## Solowie I migration of poor Dolly suprises store-owner slowing down, study shows

United Press International
KINGSTREE, S.C. — For

ousands of poor people from the outh, most of them black, the an centers of the North are no nger viewed as the land of oppor-nity where they can claim their rtion of the American dream. The vast migration to the North

ith jobs in steel mills and auto facries following World War II apears to be ending.

Thousands of poor blacks, and nites, have returned home. And my others who would have gone rth just 10 years ago are staying me now, satisfied with good jobs nd a better lifestyle offered by the omic boom in the Sun Belt

This is true even for those on wel-ire, such as 33-year-old Lilly

While her six children ran in and of her sparsely furnished house or which she pays \$11 a month, ceasar talked softly about how glad he was to leave the "hustle and justle" of New York City.

"I don't miss it a bit," said Ceasar reed-thin, black woman clad in a

om housecoat and slippers. "I was fed up," said the woman the fled South Carolina in 1966 beuse she "didn't want to spend the est of my life working on the farm."

But the crime in New York, the cold weather and the lack of open spaces S.C. for her children brought her back.

Ceasar, a welfare mother who spent 12 years living in the slums of Bedford-Stuvyesant and B Bedford-Stuyvesant and Brooklyn, returned - without her husband to poor, rural Williamsburg County 1978 study by Larry Long, "Inter-

not the land of opportunity so she came home. The Census Bureau says people like her recent says people like her represent a relatively new trend, poor people moving to the South for jobs and a better

There's also another trend, studies show, and this one is illus-trated by the case of Linwood definition of the South including Cooper, who was born poor but got a college degree and found a good job in the South.

Cooper, an articulate college graduate who grew up as the son of a domestic in this tobacco-growing

Door people were leaving the than coming into the region.

But between 1971 and 18 county, is a case worker at the Department of Social Services' food stamp office — the same office Ceasar visits.

With his \$11,000 annual salary and his wife's \$7,100 salary, life for the 28-year-old county employee is a lot different from the days when dinner sometimes consisted of "no-thing but bread and water on the

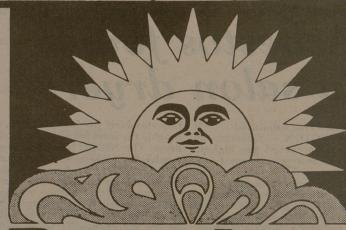
United Press International
When a grocer called Hugh Baird
at his Bracey, Va., home to tell him
Dolly Parton would be dropping by
for a picnic, Baird figured he was being put on. What, after all, would a superstar be doing in a little town of 500? Looking for a picnic site, that's what — and when Dolly and her whole band drove up in their

found one. Seems they were traveling between engagements when smitten by the picnic urge. They stopped at the Bracey grocery store for provisions and Baird's scenic homesite was recommended. Says Baird, "It was the biggest thing that's happend on Holly Grove Creek since they flooded the lake."



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# **Anthropoligist calls**

"Despite the massive literature alluding to cannibalism." he wrote.

act as a socially-approved custom in any part of the world."

Arens concedes that many people have reported cannibalism but, the argues, there has never been an unimpeachable eye witness to the

with Arens. He said in the pages of New Society that he found it hard to believe that the author was serious. He went on:

"It is perfectly true that, as Arens notes, cannibalism is a horror It is perfectly true that, as Arens notes, cannibalism is a horror story fantasy which may be encountered in all parts of the world. Innumerable anthropologists, including myself, have been assured by their informants that "they," those sub-human monsters who live on the other side of the hill, regularly engage in cannibalism, incest, bestiality and all manner of other atrocities.

"It is also true that many early travelers were very gullible and naive about such matters. Indeed the missionaries often had a vested interest in exhibiting the local natives as utterly depraved. Many of the cases of cannibalism which are recorded in the ethnographic literature of earlier centuries are certainly fictitious.

terature of earlier centuries are certainly fictitious

"But to go to the opposite extreme and pretend that there is no real evidence for cannibalism at all is quite absurd."

Leach points out that cannibalism is a fashionable subject for controversy among American antropologists at present because, he said, two of them, Michael Harner and Marvin Harris, "have been plugit was a general shortage of such protein which explains the preva

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Except for a stint in Columbia,

The trends are documented in a

poor southerners, many of whom were black and politically dis-enfranchised, flocked to the urban

Northeast in search of the American

states as far north as Delaware and

Maryland and as far West as Okla-

homa, reveals that until 1971 more

poor people were leaving the South

But between 1971 and 1975, an

Long noted that while the change

'unrecognized shift" of net immi-

gration of people below the poverty level began to occur. In 1975-77, the South had an estimated net immigration of 127,000.

in the migration figures stemmed in

part from poor people coming into

the South, the most important

change resulted from the poor who

opted to remain in their homeland.

regional Migration of the Poor.

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## cannibalism a myth LONDON — The missionary in countless cartoons is in the stew-of while grinning cannibals contemplate their dinner.

Everybody knows the drawing is just the vehicle for a funny capthe daim that they never did. It was made by associate professor W.

Arens of the State University of New York in a new book, "The Man-Eating Myth," published by the prestigious Oxford University

the author finds that there is no satisfactory firsthand account of this

practice. In other words, one person may have eaten another from time to time but nowhere is there absolute proof that any tribe or nation regarded it as a part of their way of life or cuisine. Anthropologist Edmund Leach was one of those quick to take issue

ging the improbable thesis that the human sacrifices which were prevalent among the Aztec at the time of Cortez's conquest of Mexico were a crucial source of animal protein among the population and that lence of cannibalism among many groups of Indians in Central and South America at that period."

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