

BEST FOREIGN FILM 1969

Sunday Oct. 3

etc.

Now you know

United Press International Most people would suspect that lion taming could be per-formed equally well by men and women. But a recent letter in the Medical Journal of Australia says women are at a disadvantage since lions are more apt to attack someone who is menstruating. Aware of this biologic-al handicap, one female lion tamer asked her physican to remove her uterus. The doctor, satisfied that this was a "rare but genuine indication for hysterectomy," complied. The patient is said to be "happily settling into her new profession."

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Tu-Thurs. 11-1; 4-7

7:30 p.m. Theatre



Autograph hounds

It was recon mission "Red Skelton" as these juniors read the paper while they waited outside the front door of Duncan Dining Hall for their chance to get an autograph from the comedian. However, (left to right), Joey

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SUNDAY:

(Bus from TAMU Krueger Dunn - 9:10 AM Northgate - 9:15 AM Youth Meeting at 5:00 PM

sery: All Events

Worship at 8:30 AM & 11:00 AM Church School at 9:30 AM College Class at 9:30 AM

Lykins, Robin Ryan, Chris Mitchell, Randy Roard Greg Asbill failed in their mission because Skelton out the side door and they didn't get his autograph S.Africans look into multi-racial churche **Prescriptions Filled Glasses Repaired**

United Press International The South African govern-ment has begun a judicial inves-tigation of the South African Council of Churches. Church officials both here and in Africa fear it is a prelude to a crackdown on the multi-racial, antiapartheid organization. That fear was not alleviated

when two investigators for the Eloff Commission, named for the jurist heading the investiga-tion, visited the United States to meet with opponents of the Council and supporters of the South African government's policy of racial separation. Although the investigators said they were in the United States to sample the range of

U.S. opinion on the South African Council of Churches, they met with supporters of the council only when those supporters initiated and insisted on a meeting.

According to the commis-sion, it is looking into alleged financial irregularities in the council's handling of money, especially by the former General Secretary of the organization, John Rees.

But both South African and U.S. church officials doubt that is the real reason for the inquiry.

Willis Logan, director of the National Council of Churches' Africa office, calls the inquiry "a political witch hunt and a pre-lude to silencing the South Afri-can Council of Churches."

The council remains one of the few organized institutions in South Africa still able to speak loudly and effectively against apartheid, the policy of racial separation.

We know that the real reason for the South African government's hearings is to discredit us and our longstanding opposi-tion to apartheid," Bishop De-smond Tutu, current general secretary of the council, said in New York recently. "Already it has made its inten-

tions clear through demands that the council justify its structure, origin and historical perspectives," he said. "It is not our finances that have drawn the government's concern; it is the way we carry out the teachings of Christ.'

A major project of the South African Council of Churches, which represents 22 church bodies with a membership of 15 million people, of which 80 per-cent are blacks, is aiding political prisoners, detainees and their families.

The U.S. churches, th the National Council, dat much as \$100,000 a year South African counterpu-legal aid and family supp In addition to express concern from the Ne

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concern from the Council and the 16 Prot and Roman Catholic rep tatives who met with Eloff mission members, the he three Lutheran bodies a pressed their concern ow inquiry.

A statement, signed by iding Bishop David Preuse American Lutheran Char Bishop James Crumley Aggie the Lutheran Church in Areturn ica and Dr. William Kohn, during luring dent of the Association of A been (ican Evangelical Churches the system of apartheid fareer the church in South Afr become a voice for those w disenfranchised.

"Reconciliation," said "is a central theme of the (ian Gospel. Reconciliatio

central need in South Af "The South African G of Churches is dedicat transforming South peacefully, into a demo non-racial nation with equa portunity for all."

