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# Often Taken For Granted

Tim Lane

It has been pointed out many times how something can become so familiar that you do not fully appreciate its worth. This is the sort of truism that is so obvious you forget about it, have to be reminded not to take good things for granted.

I received my reminder last week.

During the weekend I attended "Julius Caesar" at the Dallas Theater Center. Since its formal opening in December, 1959, the Dallas Theater Center has earned national and international recognition under Managing Director Paul Baker. Among the Center's awards is the 1964 Special Jury Prize of the international festival of plays at the Theatre des Nations in Paris, France — the highest award ever given an American theater company in Paris, won in competition with such famous companies as the Moscow Arts Theater, the Abbey Theater of Dublin and the Shakespeare Festival Company of England.

This award was for "excellence in total production," and this same excellence was very apparent in "Julius Caesar." "Total production" would be the most accurate term possible for the presentation.

A cast of 74 gave crowd scenes, battles and riots an illusion of reality that would be hard for Hollywood to surpass in one of its multimillion dollar extravaganzas. As many as sixty-odd people at once kept the action flowing across a multi level set that was easily adapted to appear to be Caesar's bedroom, a market place, a battlefield, the senate chamber or the inside of a tent. Beautiful lighting aided the flow from scene to scene, moving from area to area, pinpointing close-in action here, screening covert deeds in half-light there.

As a whole, it was a stopper. There was one thing that surprised me, something that did not fit with the overall excellence of the production. When the action narrowed to two or three or half a dozen characters, things became static. Cassius and Brutus would stand and recite their lines to each other, shift position, recite some more lines, all very cut-and-dried and mechanical. It wasn't just those two characters; all of the individual acting was static and mechanical.

Sardinia, 120 miles west of the Italian mainland, is losing its reputation as Italy's wild and woolly frontier. Marinas, villas and luxury hotels have transformed Sardinia's bleakly beautiful northeast shoreline into the "Emerald Coast."

cal—at least it was in comparison to what I was used to. What I am used to is what is required of actors in the Aggie Players. As a member of the Players for almost two years, I am used to students-English majors, engineering majors, ag majors, journalism majors, any major-doing what it takes to make a play move throughout. At times they do very well; at other times, not so well. Working with the Players day in, day out, play in, play out, I am used to what we do and how well we do it. And while I always think it is good, I was surprised to discover that the areas in which Dallas Theater Center productions (at least, those I've seen) surpass those of the Players are those affected directly by affluence: more money, more and better equipment (a theater designed by Frank Lloyd Wright, for example), good people in greater numbers; and in those areas only.

So, properly reminded not to take good things for granted, I am back in College Station rehearsing for another play.

But, given the chance, I wouldn't mind working with that greater affluence in Dallas someday.

## CADET SLOUCH

by Jim Earle



"Th' thing I've enjoyed most about my first semester is my clean transcript, but next week—pow!—I've got a record!"

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Dr. J. S. Roy Chisholm, professor of applied mathematics at the University of Kent, Canterbury, England, will lecture at 4 p.m. Tuesday in Room 206 of the Academic Building. He is a visiting professor.  
Physics professor Dr. John L. Gammel will lecture on "Application of Pade Approximates in Theoretical Physics" on Jan. 18.

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### CALENDAR OF CHURCH SERVICES

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|---|--|---|
| <b>ST. THOMAS EPISCOPAL</b><br>906 Jersey Street, So. Side of Campus<br>Rector: William B. Orley<br>Asst.—Rev. Wesley Seeliger<br>8:00 9:15 & 11:00 A.M.—Sun. Service<br>6:45 A.M. & 10:00 A.M.—Wednesday Holy Communion<br>7:15 P.M.—Wed. Evening Prayer   | <b>CHURCH OF THE NAZARENE</b><br>9:45 A.M.—Sunday School<br>10:45 A.M.—Morning Worship<br>6:30 P.M.—Young People's Service<br>7:00 P.M.—Preaching Service<br><b>CHRISTIAN SCIENCE SOCIETY</b><br>9:30 A.M.—Sunday School<br>11:00 A.M.—Sunday Service<br>11:00 A.M.—2 P.M.—Tues. Reading Rm. (Missouri Synod)<br>7:00-8:00 P.M.—Wed. Reading Room<br>8:00 P.M.—Wed. Evening Worship  | <b>ST. MARY'S CATHOLIC</b><br>Sunday Masses—7:30, 9:00 and 11:00<br><b>FAITH CHURCH</b><br><b>UNITED CHURCH OF CHRIST</b><br>9:15 A.M.—Sunday School<br>10:30 A.M.—Morning Worship<br>7:30 P.M.—Evening Service<br><b>COLLEGE HEIGHTS ASSEMBLY OF GOD</b><br>9:45 A.M.—Sunday School<br>11:00 A.M.—Morning Worship<br>6:30 P.M.—Young People's Service<br>7:30 P.M.—Evening Worship   |
| <b>FIRST BAPTIST</b><br>9:30 A.M.—Sunday School<br>10:45 A.M.—Morning Worship<br>6:10 P.M.—Training Union<br>7:20 P.M.—Evening Worship<br>6:30 P.M.—Choir Practice & Teachers' meetings (Wednesday)<br>7:30 P.M.—Midweek Services (Wed.)<br><b>A&amp;M CHURCH OF CHRIST</b><br>8:00 & 10:00 A.M. Worship<br>9:00 A.M.—Bible Study<br>5:15 P.M.—Young People's Class<br>6:00 P.M.—Worship<br>7:15 P.M.—Aggie Class<br>9:30 A.M.—Tues. - Ladies Bible Class<br>7:15 P.M.—Wednesday - Bible Study<br><b>A&amp;M PRESBYTERIAN</b><br>7-9 A.M.—Sun. Breakfast - Stu. Ctr.<br>9:45 A.M.—Church School<br>11:00 A.M.—Morning Worship<br>8:00 P.M.—Sun. Single Stu. Fellowship<br>7:15 P.M.—Wed. Student Fellowship<br>6:45 A.M.—Fri. Communion Service Wesley Foundation | <b>UNIVERSITY LUTHERAN</b><br>(Missouri Synod)<br>10:00 A.M.—Bible Class<br>11:00 A.M.—Morning Worship<br>7:30 P.M.—Wednesday Vesper<br><b>UNITARIAN FELLOWSHIP</b><br>305 Old Hwy. 6 S.<br>10:00 A.M.—Sunday School<br>7:45 P.M.—First four Sundays of each month - Fellowship Meeting.<br><b>SECOND BAPTIST</b><br>710 Eisenhower<br>9:45 A.M.—Sunday School<br>11:00 A.M.—Church Service<br>6:30 P.M.—Training Union<br>7:30 P.M.—Church Service<br><b>OUR SAVIOUR'S LUTHERAN</b><br>815 & 1045 A.M.—The Church at Worship<br>9:30 A.M.—Bible Classes For All Holy Communion—1st Sun. Ea. Mo. | <b>A&amp;M METHODIST</b><br>8:30 A.M.—Morning Worship<br>9:45 A.M.—Sunday School<br>10:55 A.M.—Morning Worship<br>5:30 P.M.—Campus & Career Class<br>5:30 & 6:00 P.M.—MYF Meetings<br><b>CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS</b><br>26th East and Center, Bryan<br>8:30 A.M.—Priesthood meeting<br>10:00 A.M.—Sunday School<br>6:30 P.M.—Sacrament Meeting<br><b>FIRST CHRISTIAN CHURCH</b><br>Homestead & Ennis<br>9:45 A.M.—Sunday School<br>10:50 A.M.—Morning Worship<br>6:30 P.M.—Young People |

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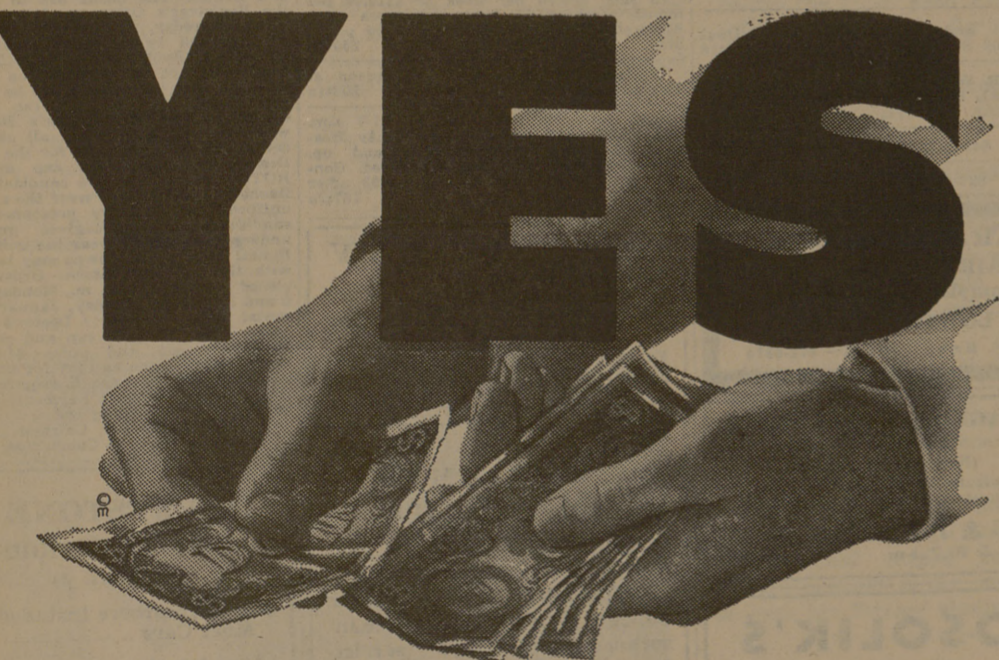
## A WORLD IN TROUBLE

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The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

|  |                             |                           |                           |                              |                             |                               |                                |
|--|-----------------------------|---------------------------|---------------------------|------------------------------|-----------------------------|-------------------------------|--------------------------------|
|  | Sunday<br>Isaiah<br>1:10-20 | Monday<br>Isaiah<br>2:1-5 | Tuesday<br>Micah<br>6:1-8 | Wednesday<br>John<br>1:12-18 | Thursday<br>Romans<br>5:1-8 | Friday<br>Ephesians<br>2:1-10 | Saturday<br>1 Peter<br>2:17-25 |
|--|-----------------------------|---------------------------|---------------------------|------------------------------|-----------------------------|-------------------------------|--------------------------------|

What has happened to this marvelous world of ours in this twentieth century of God's grace? Mankind seems to be passing through a sea of troubles which has no counterpart in human history.  
There are wars and rumors of wars among the nations, and many of the nations themselves are split into warring factions, each faction striving for supremacy, and each intolerant of the views, hopes, and rights of others.  
The great trouble with the world is that men have forgotten God. They no longer seek spiritual guidance, but follow the vain ways of the modern world. We have become a cynical, materialistic generation.  
If this drift toward world tragedy and chaos is ever stopped, the churches of the world must do it. The world's hope — our hope — is in God and His Church. He alone can save mankind from a sorrowful fate.  
The Church seeks to turn the hearts of men from the ways of war and fear and hate to the ways of peace and love.



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