## The essence of an Aggie: honor, spirit, pride

following article was taken an earlier issue of the Battal-

Jim Syler, 1957 A&M duate, defined an Aggie as a ldier, statesman and knightly eman" who "rides hard, shoots ght and lives his life in such a that he can look any man in the and tell him to go to hell, if

he popularity or accuracy of that nition is uncertain but it might nteresting to note what others e said about Aggies and A&M, ng normal censorship.

When I decided to become an e, my brother suggested my ents change their name and e to another city. He wrote n, "Got your last letter and the news that the world has gained ther Aggie." And to me he "Glad to hear you've finally nd a place that deserves you,' atever that means. That's okay; still thinks AMU stands for ic mass unit.

hose who saw "Patton" should nember Gen. Omar Bradley ed by Karl Malden. The real . Bradley once said, "The men Texas A&M can stand up to any in the world and compare rably their education and trainand leadership - leadership in pursuits of peace, and if it comes ar, leadership in battle

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A century ago then-Governor Richard Coke said, "An Aggie does not lie, cheat or steal nor will he tolerate those who do; an Aggie's tolerate those who do; an Aggie's for a crazy crowd like the Aggies word is his bend." word is his bond.

Robert Mitchum once told boppers."

Robert Mitchum once told boppers."

And Henry Mancini's comments

"We've had au-Johnny Carson the worst movie he ever made was about some two-bit cow college in Texas in the '40s. And from the 1946 Daedalian, the

yearbook for Texas State College for Women at Denton: "There's a college down near the Brazos strictly for men; it's a military college where young boys fresh from high school enter and graduate as men . . . it's called Texas A&M." Whoop,

More recently, like several bonfires ago, John Denver hailed College Station as "the culture capital of the South" and "gateway to Snook." For a minute I thought he civilized people, is great but it's was being sarcastic.

But it seems entertainers generally like the reception they get here.

During a performance that rocked G. Rollie White, the Nitty mitted, "It's always a shot in the arm to come down here to play for you weirdos 'cause arm' professional atmosphere." He refor you weirdos 'cause you're all about a year ago to report, "I still drill, on leave, in love and always in

John McEuen, who has probably done more plucking than Col. Snaders and Churches' put to-gether, reaffirmed this backstage as he picked away at Opus 36,

Clementi on the banjo.
"We always look forward to play-

were also flattering. "We've had audiences before but this is one of the best we've ever had," he said. "This is quite a group you have here." Funny, I was just going to say the same thing about him.

Two years ago Rod Serling unleashed his nationally famous glower through bushy eyebrows on an innocent G. Rollie White audi-ence and said, "When I was a kid, A&M was a power to be reckoned with." Considering his image, that

even better from a former student who saw the error of his ways and tried to do something worthwhile.

After his freshman year in the

consider Texas A&M to be the best military school in the country." Compared to A&M, he said, the Academy "damned sure doesn't

have class spirit."

Two Apollo 17 astronauts were awakened on the moon with the strains of the Aggie War Hymn. Eugene A. Cernan and Harrison H. Schmitt had discovered orange dust on the lunar surface earlier that week and flight director Jerry Grif-fin, class of 1956, made that particular music selection.

"He said that if you could find some maroon dirt today, instead of orange," explained capsule communicator Gordon Fullerton, "you'd probably get a lot more cooperation out of him."

One of the better definitions of an Aggie was one of those things which mysteriously turned up in a quiz file. It was titled "What is an Aggie?" and sadly sported no authorship. It read in part as follows:

After the security of childhood and during the insecurity of second childhood, we find a bunch of 'good Joes' whom we call Aggies.

"They can be found anywhere: at

wearing his uniform, up-perclassmen and the Corps. The guy likes to spend most of his money on girls, some on beer, some goes back into the game, and the

rest goes foolishly. "An Aggie is a magical creature. You can lock him out of your liquor cabinet but not out of your heart; you can get him off your mailing list but not off your mind.

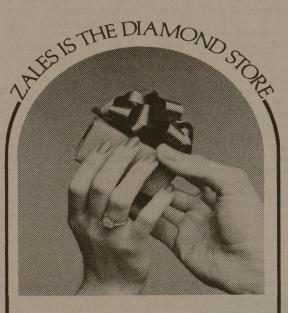
At All University Night last year, yell leader Grif Lasley said, "If he's an Aggie, you're behind him. That's what an Aggie is." And yell leader Mark McLean added, "Deep in the heart of every Aggie is a spirit that can never be beat.

Dr. Jack K. Williams couldn't define A&M that night but said it was "identified by the friendship which pervades this campus." And Coach Emory Bellard defined his Aggies as "a fightin' bunch of devils.

To me an Aggie is the culmination of a parent's greatest hopes or worst fears. He is the guy who walks across campus in the rain to make sure his P.O. box is still empty. But

debt. Girls love them. Bryan tolerates them, and the state supports them. He dislikes answering letters, think about. So until Funk & Wag-

an Aggie is.



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Illustrations enlarged.

## Old A&M rules tough, but seem familiar

By DON MIDDLETON

When we last left them, the first Board of Directors had just set the opening date for the new college. Since all the directors were asked to attend the ceremony, Governor Coke seized the opportunity to hold the third meeting of the Board.

If Coke expected better attendance due to the occasion, he was disappointed. This time speaker Bonner was absent, but previously unheard from director, Charles De Morse made a quorem for the meet-

The Board waded through tons of financial business and the four-day affair contained little of lasting historical interest, with the exception of one item of business — the establishment of the Laws governing the Agricultural and Mechanical Colege of Texas, affectionately known in our day and time as the University Rules and Regulations.

In drawing up the rules, the Board first turned its attention to admission standards. State law decreed that no applicant for admission would be considered unless he was "of the white race." (Earlier that year, on August 14, the legislature passed a bill establishing a

eparate college for blacks.) It was also decided that all applicants be at least 14 years old and "satisfactory testimonials of good moral character" would be re-

Upon acceptance, each student was required to bring with him to the college, among other necessities, seven shirts, seven pairs of socks, seven collars and four pairs of drawers (hmmmmm, only four?). Students were also to bring enough money to cover expenses for the term, and a book in which to keep a record of all purchases — to be examined periodically by the President. Can you imagine Jack Williams going through 20,000 overdrawn checkbooks?

The Board laid down a lengthy set of statutes governing curriculum and examinations as well as discipline procedures for violators. Some of the measures were fairly stringent by today's standards.

For example, the policy towards missed exams reads — "Students absenting themselves from any exercises of examination without a satisfactory excuse, shall cease to be members of the college." Period. No exceptions. Seems like a good

way to encourage attendance.

The conduct of students was of paramount importance to the school administrators. The wild-west town of Bryan with its saloons and dancing halls was thought to be enough

of a negative influence that the and to be present every Sunday Board set down the following rules: No student shall:

- Drink or have in their possession wine, porter, or any spiritous or intoxicating liquors, brandied fruits, or viands. — Go to places where such items

- Visit a public hotel without first receiving permission from the

- Play cards, or any other game - Cook food or provide enter-

tainment in dormitory rooms.

— Keep a waiter, horse, or dog.

— Send or accept a challenge of a duel, or be the bearer of such a chal-

And the list goes on and on. The thought of such a spartan existence is enough to make any good Ag shiver. Imagine not being able to

As for the military aspect of college life, the orders are frighten-ingly familiar, from Call to Quarters and noiseless study hours beginning thirty minutes after the evening meal to inspections, drills and guard

The cadets were required to practice infantry drill every day, except Saturday and Sunday, from the 1st of March to the 1st of December

morning for inspection on the main drill field, weather conditions per-

Conduct in the mess hall was also strictly defined. Each table had a commanding officer whose duty it was to see that the mess hall regulations were obeyed and to appoint a carver for the table. Loud talking while at the table was prohibited. the carver being the only person allowed to call the waiters.

At no time, in the dining hall or elsewhere on campus, was a cadet allowed to use vulgar language or to make suggestive gestures. Don't talk to me about Old Army.

Times may change but mess hall food doesn't. One of the articles governing dining hall conduct stated that "if any student shall consider any article of the fare provided at the table to be tainted or otherwise unsuitable for use, he may report the fact to the superintendent of the hall, who shall communicate the report to the Commandant of

One final item of interest. Quote 'No student shall throw water from any room in the buildings into the hall, or into the galleries, or spit on the floor, or sit in the windows. No object of any kind shall be thrown from windows, doors, galleries, or halls, or at the buildings." 



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