Over the past hundred year history at A&M, many traditions have been that he or she graduated from Texas A&M and they are and forever will be an Aggie!!

But lately it seems as though some of these traditions and many others have lost their meaning. They haven't really lost their meaning, they've lost their support from members of this University! I dare people and American citizens. not say that there are only a few people on campus that know a lot about A&M traditions and history (faculty and students included) with

exception of the Corps of Cadets.

The most recent and most prominent change in traditions and organizations at Texas A&M has been the Gay Student Service Organization (GSSO). Now the GSSO has sued Texas A&M because the University won't recognize them as an organization. For Christ sakes, can't the GSSO take a hint! I just wish the GSSO take a hint! I just wish that the GSSO would pack up their gear and "high tail it" to t.u. and leave the Aggies here at Texas A&M who want to be true Aggies and who want to live up to that good old Aggie spirit alone. We don't want the Twelfth Man to be a homosex-

-Frank Robinson, '80 But my purpose is not to debate religion. Suffice it to say that we —Don Glockzin, '80 —Tim P. -Frank Robinson, '80 -Tim Peters, '80

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Society clings to status quo

Editor:

Established under the Morrill
Act, Texas A&M College was officially opened on October 2, 1876.

ing to tradition and the status-quo and fearing any change which would undermine our, "American way of life." "I fear the woman who exundermine our, "American way of life." "I fear the woman who exhibits ambition and intelligence, daring to compete in our 'man's world." "Even today I begrudgestablished at A&M — traditions that separate Texas A&M aside from any other college or university in the United States. A person was and I still hope is, proud to tell someone that he or she graduated from Texas and the philosophy of Mr. Chamis world." Even today I begrudgingly accept the Black, for it has an any other college or university in the United States. A person was and I still hope is, proud to tell someone different color. The list continues, and the philosophy of Mr. Chamis maybe he is a person, even if he is a different color." The list continues, and the philosophy of Mr. Chauvin is alive and well at Texas A&M.

Specifically, I am speaking of the unrest concerning the GSSO. I am not homosexual — believe it is wrong for me. However, I do believe in homosexuals' rights as

"But homosexuality is illegal in the state of Texas," you say? In-deed, it is; but then so is heterosexual oral sex and extramarital sex. It is still technically illegal in the state of New York for a woman to bare her ankles in public, and if Texas state law was strictly enforced in College Station, literally hundreds of Aggies would spend the night in jail after every midnight yell prac-

"But homosexuality is con-demned by the Bible," you say? In-deed, it is. But look again, my friend. It is condemned along with drunkenness, premarital sex, and many more activities. The Bible does not quantify sin. One "sin" is no more wrong than the other.

often tend to be very selfish. We choose to enforce the laws which do not affect us, and to categorize as immoral those activities which we do not desire or understand.

Granted, the state of Texas is perhaps a more appropriate defendant in a civil rights suit. A&M re-I am white, male, and sexually ceives state funds and is bound to "straight;" characteristics which comply with state law, however ar-could easily predispose one to cling-chaic that law may be.

However, this fact and one's up-bringing should never excuse inflex-ibility to constructive change. If this were the case, the Black would still be saying, "Ah'm a good nigga, Massa," and women would still be saying, "Yes, dear, anything you

-Randy C. Potts, '77

'True Aggies can't be bigots'

I have had it. I cannot believe the prejudice that exists on this campus. someone isn't complaining about the blacks, it's the whites. If not the gays, it's the rednecks. If it isn't the jocks, it's the theatre people. This is ridiculous.

I have known blacks and whites I have known blacks and whites and jocks and theatre people and rednecks and, Heaven and God almighty forbid, gays, and I don't know what the hell any of you bigots are talking about when you say that rednecks are stupid, that blacks are crude, that theatre people are strange, or that gays are all on the make.

I don't think for one half of a second that I was just lucky in meeting the special ones from each group. I think it's my attitude. I wasn't raised with this attitude, I acquired it. I saw how being mean, thought-less, and cruel can affect someone. I know you all have also.

I bet three-fourths of you have a friend that is black, or redneck, or gay, and he or she is a good friend. And you say to yourself, "I hate blacks, but my friend's different. I hate rednecks, but my friend is different. I cannot stand, at all, gays, but my friend is different.

Like hell they're different. They are the same as you. The same as me. The same as anyone else. Their skin, or sex, or religion, or sexual preference may be different, but inside, they look just like the rest of

All it takes to understand is the time it takes to sit, and listen to their side of an argument. Then, if you want, storm off hating them,

but damn it, listen first. It doesn't take shuttle diplomacy to settle ar-guments. It takes patience, trust, understanding, and a little love. Scream all you want, the best friends I have up here are the ones that I listen to and that listen to me.

True Aggies can't be bigots. Leave

-Charlie Andrews, '80

Constitutional rights important

Regarding the letters published in the March 3 issue of The Battalion, there are a few issues that must be addressed

First, to the four members of the S.S.O.: there is no doubt that you have the right to apply for recogni-tion and that you have the right to file suit. I must point out, however, that several members of the G.S.S.O. have had the courage and conviction of their beliefs to allow their names to be made public. That you did not even have the nerve to sign your names to a sarcastic letter (an action of the Batt which I strongly condemn) renders your opinion worthless.

To Mr. Holley: thank you and congratulations for writing an intel-ligent comment. I do not, however, agree with you. Homosexuality is not an illness and I refer you to the position taken by the American Psychiatric Association, American Psychology Association and numer-ous professional studies especially those of Dr. Evelyn Hooker.

Most important, however, is the issue of constitutional rights. No one ever claimed that enforcing the principles of the Constitution would be easy, or that constitutional rights only apply to issues that everyone agrees with. The suit filed by the G.S.S.O. is based entirely on constitutional rights. If the Constitution is to mean anything, the rights it accords must be assured for all citi-

-Michael J. Garrett, '77



Is Batt withholding the real story

Thank you very much for the excellent interview with Carl Oglesby (Battalion, March 3) which was both revealing and invigorating. But what disturbed me was the poor coverage in Friday's Battalion about his speech on "Yankee/Cowboy Theory of American Politics.'

Due to a conflict with my class schedules I was unable to attend Mr. Oglesby's and Mr Kostman's earlier lectures, but I assume their reportage was equally poor because

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in summing up his speeches during the last talk, Mr. Oglesby said more about them than did your para-

I did not take notes during the lecture, and so I do not recall precisely all the issues he talked about, but I do remember certain salient features which I thought were im-perative to be included in any news report about the speech.

For example, there was no mention of Galin and his Nazi hoodlums who were hired right after World War II to lead the U.S. foreign in-

political marriage betwee Eastern Establishment power elite and that of the (Cowboy) which were manife such partnerships as nedy/Johnson, Johnson/Hur Nixon/Kissinger, and now ifested by Carter/Mondale w conveniently left out. Whata led to the uncovering of Watergate incident, and w Johnson and Agnew forced to were not mentioned either

You are beginning to ominously more like the media. The colleges are the of intellectual endeavors and is no exception, but when dents are deprived of their information by their ve school newspaper such en are hard to pursue. The media have shameslessly b their cause to serve the A people, and I am afraid the newspapers may follow suit FREE, Batt!!!

-Ishtiaq A. Chi

Editor's note: Your letter to insinuate that The Batta involved in some national conspiracy to keep some tru the American public. Let me you this is not so.

In your opinion, the cover one Battalion reporter a speech was not adequate, be should not make blanket a tions about the skills or mot all Battalions are secondary. all Battalion reporters.

The lengthy interview is

cation that The Battalion trying to bury Oglesby or hi The reporter, through a skill or lack of space, did not detail about the particular spiracies Oglesby mentioned which you seem to be inter If you want to know mor Oglesby's theories, you mightis book, "The Yankee Co

War: Conspiracies from Dalle Watergate. The Battalion generally a sign only one reporter to a po tially newsworthy occurence. because we are, using stude are still developing reporting we may sometimes come u of the full story. On many the problem can be allev

one only gets one chance at Even though the coverage wrap-up speech of the series may have seemed shallow, the editors' only tive would have been to not ru

rechecking with the source

article at all. And then what kind of consp theory could you have devel

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Application forms may be obtained at the Student Publications office, 216 Reed McDonald Building, between 8 a.m. and 5 p.m., Completed application forms should be returned to Bob G. Rogers, airman, Student Publications Board, 301 Reed McDonald.

Deadline for submission of applications is 5 p.m. Tuesday, March The Battalion summer editor will serve from May 16 through Au-

The Battalion Fall Semester editor will serve from April 18, 1977,

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