THE BATTALION Page 7
Grade school yes, junior high no
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## Campus briefs Backpackers truck

## Semales Falls Statet Park on the weenend of Fibbruary, 1and 2 ?

 meals, registration fee, and admission into the park. Trip leader Morlock has placed a at and sign up early.If you are int
the MSC and come co tod ing going sign up at the Student Programs desk in He MSC and come to the information meeting Thursdy, Jannary 30

## Stargazers meet

$\qquad$ The tournament is sponsored by the American Contract Bridge
League, the Association of College Unions-International and College Marketing and Research Corporation. Local winners and runners-up will go o
to compete in the regional contest. Regional champs receive expense-paid to compete in the regional contest. Regional champs receive
trips to the national competition in Miami Beach in April.

## for one year, and their schools receive a $\$ 1,000$ unrestricted grant from the

Bomb scare threat made
1,000 evacuated
threat Tuesday forced evacuation of the New Executive Office Building a block from
cials said.
The brick building houses
responsible to the White directly
About 1,100 persons w
evacuated for about 45 minute Richard Q. Vawter, spokesman
or the General Services Administration, said a message found
scrawled on matall crawled on a stall in a first-floo
men's room Tuesday morning re ported a bomb planted in someone's office" was set to exp A search was conducted through out the day and when $2: 45$ ap
proached, the building wa proached, the building was
evacuated as a precautionary meas
ure, Vawter said. Parts of the Office of Manage nergy Administration are housed
~Williamson Şchool of Art
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## APPLICATION AND INTERVIEW SCHEDULE FOR 26TH COUNCIL AND DIRECTORATE

The Council and Directorate of the Memorial Student Center wishes to announce that applications for the following positions will be accepted on the dates listed.

| APPLICATION DATE | POSITION |
| :--- | :--- |
| Mon., Jan. 20 - Wed., Jan. 29 | Applications for President |
| Mon., Jan. 20 - Fri., Feb. 7 | Applications for all remaining positions |
| Thurs., Jan. 30 | Interviews for President |
| Mon., Feb. 3 | Election of President by Council |
| Tues., Feb. 11 and Thurs., Feb. 13 | Interviews for Council Officers |
| Tues., Feb. 18 thru Thurs., Feb. 20 | Interviews for Committee Chairmen for Aggie <br> Cinema - Free U |
| Tues., Feb. 25 and Thurs., Feb. 27 | Interviews for Committee Chairmen for Great Is- <br> sues - Travel |
| Mon., Mar. 3 | Election of everybody at Council meeting |

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