

# what's up at Texas A&M

## TUESDAY

**INTERNATIONAL WEEK:** The International Student Association will be holding open house in the MSC 10 a.m. to 3 p.m. Members will be selling tickets to the Food Fair, Fashion Show and Talent Show beginning at 1 p.m. in MSC 216. Tickets are \$5 for all three shows.

**EL SALVADOR STUDENT ASSOCIATION** will be giving out free tropical coffee at the MSC Main Hall.

**CANDY SALES:** Fowler Hall will be selling candy in front of Harrington through April 14.

**BIOCHEMISTRY SOCIETY:** Dr. Ethel Tsuitsui will present at seminar on the "Current Research in Cancer Biochemistry" at 7 p.m. in 113 Heep Bldg.

**AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS:** Will have a barbecue banquet at 5:30 p.m. at the Brazos Center.

**AMERICAN SOCIETY OF SAFETY ENGINEERS:** Robert Schnoes will speak at the meeting at 7:30 p.m. in 342 Zachry Engineering Center.

**PRE-MED/PRE-DENT SOCIETY:** Will hold elections at 7:30 p.m. in 301 Rudder. A representative from the University of Texas Health Science Center will speak on admission policies and procedures for the University of Texas Medical and Dental schools.

**COLLEGIATION FFA:** Ernie Davis will speak on the spring market outlook at 7:30 p.m. in 105 Harrington. An FFA vest will be given as door prize and DVR. Murray Milford will be featured in Professor Spotlight.

**AGRICULTURAL ECONOMICS:** Will present the Agricultural Economics distinguished student awards at 7:30 p.m. in 108 Harrington.

**METAPHYSICAL SOCIETY:** Will present a program on "Hypnosis--Myths and Reality" at 7:30 p.m. in 102 Zachry. Dr. Bob Reilly will speak on the history, theory and use of hypnosis. Admission is 50 cents for non-members.

**CLASS OF '80:** Will be selling elephant shirts in the MSC for \$4 and \$6.50.

**MSC GREAT ISSUES:** Milton Friedman and Paul Samuelson will begin their talk at 8 p.m. in Rudder Auditorium.

**SIGMA XI:** SMU President James Zumberge will speak at 8 p.m. in Rudder Forum.

**SOCIETY OF AUTOMOTIVE ENGINEERS:** Will meet at elect officers at 7:30 p.m. in 203 Zachry Engineering Center.

**SOCIETY OF IRANIAN STUDENTS:** Will show the political movie "Z" at 7:30 p.m. in Rudder Theater.

**NEWMAN ORGANIZATION:** The Social Awareness Committee will meet at 7 p.m. at St. Mary's Student Center.

**ORAL INTERPRETIVE PERFORMANCE GROUP:** Will meet for business, to hear a guest reader and to discuss details on the upcoming production of "Don't Let Your Babies Grow Up To Be Cowboys" at 7:30 p.m. in 100 Harrington.

**WOMEN'S FAST-PITCH SOFTBALL:** Will play a double-header with Indiana University at 5:30 p.m. at the Bee Creek Softball Complex.

**NEWMAN ORGANIZATION:** The Rosary will be recited at 9 p.m. at St. Mary's Church.

**TAMU SAILING CLUB:** Will meet at 7:30 p.m. in 350 MSC.

**HORSEMEN'S ASSOCIATION:** Will meet at 7:30 p.m. in 115 Kleberg. The horse show and cap sales will be discussed.

**SOCIOLOGY CLUB:** Will meet at 6:30 p.m. in 106 Bolton Hall to discuss party plans, officer positions, a quiz file and coming events.

**SOCIETY OF MANUFACTURING ENGINEERS:** Will have their spring banquet and new officer installation at 7 p.m. at Ken Martin's Steak House on Texas Avenue. Tickets are \$5 and are on sale from any officer or at booths in Fermier Hall or Zachry Engineering Center.

**MSC BLACK AWARENESS:** The committee will meet at 8 p.m. in 216T MSC.

**KILLEEN HOMETOWN CLUB:** Will have a skating party from 7-9 p.m. at Pooh's Park. Admission is \$2.50, two for one.

**MSC TOWN HALL:** Applications for new committee members will be accepted through Friday, with interviews the following week. Information and applications are available in 216 MSC.

## WEDNESDAY

**AQUATIANS EXTRAVAGANZA:** The Aquatians Club will sponsor this synchronized swimming show at 8 p.m. at Downs Natatorium. Admission will be \$1.

**RUDDERS RANGERS:** Will have a general meeting at 7:30 p.m. in 315 Military Science Bldg.

**LEADERSHIP TRAINING PROGRAM:** Deadline for applications for the March 28-30 retreat is today. The retreat is limited to the first 25 people to sign up. For more information contact the Student Activities Office in 221 MSC or call 845-1133.

**TAMU MARINE FELLOWS:** Dr. Pat Wilde from the Lawrence Berkeley Laboratory, University of California, will speak on "The Ocean Thermal Energy Program" at 3:30 p.m. in 112 Oceanography and Meteorology Bldg.

**PHI THETA KAPPA ALUMNI ASSOCIATION:** Gordon Daniels, Foreign Services Officer, will speak at 7 p.m. in 502 Rudder.

**TAMU ROADRUNNERS:** Will leave for a fun run at 5 p.m. from the front steps of G. Rollie White Coliseum.

**CLASS OF '80:** Will be selling elephant shirts in the MSC for \$4 and \$6.50.

**SHARE GROUP:** The Student Y sponsored group will meet at 9 p.m. in the Meditation Room of the All Faiths Chapel.

**"GET OUT YOUR HANKERCHIEFS":** This movie is a sexual keystone comedy about a husband who will do anything to make his wife happy, including finding her a lover to end her depression--and in the process almost drives them both crazy. The feature will be shown at 7:30 p.m. in Rudder Theater.

**ANTHROPOLOGY LECTURES:** The Anthropology Department Lecture Series will begin at noon in 330 MSC.

**B'NAI B'RITH HILLEL:** Rabbi Jack Segal will speak on "Judaism and Christianity: Two Different Approaches to Sex" at 7:30 p.m. at the Hillel Jewish Student Center.

**LAMBDA SIGMA:** Will meet at 7:30 p.m. in 504 Rudder.

**NEWMAN ORGANIZATION:** Will elect officers at 7:30 p.m. at St. Mary's Student Center.

**COLLEGE OF AGRICULTURE:** A representative from the Agricultural Education Department will explain the requirements for a teaching certificate in vocational agriculture to all interested students in the college at 7:30 p.m. in 101 Scoates Hall.

**COUNSELOR SKATING PARTY:** The Fish Camp Counselors will have a skating party from 7-9 p.m. at Pooh's Park. Tickets are \$2.50 and must be bought early at 216 MSC.

**ATTENTION:**  
All students in the College of Agriculture  
(OTHER THAN AGRICULTURAL EDUCATION MAJORS)

Are you interested in a teaching certificate  
in Vocational Agriculture ?

WITH SPECIALIZATIONS OFFERED IN:

MECHANICS, HORTICULTURE, & MEATS PROCESSING

The Agricultural Education Department

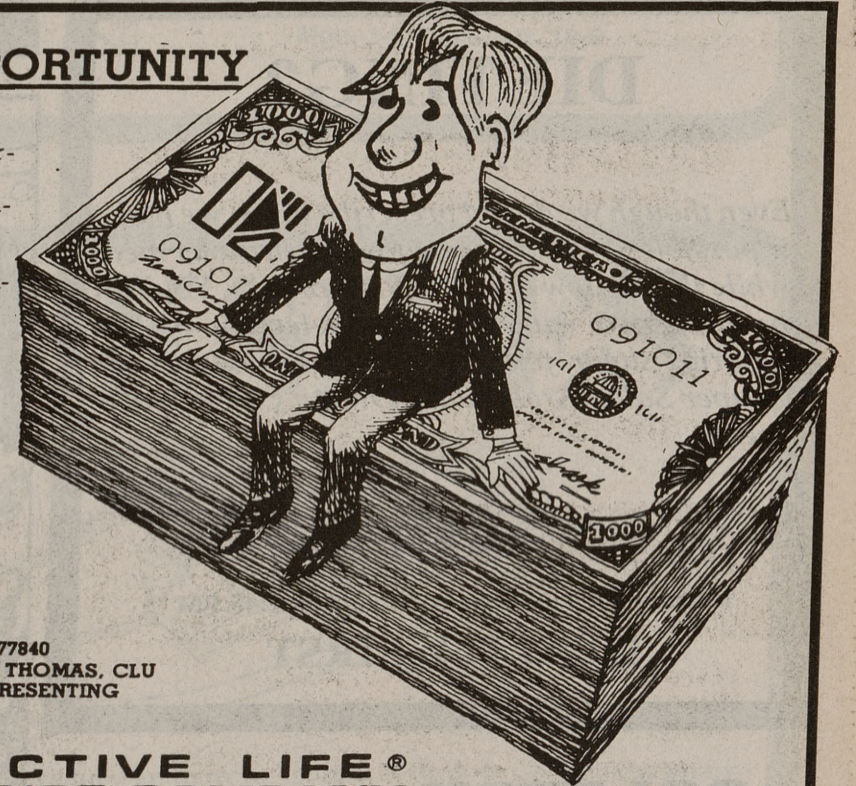
WILL EXPLAIN THE REQUIREMENTS TO YOU ON:

WEDNESDAY, MARCH 26 AT 7:30 P.M.

RM. 101 AGRICULTURAL ENGINEERING BLDG. (SCOATES HALL)

## CAREER OPPORTUNITY

My Company is interested in interviewing Aggies that are responsible executive or sales-type individuals. We have a salary plus incentive compensation plan. Position offers stable career with substantial income and managerial opportunity. Thorough training locally and at home office schools.



FOR PERSONAL INTERVIEW  
CALL OR WRITE:

**THOMAS ASSOCIATES**  
P.O. DRAWER CQ  
COLLEGE STATION, TEXAS 77840  
(713) 696-7714 ATTN: CHARLES THOMAS, CLU  
REPRESENTING

**PROTECTIVE LIFE®**  
**INSURANCE COMPANY**  
HOME OFFICE - BIRMINGHAM, ALABAMA

# ANIMAL WORLD TOO

Come by and check  
our NEW shipment  
of saltwater and freshwater  
fish! Also, just in — NEW  
shipment of "large & small" birds!



HOURS: MON.-FRI. 10-7  
SAT. 10-6, SUN. 1-5  
LOCATED IN CULPEPPER PLAZA  
VISA and Mastercharge Accepted.



**RESTAURANT  
AND  
CLUB**

PRESENTS:

**STEPPENWOLF**  
**MARCH 24 & 25**  
**8 p.m.**

TICKETS: 6<sup>00</sup> NON STUDENT  
5<sup>00</sup> WITH A&M I.D.

Tickets on sale at TJ's & Music Express

Also Appearing — **FINE LINE**

**MARCH 26-29**

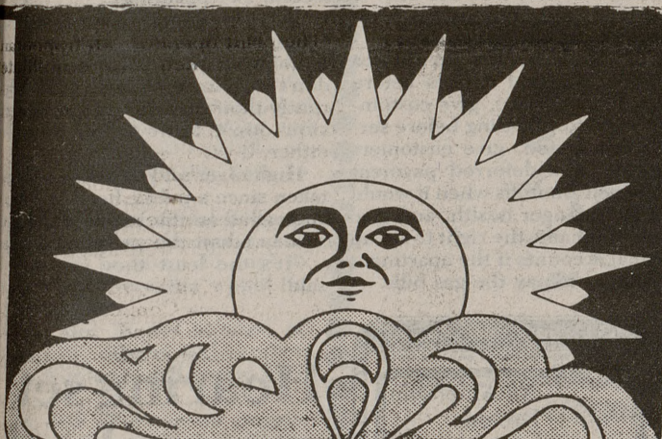
**NEW HAPPY HOUR**  
— DOLLAR DAYS —  
Monday — Friday

**6-7 p.m.**

**ALL THE BEER, WINE & BAR DRINKS YOU CAN DRINK**

**ONLY ONE DOLLAR!!**

707 Complex  
College Station



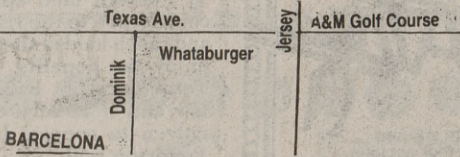
# Barcelona

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**Spacious Apartments**

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Security guard, well lighted parking areas, close to campus and shopping areas, on the shuttle bus route.

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693-0261



**JAZZ**  
MSC HOSPITALITY  
PRESENTS  
MEN'S AND WOMEN'S  
**SPRING FASHIONS**  
FROM JOSKE'S

APRIL 2, 1980  
7:00 P.M. RUDDER THEATER  
\$2.00 STUDENT  
\$2.50 NON STUDENTS

## ATTENTION



MSC  
Town Hall  
Option  
Pass holders!

Priority period to  
purchase tickets for

**RONNIE MILSAP**  
**Mon. March 24 thru Mon. March 31**

Tickets not purchased at  
this time will be released for sale  
to the general public.

## ATTENTION ALL STUDENTS

MSC Town Hall will be accepting applications for members to the committee

**March 24-28**  
with interviews the  
following week.

Information and applications  
available in  
room 216  
Memorial  
Student Center.

