## Dallas anachronistic feedstore about to vanish

Admission \$2.00 each

United Press International
DALLAS — The Vickery Feed
Store was unique on Greenville
Avenue because it was for real.

The Railhead, directly across the street, has train car motif but it is a steakhouse. Just down the block is The Filling Station, an The Railhead, directly across

actual, old-fashioned filling station building that Bonnie and Clyde supposedly once frequented, but it serves hamburgers. A few blocks to the north used to be the Chicken Ranch, a relocated section of the infamous LaGrange brothel, but it too was a converted to a restaurant.

But the Vickery Feed Store sold food for chickens and heifers, not people. There was no funky nostalgic decor, just sacks of feed.

In the midst of the burdensome traffic, supercharged social scene and escalating property values of "Boogie Boulevard," the Vickery Feed Store was Dallas' foremost anachronism. It obviously was endangered because of the site's real estate value. When a suitable tenant for the spot comes along, the store will become history.

"Our objective is to save the building, if possible," said Lou Reese of Shuler-Reese and Com-

pany Real Estate, which bought the land two months ago. "But we recognize that it will have to be er-Reese purchased the store and raised the rent, it was no longer affordable. put to an alternate use. The time for it to be a rural feed store is

"I knew when they began talk-ing about widening Greenville that this place couldn't last fore-ver," said Mack Mosier, 18, manager of the store. "I knew someone would come along eventually and buy this place and that would be the end. And that's a shame."

Vickery was once a self-contained community that offered a rural alternative to growing Dal-las. In its heyday of the 1940s and 1950s, the feed store served hundreds of farmers in the area, but in 1960 Dallas' northward sprawl swallowed Vickery.

Apartments, restaurants and stores went up nearby but the feed store continued selling hen scratch and feed. But when Shul-

Even in recent years the store was almost a rallying point for those not caught up with urban Dallas

"It's almost like a community center for our regular customers," Mosier said. "I know every one of my customers. Everybody's real friendly. The community needs it. Besides, it's the last stand of Vickery.

Some customers have suggested a petition to have the building declared an historical landmark. The store, however, is at least two years short of being 50 years old — the cutoff for historical buildings.

"Because Vickery has practically disappeared from the face of the earth, it will be difficult to find the documentation needed," said Catherine Slick, former president of the Dallas Historical Preserva-

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Reese said he had purchased feed at the building for livestock at the state fair and appreciates its nostalgic value. He favors pre-serving it if a like-minded tennant can be found.

"The obvious thing would be to make it a restaurant but that's the last thing the city of Dallas seems to need right now," he said. "What we'd really like is to have some creative ideas about what to do with the building."

Mosier moved to Dallas 18 months ago from Mount Vernon and to him the Vickery Feed Store is home

For a lot of people like me, this is the only place where we feel at home," he said. "I'm not against progress, but I just didn't think I'd ever get run over by it.

2 girls fail Valentine deliveries

United Press Internation HOUSTON — Prosect led two teen-agers who goth delivering holiday flower "grinches who stole Valent Day" and charged them each felony theft.

Cathi Diane Ferguson.
Connie Lynette Schell, but
said Tuesday they had to finding addresses for flow liveries and got bored sott at least \$280 worth of flow friends, said Assistant Dis

Attorney Mary Milloy. The teens were hir Hughes Florist and Green R to help with busy holiday de ies, said Shirley Taylor, own

## Biological clocks set by rhythms

NEW YORK — If you hear an odd ticking in the middle of the maybe it's your biological clock.

Biological clocks actually don't tick — in the usual sense. But exist. In the biological sense, they are "wound" by the rhythmid moon, sun and Earth.

There is evidence that nature's timepieces can affect health disease patterns and even tinker with emotional and mentals Some of the evidence was listed in a recent National Institu

Health roundup of the subject by Dr. Margie F. Taylor.
"Records kept by surgeons in Florida," she said "showed hemorrhages in throat operations were 82 percent higher when moon was in the second quarter.

Other doctors have found periodic variations in the onset of

chitis and epilepsy.

"And researchers at the University of California, Berkeley, declared that rhythmic phenomena may be associated with a Also of interest is a report from the General Clinical Res

Center at Masonic Memorial Hospital in St. Paul, Minn. Researchers lessened the sometimes fatal side effects of two anti-cancer drugs by giving the drugs at what has been declared right time of day.

When one drug was given early in the morning, it reduced his function by an average of 30 percent. The same dose, given in afternoon or evening, resulted in kidney function remaining

It has long been known that blood pressure, hormone levels, be perature, and other measurements of the body's state have been for to vary with time of day.

The daily rhythms are called "circadian" - Latin for "about ad That is because the time during which a cycle occurs is close to, but

usually the same as the 24-hour cycle.

Studies of many kinds show cycles of light and dark also can a growth patterns or cycles. Consider deer. They are expected to a state of the cycles in the cycles. their antlers every spring and grow a new pair.

Research at Brown University, Providence, R. I., however shown powerful effects of changing these annual dark-light rhyte At first we thought that antler replacement might be caused by innate biological clock set to time passage of a year," said Dr. Rica Goss of Brown. "Now we've found that the time does not have tobe normal 12-month cycle.

Pilot studies, funded by the NIH, have shown speeding up the

dramatically affects growth. When deer were kept on 16-hour days with equal 8-hour light dark periods, they completed their "yearly" cycle of antler repla ment in only eight months.

According to Goss, when deer were exposed to days that we two-thirds of normal, their yearly cycles were shortened by one-th And, believe it or not, further studies demonstrated that deer or grow up to four sets of antlers per year when exposed to correspon

r shortened "years." "For the first time in the long history of research on biological god we have compelling evidence of how daily and annual cycles

lengths of alternating light and dark can affect growth and maturity



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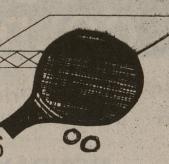
THURSDAY, FEBRUARY 19

7:00 p.m.

G. Rollie White Coliseum

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Pre-registration MSC 216 info: 845-1515



The enjoyment at that wedding was high; everyone was excited and happy and there seemed to be plenty of wine. Actually nothing on earth is a more joyful occasion than a wedding. Everyone celebrates; no one is unhappy-it is the beginning of a new life, it is the continuation of human existence.

Traditionally a marriage feast always has wine, lots of wine—even the feast itself largely depends on wine. And so it was in Cana of Galilee at the wedding which Jesus of Nazareth was invited to attend. They were enjoying the wine; the future looked bright; everyone was excited and full of joy. It seemed as though it would never end-when all of a sudden, the wine ran out (John 2:1-3)!

Today our human life is just like that wedding feast at Cana of Galilee. There is, no doubt, some real joy in human living-we have material things, our family and friends, and other types of pleasure. Sometimes there is real excitement, the future may look bright and there seems to be plenty of "wine to drink. (In the Bible wine always signifies life, because unlike water which comes from a source without life, wine is the very life essence of the grape.) However, just as at the wedding at Cana of Galilee the "wine" of human enjoyment always runs out. Human enjoyment is fleeting—it is real, but it is running out. Sooner or later in every situation, in every relationship, in every type of human pleasure-"the wine runs out." Our family, though so dear to us, one day is gone. Our husband or wife, maybe the perfect match, one day is no longer with us. Our friends, with whom we have shared so much joy, one day are separated from us. Our college days, so exciting are soon ended. Our profession, though enjoyable, one day comes to an end. In every human achievement, pleasure and joy-the "wine" is slowly running out. And eventually our own life, regardless of how successful or joyful, is over. In this 'wedding feast" in which we all live today-the 'wine" is running out.

But Jesus was invited to this wedding. This shows us that the Lord came into the world, into a situation where human enjoyment existed, but was not lasting. The changing of water into wine was more than just a miracle. It was a sign to

show us why Jesus came into the world. There were six empty water pots at the wedding (Jn. 2:6-7) signifying man, created on the sixth day (Gen. 1:27, 31) as a vessel (II Cor. 4:7). The

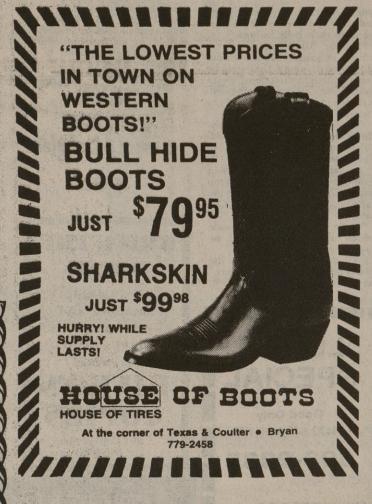
Lord commanded the waterpots to be filled with Water here signifies death (Ex. 14:21; Rom. 6:3), showing that all men, though in a situation where there is some enjoyment, are actually just vessels filled with death. The Lord then commanded that some of the water be drawn out and brought to the ruler of the feast (In. 2:8). When the ruler tasted the water made wine, not knowing it had been water, he exclaimed, "Every man serves the good wine first, and when they have drunk freely, then that which is poorer; you have kept the good wine until now" (Jn. 2:10).

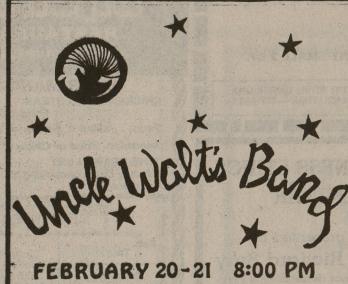
Actually, our human life is just the poor wine, greatly inferior and quickly exhausted. The best wine is the Lord's life, the divine and eternal life we receive in Jesus. In this life our pleasures and enjoyment will never end. Even as the ruler of the feast discovered that the new wine was better than the former wine, so we too shall find that our natural life. This life is best because it is the life of God Himself. When we receive this life

a marriage feast begins that will never end There is a way that your death can be changed into life. Today Jesus is present. He is in this world, a place where human joy is quickly fading, and He is here waiting to change your death into life. Regardless of what our life may be like now, in God's eyes it is full of death and running out. The Lord Jesus is here to change your death into life - and not just a continuation of your poor life, but new life, the best life - the life of God Himself in Christ Jesus.

You can receive Jesus right now. He is waiting to fill you with the life of God. Open to Him now by praying this simple prayer: "Lord Jesus, thank you for coming into this world to change death into life. Lord Jesus, I realize that my human life is not lasting and I want You to fill me with Yourself as life divine. O Lord Jesus, come into

Meetings of the church in College Station 6:00 PM Saturday 10:00 AM Sunday 401 Dominik, C.S. For further information call 846-2536 or 693-2173





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