THE BATTALION Page 6



THE SENATOR

THE STUDENT GOVERNMENT NEWSLETTER

FEBRUARY 1981

One of the main goals of Stu- you will find that you have two dent Govenrment this year is to better inform you of our activities. As you learn more about what we're involved in, I hope you have no hesitation to give us your opinion, let us know what other areas you'd like to see us involved in, and in general, give us your gripes so we can better identify where positive changes are needed.

Last November, we printed a newsletter called The Senator and passed out 7,500 copies through the dorms, bus stops and the MSC. Yet, with 33,000 students, The Senator had a very limited distribution, especially with the off-campus students. With this issue of the newsletter, we decided to go through the battalion in an effort to reach more of our constituency. I hope by reading through the articles you find something that sparks your interest enough to give us a call and share a new idea, voice an opinion or just discuss a concern.

The most important part of these two pages is the list of senators and their phone numbers. In reading over the list, senators; one represents your living area, and one represents your college and/or class. Copy down their names and numbers and give them a call, even if for no other reason than to check up on them and let them know you have an opinion. Your call will not be an imposition in any way The senators want to be called, appreciate hearing concerns from fellow students and will treat your call as a responsibility and an opportunity. Nothing is more encouraging for the senators than seeing that students are concerned enough to voice their opinion and suggest

creative, realistic alternatives. In addition to this newsletter, the student senators have been passing out opinion surveys in the MSC, conducting classroom polls and telephone surveys to both inform you and get your opinion on many issues. Also, the senators have been speaking at dorm councils, wing meetings, college councils and various other student organizations. These speeches provide a chance for you to learn more about current student problems, student



Student Body President Brad Smith lays out some goals for members of the Student Senate.

| | | | STUDENT G | OVERNMENT 1980-81 | | | | | |
|--|--|--|--|--|---|---|---|--------------------------|---|
| PRESIDENT Brad Smith | 405 Aston | 845-7951 | VP STUDENT SERVICES Eric Langford | 405 Aston | 845-7951 | | JUDICIAL BOARD CHAIR Paul Bettencourt | MAN 1700 S.W. Pkwy #5 | 1 693 |
| EXECUTIVE VP Greg Dew | 3412-B Leon St., C.S. | 775-2283 | DIRECTOR OF INFORMA Jim Pratt | TION Hotard 202 | 845 5334 | | CONTINUING PROGRAM Valerie Vickers | I S 171 Mosher | 845 |
| VP ACADEMIC AFFAIRS Kathleen Miller | 195 Mosher | 845-3162 | RECORDING SECRETAR | Y | in and a set of the set | | UNIVERSITY COMMITTE Brent Taber | ES Moore 138 | 845 |
| VP EXTERNAL AFFAIRS | 1125 Georgia, C.S. | 696 1352 and bergo | d alDina Villarreal 11 | 132 Haas | 845-0771 94 00:6 1000 004 .evebs no | 10 2.00 p.m. | ELECTION COMMISSION Leah Whitby | ER 428 Spence | on intereste ble godestow sid eace oni g845 |
| VP FINANCE Tracy Cox | Dorm 2, #115 | 845-2450 | SPEAKER OF THE SENAT Ken Johnson | • Έ 430 S.W. Pkwy #2003 | 693-9523 | | FRESHMAN PROGRAMS Melissa Cosper | 163 McFadden | 845 |
| VP RULES & REGULATIO | ONS 474 Mosher | 845-7562 | SPEAKER PRO TEMPERE Jeff Anthony | 1417 Hillside | 693-7356 | | DIRECTOR OF STUDENT Duane Adelson Dorm 8 | | |
| Junior Sophomore At Large | Tom Esselburn Dale Langley Jeff Anthony Michael Wolff jim Harris | PO Box 4838 Dorm 4 #202 1417 Hillside Dorm 9 #423 300 Columbia | 845-3074 5-5586 693-7356 845-6467 693-3161 | <u>College of</u> At Large <u>Corps of Ca</u> Senior Junior Sophomore | Da udets Br Gre | vid Boucher ian Shephard eg Hood o Stedham | P0 Box 4677 P0 Box 6084 Dorm 9 #423 | | 845-5767 845-3050 845-1358 |

Sophomore

representation and most importantly, they are a good opportunity to have some questions answered and get your opinion known.

So far this year the Student Senate has discussed everything from allowing a beer pub on campus to increasing the "happy hour" at the Remote Computing Center. There is alot going on this Spring that you need to know about, and alot you can become involved with. This month, we're in the process of allocating the 2.1 million dollars you pay in Student Services Fees. This is a chance for you to have a direct voice in how your money is spent by contacting someone on the Finance Committee. If you don't like a rule in the University Blue Book, contact the Rules and Regulations Committee. If you have a gripe about the city government, a local business or if you're just curious about what issues are coming up in the state legislature, talk to our External Affairs Committee. Anything that has to do with a professor, grading policies, Qdrops or curriculum can be handled by the Academic Affairs

Dorm 9 #423

Dan Stedham

Committee. Finally, if you have a gripe about parking, athleti ticket distribution, or anything in general, contact the Studen Services Committee. If you was to talk about any issue at a contact either your senator, Vice President or one of us, and we'll be more than happy to a all that we can.

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As the main representative body for students at this Univer sity, we have a big responsib ty. We're effective only as far a the accuracy with which we represent your desires. Our accurcy is only as effective as your input. I hope these two pages will give you a better idea a what we do and serve as inspintion for you to become involved Gig 'em,

DRAS **Brad Smith** Student Body President

Jim Pratt

Director of Information

| C-11 - C A 111 | | | | Sophomore | Dan Steunall | DOTIN 9 #423 | 045-1358 1019 9dt 1-1 |
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| College of Archite | | | CARLES CONTRACTOR | OFF Comput Gradu | 12to | | |
| At Large | Warren Adamson | PO Box 3956 | 845-3004 | <u>Off-Campus Gradu</u> | | | |
| At Large | Brad Simmons | 401 Anderson 15K | 696-1105 | At Large | Fred Seals | | 846-7501 |
| and the second se | | | | At Large | Janet Golub | 4205 College | 845-7304 |
| College of Busines | SS | | | At Large | John Joyce | 4205 College | 845-7304 |
| Graduate | Sonny Measley | U-1-A Hensel | 846-9083 | At Large | Kevin Pond | 807 Holleman | 696-0614 |
| Senior | Steve Crumley | PO Box 4116 | 5-1303 | At Large | Kevin Ludwig | | 696-2567 |
| Junior | Alison White | 1501 Athens | 693-9629 | no Luige | her the sudding | | Fired the |
| Sophomore | Blaine Edwards | Box J-9 MSC | 5-5967 | Ward I | | | |
| At Large | Alyson Sanders | 215 Krueger | 5-5783 | At Large | Dale Collins | 1400 Plant. Oaks #764 | 696-2752 deserve |
| | | | | At Large | Renee Mistrot | 1400 Hwy 30 #733 | 693-0914 Balanses |
| College of Educati | ion | | | At Large | Sue Vito | 1001 Hwy 30 #94 | 696-0368 titister |
| At Large | Linda Beard | Mosher 119 | 5-1956 | At Large | Chris Cleveland | PO Box 6637 | 693-3320 0009 01W |
| At Large | Laura Furr | PO Box 6862 | 5-1450 | | Donna Zimmerman | FU BOX 0057 | 693-9629 uterbur e |
| At Large | Laura run | | | At Large | Rick Seger | | |
| College of Enginee | ering | | | At Large | Rick Seger | | 693-9428 and and a |
| | | 1201 Hwy 30 #126 | 693-1052 | | | | |
| Graduate | Cliff Walton | PO Box 826 | 5-3584 | Ward II | | | 602 200 modeler |
| Senior | Dan Ayre | Aston #409 | 845-7952 | At Large | Steve Andrews | 1207 Lancelot | 693-7540 godza |
| Senior | Jim Barolak | 2001 Beck St. #387 | 775-4807 | At Large | Jeff Bissey | 1401 FM2818#127 | 696-4424 |
| Senior | Roger McConnell | PO Box 7779 | 845-1804 | At Large | Kenzy Hallmark | 1505 Park #32 | 693-9440 evide |
| Junior | Lee Flagg | 10 000 1115 | 845-2550 | At Large | Neil Jeter | 420 SW Pkwy #2003 | 693-9523 Cator s |
| Junior | Joe Armstrong | PO Box 6837 | 845-6950 | At Large | Pat Pearson | 1101 SW Pkwy #1208 | 696-7076 anus as |
| Junior | Bill Price | Mosher 421 | 845-6656 | At Large | Rhonda Rhea | 2810 Henry Ct. | 775-3767 add and |
| Sophomore | Mary Ann French | PO Box 465B | 845-4658 | At Large | Fred Billings | 1700 SW Pkwy #68 | 696-2232 ini m |
| Sophomore | Mike Holmes | FU DOX 4030 | 045-4050 | At Large | Bill Beard | | 696-4939 insta |
| Sophomore | | | | At Large | Richard Salerno | 1700 SW Pkwy #148 | 696-0612 di tai ha |
| | | | | | | | + the College |
| College of Libera | 1 Arts | | | Ward III | | | ther plans with - > > > |
| A | | | THE INVERTIGATION OF | At Large | Adren Pilger | 4113 Old Hearne | 822-2251 |
| Graduate | Tim Cavell | 513 Boyett #4 | 846-4417 | Street I | | | |
| Senior | Phil Hannah | PO Box F-16 | 845-1004 | Ward IV | | | |
| Junior | Charlton Wilson | Dorm 6, Rm 327 | 5-5840 | | N- I D I | | 046 3 |
| Sophomore | Ron Palomares | PO Box 8707 | 845-1358 | At Large | Mark Price | 3902 College #207 | 846-7365 htt |
| | | | | At Large | Bill Smith | 4302 College #207 | 846-2746 |
| College of Geosci | ences | | and have the state of the | At Large | Frank Meckel | | 846-9046 |
| A+ 12400 | Carl Janecka | Dorm 7 #126 | 845-1891 | the supration for the | · · · · · · · · · · · · · · · · · · · | | The sector will selling and |
| At Large | Carri Janecka | | 043 1051 | University Apts. | | | in the second seco |
| Callega of Saiona | | | | At Large | Steve Senia | 305 Ball St. #2047 | 846-6805 |
| College of Scienc | <u>e</u> | and the state of the second | | | | | A CHILD |
| 1 STATIS | Wardin Charling | PO Box 4016 | 845-4740 | <u>Aston/Dunn</u> | | | thu p.m. runne |
| At Large | Kevin Shandera | 493 Aston | 845-8050 | At Large | Scott Hall | 175 Aston | 845-5628 812 00 |
| At Large | Scott Staton | 1503 Athens | 693-7215 | | | | allous open and the |
| At Large | Gigi Vaughan | 1505 Achens | 093-7215 | Hart/Puryear/Law | w/Cain | | endent, bre |
| | | | | At Large | Chris Langford | PO Box 8111 | 845-5406 Co 225 |
| College of Vet Me | ed | | | | and the second second | | saators. Alse |
| At Large | Denise Williams | PO Box 2785 | 845-8475 | Keathley/Fowler/ | /Hughes/Briggs/Spence | | HA, Off-Caroly 19 |
| At Large | Mark Vara | PO Box 1560 | 845-2560 | At Large | | | le Graduate Museu |
| ne Lai ge | | | | | | | Ill have position where |
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| Krueger/Mosher | | | | | | | A lingA bus |
| At Large | Debbie Grove | Krueger 460 | 845-3173 | Freshman | | | April 8. Ane PODDES IN |
| ne Luige | DEDDTE GLOVE | in deger 100 | 045-5175 | · ···· | | | to the MSC, Setter Set |
| Moses/Moore/Crock | ker/Davis/Gary | | | At Large | John Benson | 1501 Lawyer | 845-3183 |
| At Large | Marc Schneider | PO Box 3217 | 845-6666 | At Large | George Boozalis | 123 Aston | 845-7057 |
| At Large | hare sentierder | I O DOA DET/ | 045-0000 | At Large | Cliff Brown | PO Box T-9 | 845-5240 moits |
| Modular COD/McEa | dden/Leggett/Haas | | | At Large | Judy Marcott | 387 Mosher | 845-6247 Val 20 |
| | | PO Box FED2 | OAE OCOC | At Large | Bill Montgomery | Dorm 6 #304 | 845-3540 softe |
| At Large | Jeri Anne Schulte | PO Box 5582 | 845-0636 | At Large | Roger Davis | PO Box 8773 | 12 The second states and the second states a |
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| 11-1 | at most when a | on de la presenta de la presenta de la presenta de | | | | | 845-3250 |
| Walton/McInnis/S | <u>chumacher/Hotard</u> Matt Reue | PO Box 283 | 845-7298 | At Large | Kirk Joseph | PO Box 7520 | 845-5150 |