and Coots" Wild Well Control will be discussed in a meeting at 7 p.m. in 102 Zachry. Also, Pictures for the Aggeland will be held at 6:30 p.m. Please wear a suit and tie.

**TAMU SKEET AND TRAP:** Election of officers, discussion of Texas hunting regulations on ducks and geese and a demonstration on cleaning a Remington 1100 will be held in a meeting at 7 p.m. in 109 Military Science Building.

**JOHNSON COUNTY HOMETOWN CLUB:** Dues will be collected, future events will be discussed and meet club sponsor Dr. Charles Boyd in a meeting from 7:30 p.m. to 9:30 p.m. in 140A MSC.

**ENTOMOLOGY CLUB:** Dr. Summers will speak on Baculo viruses in a meeting at 7:30 p.m. in 103 SCSE.

**FOOD SCIENCE CLUB:** A field trip, Christmas party, and pecan sales will be discussed in a meeting at 7 p.m. in 127 Kleberg.

**AMERICAN INSTITUTE OF INDUSTRIAL ENGINEERS:** The Aggeland picture will be taken at 8:30 p.m. in the Zachry Lobby.

**WILDLIFE BIOLOGY SOCIETY:** Charles Moss will speak on Gulf of Mexico Blue Crab Fishery: Its operation and economic importance in a meeting at 7:30 p.m. in 108 HECC.

**INTRAMURALS:** A Weightlifting Tournament will be held tonight. Weigh-in for men will be held in 256 G. Rollie White Coliseum and weigh-in for women in the Adaptive room in E. Kyle at 5:15 p.m. For more information, contact Barbara Aiken at 845-7826.

**AUDIO ENGINEERING GROUP:** Audio signal processing in music synthesizers will be discussed in a meeting at 7 p.m. in 127 B Zachry. Guests are welcome.

**BIOMEDICAL SCIENCE ASSOCIATION:** Members will meet in front of the small animal clinic at 6:30 p.m. for a tour of the Veterinary School.

**CHI ALPHA CHRISTIAN FELLOWSHIP:** Teaching, Worship and Fellowship will be held at 7 p.m. at the All Faiths Chapel.

**AIIIE — AMERICAN INSTITUTE OF INDUSTRIAL ENGINEERS:** Yearbook pictures will be taken at 7:30 p.m. and Mr. Jim Murray from Arthur Young & Co. will speak on "I.En. in Consulting" in 103 Zachry.

**ACCOUNTING SOCIETY:** Internship, co-op meeting, and upcoming events will be discussed in a meeting at 7:30 p.m. in 102 A&A Building.

**MESQUITE HOMETOWN CLUB:** A brief meeting will be held at 7 p.m. in 502 Rudder to discuss fundraising and other events.

**MECHANIZED AGRICULTURE CLUB:** A meeting, featuring a guest speaker and a discussion of current business, will be held at 7:30 p.m. at the Lab. Also, the group will meet at Zachry at 9 p.m. for Aggeland pictures. Please, dress nicely.

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**ROCHA DINNER** — 2 cheese enchiladas, rice, beans, lettuce, tomatoes, 1 beef taco, 1 bean tostada, quacamola salad and tea \$3.75.

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Two specials for \$5.75

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**Dallas**

**TUESDAY NIGHT**

**No cover for unescorted ladies with TAMU ID and 25¢ HIGHBALLS 'till 10 p.m.**

Door opens at 7:00

Dallas Night Club in the Deux Chens Complex  
Behind K-Mart, College Station

**693-2818**

Vote scheduled  
on Matagorda

**United Press International**

**CORPUS CHRISTI** — The U.S. Interior Department and the General Services Administration should decide next month whether to relinquish control of nearly 19,000 acres of federal land on Matagorda Island, a U.S. Interior Department spokesman in Washington said.

The controversial plan to give Texas control of the environmentally sensitive land on the island could be ratified by mid-December, the Corpus Christi Caller-Times reported Sunday.

The paper said Gov. Bill Clements, Land Commissioner Bob Armstrong, and Texas Parks and Wildlife Commission Chairman Perry Bass are expected to sign a contract with the Interior Department which would give Texas managerial control of federal lands on the

island for the next century.

Under the proposal, the federal government would maintain ownership of the property, but Texas would assume management of the land, which is now part of the Aransas National Wildlife Refuge.

Before the plan can be implemented, it must receive the approval of the Texas School Land Board, the governor, the Texas Parks and Wildlife Commission chairman, U.S. Interior Secretary James Watt, the U.S. Fish and Wildlife Service and the General Services Administration.

The proposal is opposed by conservationists who fear state management would lead to overdevelopment of the sensitive barrier island, which serves as the winter nesting grounds for the endangered whooping crane.

**LADIES & GENTLEMEN, START YOUR TURTLES!**

Krueger Hall & 92 W announce the Coors Light United Way **TURTLE RACE**, Here's your chance to challenge "Silver Bullet"!

**COMING TO YOUR CAMPUS SOON!**



**DIETING?**

Even though we do not prescribe diets, we make it possible for many to enjoy a nutritious meal while they follow their doctor's orders. You will be delighted with the wide selection of low calorie, sugar free and fat free foods in the Souper Salad Area, Sbis Dining Center Basement.

**OPEN**

Monday through Friday 10:45 AM-1:45 PM

**QUALITY FIRST**

**Class of '85 Meeting**

**Tuesday, Nov. 9**

MSC Room 226

**7:30 p.m.**

DISCUSSIONS:

- Push Day
- Class Ball
- Bonfire Bash