ne no Mork and Mindy and Mindy Flim-flammed by olygamy persists in 'establishment' a drowned fish? es Plu ouť International — What pla

SALT LAKE CITY — They are the and she and she practice bygamy. The handsome husband in his two attractive wives sit in eir living room and talk about it. young professional man ing his glass of sangria out of the ach of the prowling arms of one of ir five children and laughs. "Polygamy is better than

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year.

onotony," he said. Wife Number One and Wife umber Two smile. They share a ugh about his being a male

uvinist pig. "Let's call it patriarchal," the husmd said. "That's it. Patriarchal." Wife Number One grins. "Pa-jarchal! He can't even grow a

Wife Number Two sets down her tsoft drink with her left hand. She a six-month-old son cradled in

right arm. "And he can't or won't ge a diaper," said Wife Number "Maybe that's patriarchal." the triple laughs and relax and on the sofa and overstuffed s by the living room fireplace. y are sort of Mork & Mindy &

But this is Salt Lake City, capital of e Church of Jesus Christ of r-day Saints and polygamy is keleton in the Mormon comty closet. The thought makes iles fade

e husband, a tall man with the

prairie and mountain pioneer states, runs five fingers through the blond hair of Wife Number One's second son

'It's dangerous to be a polygamist in a Mormon world. It's like being a

Jew in Nazi Germany," he said. Through a parlor window, across snow and down a hill, shines the golden-lit spires of the Mormon Temple. The threesome call it "the big church over there

Across Main Street from the Tem-ple, on the 25th floor of the Mormons' office building, sits Jerry P. Cahill, the church's director of press relations. For a questioner, he speaks the Mormon view: "Any member of the Church who advocates or practices polygamy is subject to excommunication

A century ago Mormons practiced polygamy. Brigham Young, the Salt Lake City founder, had 27 wives. Federal laws and federal troops helped undo the practice; the church announced God had told the faithful that polygamy belongs only in the next world.

That settled, Mormons prospered monogamously. Few other cities can boast Salt Lake City's richness, its clean streets, its order, its low crime rate. Perhaps nowhere else does Establishment America so shine, a place where doors are held open for women, a downtown where strangers say hello and probably mean it.

But polygamy did not die. In les of the granite men on Utah, on the Arizona border, up in ments in the squares of the Washington, out in the rural reaches



of the church, men amassed wives. Polygamy was not the only cause of the religious war among Joseph Smith's followers.

Mormons refer to the dissidents as the fundamentalists. It is fundamentalists who cherish polygamy. The fundamentalists hold the church has departed from the good "old ways." For example, the fundamentalists do not believe the president of the

Mormon Church is a living prophet. The Mormons and the fundamen-

battleground.

In his carpeted office, Cahill said he has heard "the figure of 30,000 floated around" as to the number of men, women and children in polygamist families in Utah. "I think it's considerably less than that." He ruffles through some papers.

My guess, well, my figures put it father. Down there, in the fore-

talists argue doctrine; polygamy is having 840,000 persons, 72 percent but the best known, the noisy of the population, in the Mormon

with a grander view than most old masters, snows sprinkle on Ensign Peak, on the State capitol the thrifty Mormon state built with money from a judgment against the estate of Averell Harriman's railroad baron

at somewhere between 6,000 and ground haze, is the home of the 8,000," Cahill said. He lists Utah as polygamist triple.

United Press International NORTH MIAMI BEACH, Fla. — The Miami Herald caught the crew of a charter fishing boat creating a fish story for an innocent Dallas coupl

It all began on a charter fishing boat Monday that had been staked out by reporters from the newspaper who had heard of shenanigans by the crey

THE BATTALION

Page 11

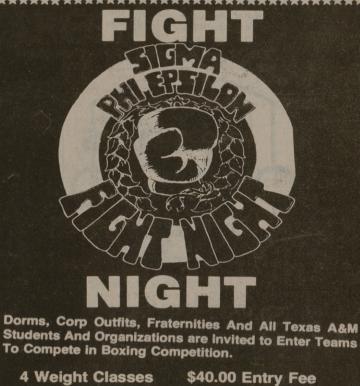
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Charles Crowe, a Dallas contractor, and his wife, Katie, were in town for the Super Bowl and then took a sailfish expedition in the Atlantic. Mrs. Crowe hooked one — her first billfish ever — and reeled feverishly for 20 minutes. The fish didn't have a fighting chance, though. It was already dead.

The three Herald observers on a boat nearby had watched through binoculars as mate Stan Saffan walked to the bow — out of sight of the passengers — and lowered a previously caught sailfish into the water.

Later, confronted by the Herald reporters, charter Capt. Jack Wiggins would neither confirm nor deny that he had tricked the couple. He did admit he had staged the deadfish trick "a couple of times over the years. It makes a customer happy. They're the happiest people in the world when they catch a fish.

'It did seem to be lifeless when they got it on the boat," Crowe said. ******



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School day-care centers efficient or dehumanizing?

school children of working

who's to see that "latch-key kids," young school-age offspring of ing mothers, don't harm themes or others when left on their before school opens and after ool closes?

a popular-but-debated answer: n schools with vacant space into y care centers. Proponents of school-run day care

me that facilities are in place, entary classrooms are emptying to fewer births, and there is a plus of teachers.

m was produce s distribute: But critics say such a plan better erves the needs of unemployed achers than children and that day Way campare is different from schooling. the kind of per Further, argue those opposing the follow threader, public school control of day not just "leave will institutionalize — in the etter. forst sense of the word — the care of me, Cary is mall children.

here's been more heat than light he controversy to date, according mes A. Levine, Ford Founda-

Who's to look after the infants and tion consultant on child care and so- oldest and one of the largest. Opercial policy Levine, also Research Associate at

the Wellesley College Center for Research on Women, has just com-on community college campuses. In Research on Women, has just completed a report, "Day Care and the Public Schools" (Education Development Center, Newton, Mass.). Levine comes out against "pre-

sumed prime sponsorship" of day care by public schools. He argues decisions about control should be made at the local level.

However, he suggests a "largely neglected" possibility: public-private sponsorship in which parent or community groups use public school facilities to operate day care programs.

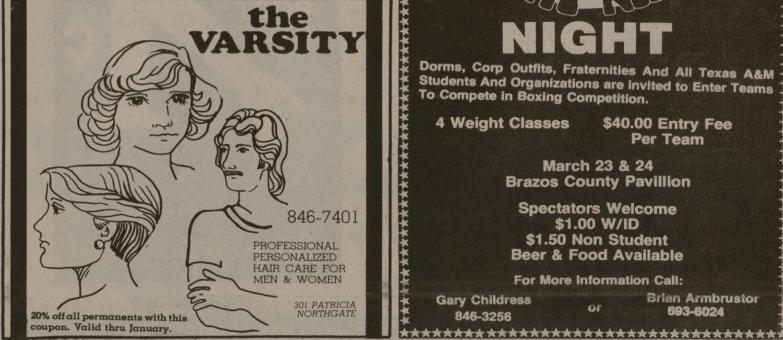
In the report, Levine reports on five communities in which schools involved day care in different ways. Included are Oakland, Calif.; Brookline, Mass.; Atlanta, Ga.; Austin; and Anderson 5 and Pickens velopment Centers care for the children while their teen-aged parents attend school. The centers also serve County, S.C. as laboratories for an Education for

Capsules of his report: —Oakland children's centers, Parenthood Project available to all high school students. preschool and after-school care: The

ated by school district. Serves 2,200, infancy to 14. Uses 20 facilities adja-1974 the Oakland Unified School District agreed to give its certified Children's Centers teachers the same salary and the same 180-day work year as other public school teachers.

There is parental involvement. Fees are keyed to income. Small incomes mean little or no fees; bigger

incomes, bigger fees. —Austin Infant and Toddler Care, part of Education for Parenthood Pilot Project: In this partnership, the Austin Independent School District teams with Child Inc., Austin's largest private non-profit day care agency, to offer day care to some 80 infants and toddlers. Four high school-based Infant and Family De-



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Church Behind him, through a window



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