

THE BATTALION

"They'll have a renewed appreciation for th' classroom after the Bonfire!"

## **Tunisian Delegation To Visit Campus**

A Tunisian delegation headed ter. Kornfeld is with the U. S. by Mohamed Jeddi, the country's embassy at Tunis. undersecretary of state for agriculture, will visit Texas A&M University this weekend.

The group, which arrives Saturday for a four-day familiarization tour, will confer with university agricultural officials and meet with some 50 Tunisian students who are studying agricultural specialties here under an Agency for International Development (AID) contract.

Accompanying Jeddi will be Abdelmajid Gara, chief of Tunisia's agricultural research and education division; Leonard Kornfeld, chief of the U.S. human resources division of AID-Tunisia; and John Locke, an interpre-

The Tunisians will meet Monday and Tuesday with A&M Dean of Agriculture R. E. Patterson and various agricultural department heads, research personnel and representatives of the Agricultural Extension Service.

A&M's International Programs Office, which administers the AID contract, will host a reception for the visitors from 4 to 6 p.m. Saturday in the Memorial Student Center.

President Earl Rudder will host a dinner for them Saturday at Briarcrest Country Club and the Tunisian Students Club has scheduled a Sunday dinner in their honor at the Holiday Inn.

## Friday, November 18, 1966 Finance Major Wins \$500 Award

Texas A&M University senior student by the Society, will be finance major, has been awarded the \$500 Fred A. Randall Memorial Scholarship Award.

H. C. Hervey, chairman of the scholarship committee for the Houston Society of Insurance Management, announced the award. The scholarship, pre-

### **Fish Experts To Lecture Here Monday**

A combined Graduate College lecture Monday at Texas A&M University features two fisheries experts.

Both men will discuss the topic, "Water, Fish and Research . Why?", at 8 p.m. in room 107 of the Biological Sciences Building. The speakers are Robert M. Ingle, director of research, Division of Salt Water Fisheries, Florida Board of Conservation, Tallahassee, and Robert M. Jenkins, National Reservoir Research Program director, Bureau of Sport Fisheries and Wildlife, Fayetteville, Ark.

Ingle has degrees from Minnesota, Miami and Florida State universities. His 41 papers in professional journals and his breadth of knowledge in fisheries and administration of fisheries programs has attracted wide interest.

CIVILIAN

John H. Lewis, 21-year-old sented annually to a Texas A&M presented to Lewis at a luncheon in Houston Dec. 14.

R. W. White, of Gulf Oil Corporation and president of the Houston Society of Insurance Management, will present the award. Lewis will receive \$250 this semester and \$250 more next semester contingent on his remaining in school.

Lewis is the son of Mr. and Mrs. Homer H. Lewis of Tenaha. Mr. Lewis is a retired teacher.

Lewis transferred to Texas A&M from Stephen F. Austin State College and has done additional work at Lamar State College and Panola College. His overall grade point ratio is 1.9 with a 2.5 grade point ratio in finance courses. Lewis is a member of the Finance Club and the Shelby County Hometown Club. Dr. Jack W. Coleman, acting

head of the Finance Department, and Dr. John E. Pearson, director, of the School of Business Administration, will accompany Lewis to Houston when he receives the award.

Dr. Pearson will be the speaker for the luncheon. His topic will be the work of the School of Business Administration, with special emphasis placed on courses in insurance and the manner in which they and other management courses studied in the Department help prepare a graduate for work in risk and insurance management.

#### **National Defense Student Loans Available During Spring Semester**

A limited number of National have applications for admission Defense Student Loans will be made to assist half or full time students during the spring semester 1967, according to R. M. Logan, director of student financial aid.

Students eligible for these loans are those enrolled under the Departments of Agricultural Education. Education and Psychology, Health and Physical Education. Industrial Education or who

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into teacher education. Application forms for the loans can be obtained from the Student Financial Aid Office, Room 303, YMCA Building. These will be available from Nov. 29 to Jan. 20 and all applications must be filed with the office by Jan. 25. Applications will be approved and ing. the students informed of action as soon as possible after this date. These loans are made possible

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-ARROW-

THE BATTALION

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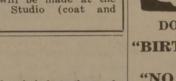
DOUBLE FEATURE **"BIRTH OF TRIPLETS"** 

82

In "SECONDS"

**2 COLOR HITS** 

**"THE TRAMPLERS"** 



**Russell Autrey** 

GRADUATE STUDENTS Will have their portrait made for the Aggieland November 16 - January 15 Portraits will be made at the University Studio (coat and

"NO GREATER SIN"

**Rock Hudson** 

**TODAY & SATURDAY** 

STARTS SUNDAY

**"THE NAKED AND** 

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