THE BATTALION

By BOB HORTON Associated Press Writer

WASHINGTON - The Equal Employment Opportunity Commission says newspaper help wanted ads must make clear either a man or woman is acceptable, except ---.

And that's where the commission is, figuratively speaking, groping for words.

In guidelines issued Wednesday night, the commission said that classified help wanted advertising "may not indicate a preference based on sex unless fication makes it lawful to spec- court.

al qualifications" would limit a

The commission hopes to give some advice on that in a couple of weeks, a spokesman said.

The guidelines offered by the commission are an interpretation of the Civil Rights Act's section 704B which deals with advertising for employment on the basis of race, color, religion, sex or national origin.

The commission, originally established to insure equal treatment for Negro job-seekers, said earlier that ads specifying "colored" or "white" would not be tolerated.

Now it was faced with whether ads titled "help wanted-male" or "help wanted-female" are an illegal expression of a preference for one sex under the civil rights

The commission decided that in order to avoid an implication of preference:

The newspaper must print a notice explaining that the classification of ads into "male" and "female" columns is not intended to indicate that members

The advertiser must indicate in his ad that men and women will

The commission added, however, that if the two requirehave I got to do? I never was ments are met, the advertiser can place ads for jobs open to both sexes in columns titled "jobs of interest — male" or "jobs of interest — female."

In an interview, a spokesman said the commission is now trying to draw up a list of jobs Besides, she added, there are which obviously would require her fellow workers. Ida she has the services of men only, or women only.

> The list may be ready in two weeks - "this is a tough area," he explained — and will be issued for guidance of newspapers and advertisers.

"The middle ground where either men or women may be

hired is giving us trouble," the spokesman said.

"A job requiring much strength obviously would be filled by a man, and the ad could call for a man," he said.

"And quite obviously a woman would be needed as an attendant to a women's powder room." But such jobs as those involving light labor on an assembly line, for example, fall into a gray area.

The spokesman cautiously pointed out that the commission's interpretation is not law, a bona fide occupational quali- and could be challenged in

"Very frankly this is a vague So what "bona fide occupation- area. It's conceivable someone might test an interpretation and win his case," he said.

Here is the text of the commission's guidelines:

"When a newspaper or other publication classifies such advertising in separate 'male,' 'female' and 'male and female' columns, advertisers will most clearly avoid an indication of preference by using the 'male and female' column. However, for the convenience of readers,

Rights Act of 1964 may place advertisements for jobs open to both sexes in columns classified 'jobs of interest-male' or 'jobs of interest-female' provided:

(1) the advertisement specifically states that the job is open to male and females and

(2) substantially the same following notice appears in a prominent place on each page in which the classified advertising appears:

"'Notice: Many listings in the "male" or "female" columns are not intended to exclude or discourage applications from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 federal civil rights act with certain exceptions and by the law of - state: Employment agencies and employers covered by the act must indicate in their advertisiement whether or not the listed positions are available to both sexes.'

"Abbreviations, such as M &

advertisers covered by the Civil F, may be used to indicate that males and females may apply, if such abbreviations are readily comprehensible or are explained in the notice.

Friday, September 24, 1965

"In the absence of such a statement in the advertisement, readers may assure that the advertiser prefers applicants of a particular sex, and the commission will regard the advertisement as an expression of a preference within the meaning of Section 704 B of the Civil Rights Act."

The commission added that it intends to review the operation of this guideline in the light of experience "to ensure that male and female classifications in help wanted advertising do not operate to limit employment opportunity.

The section of the Civil Rights under which the guidelines were issued covers employers of 100 or more persons. This limit drops to 75 on July 2, 1966; then to 50 on July 2, 1967, and finally to 25 on July 2, 1968.

The guidelines go into effect, theoretically at least, when they are issued. Thus the ban on "colored" or "white" jobs ads went into effect last month, and the guidelines about sex went into effect Wednesday.

College Station, Texas

However, commission officials said they would allow a "reasonable" period — perhaps a week or 10 days — for compliance with the guidelines on sex aspects of advertising.

Moreover, it was stated that the commission has no intention "of going after any newspaper." The law puts the onus of compliance on advertisers, not newspapers. Moreover, it lays emphasis on conciliation and voluntary methods, and only if these failed might an advertiser find himself in hot water in the courts.

O'TOOLE KEEPING BUSY

LONDON (AP) - Actor Peter O'Toole will have a short season in London in the stage production "Ride a Cock Horse" with Wendy Craig and Yvonne Mitchell before starting work on his next movie, "Venus Rising," with Audrey Hepburn.

The Church...For a Fuller Life...For You... **CALENDAR OF CHURCH SERVICES** ST. THOMAS EPISCOPAL 906 Jersey Street, So. Side of Campus Rector: William R. Oxley Asst.-Rev. Wesley Seeliger 8:00 9:15 & 11:00 A.M.-Sun, Service 6:45 A.M. & 10:00 A.M.-Wednesday Holy Communion 7:15 P.M.-Wed. Evening Prayer CHURCH OF THE NAZARENE 9:45 A.M.—Sunday School 10:45 A.M.—Morning Worship 6:30 P.M.—Young People's Service 7:00 P.M.—Preaching Service CHRISTIAN SCIENCE SOCIETY 9:30 A M —Sundar School ST. MARY'S CATHOLIC Sunday Masses-7:30, 9:00 and 11:00 n HIIII' FAITH CHURCH UNITED CHURCH OF CHRIST 9:15 A.M.—Sunday School 10:30 A.M.—Morning Worship 7:30 P.M.—Evening Service Come in the second 9:30 A.M.—Sunday School 1:00 A.M.—Sunday Service 1:00 A.M.-2 P.M.—Tues. Reading Rm 7:00-8:00 P.M.—Wed., Reading Rom 8:00 P.M.—Wed. Evening Worship FIRST BAPTIST 9:30 AM—Sunday School 10:45 AM Morning Worship 6:10 PM—Training Union 7:20 PM—Evening Worship 6:30 PM—Evening Worship 6:30 PM—Choir Practice & Teachers' meetings (Wednesday) 7:30 P.M.—Midweek Services (Wed.) COLLEGE HEIGHTS ASSEMBLY OF GOD —Sunday School —Morning Worship —Young People's Service —Evening Worship 10:00 P.M.--Wed. Evening Worshi UNIVERSITY LUTHERAN (Missouri Synod) 10:00 A.M.--Bible Class 11:00 A.M.--Morning Worship 7:30 P.M.--Wednesday Vesper Hillier Juneral Home A&M METHODIST 7:30 P.M.-Midweek Services (Wed.)
A&M CHURCH OF CHRIST
8:00 & 10:00 A.M. Worship
9:00 A.M.-Bible Study
5:15 P.M.-Young People's Class
6:00 P.M.-Worship
7:15 P.M.-Aggie Class
9:30 A.M.-Tues.-Ladies Bible Class
7:15 P.M.-Wednesday - Bible Study
A&M PRESBYTERIAN
7-9 A.M.-Sun. Breaktast - Stu. Ctr.
9:45 A.M.-Church School
11:00 A.M.-Morship
6:00 P.M.-Sun. Single Stu. Fellowship
6:45 A.M.-Fri. Communion Service Wesley Foundation UNITARIAN FELLOWSHIP 305 Old Hwy. 6 S. 10:00 A.M.—Sunday School 7:45 P.M.—First four Sundays of each month — Fellowship Meeting. BRYAN, TEXAS --Sunday School --Morning Worship --Campus & Career Class 00 P.M.--MYF Meetings --Evening Worship 502 West 26th St. PHONE TA 2-1572 CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 26th East and Coulter, Bryan 30 A.M.—Priesthood meeting 00 A.M.—Sunday School 30 P.M.—Sacrament Meeting SECOND BAPTIST 710 Eisenhower 9:45 A.M.—Sunday School 1:00 A.M.—Church Service 6:30 P.M.—Training Union 7:30 P.M.—Church Service OUR SAVIOUR'S LUTHERAN 8:15 & 10:45 A.M.—The Church Worship FIRST CHRISTIAN CHURCH Homestead & Ennis 9:45 A.M.—Sunday School 10:50 A.M.—Morning Worship 5:30 P.M.—Young People Campus 9:30 A.M.—Bible Classes For All Holy Communion—1st Sun. Ea. Mo and Circle PROTECTOUR Theatres **College** Station GHILDREN College Station's Own



Page 5



GIBSON'S OPEN HOUSE

Merrill, left, manager of Gibson's Discount House, is a shot gun to Texas A&M sophomore Joe Cabaza og Gibson's Open House Thursday night. The store free drinks, Mexican straw sombreros and door prizes gries who attended the Open House.

wie Nuns Smile Quietly, eak Softly During Work 1 'Mother Superior' Set

By BOB THOMAS (P) Movie-TV Writer

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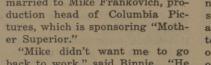
LLYWOOD — Instead of sual stage-door sign of "no rs," the notice outside the "Mother Superior" reads: e quietly."

t gives an inkling of what de. Beyond the door is a n of movie nuns, plus a one, the technical adviser, is constantly getting such ents as, "Are you in the scene honey?" tone of congeniality is set

e director, who also hapo be a woman, Ida Lupihe unflappable Ida manhe most difficult scenes ease, calling everyone in

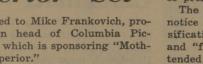
"sweetie" or "darling." having a ball, sweetie," told a reporter, "but its a rev from the 'Gunsmokes' other TV Westerns I's usdirecting. Its much easier y, 'Bring the horses in from

assistant approached with "What is it, dar-Ida inquired, retiring to a production difficulty. e of the movie nuns looked liar, although she was diffito recognize with only her ering out from her habit. Columbia. a she spoke there could be ple may not recognize me, when I speak, they say, 'Oh, Miss Barnes.' " he Barnes voice will be nd in a Hollywood movie for is the boss' wife. Binnie is old bags."



Then there is Roz.

perior herself, happened along at the time. "Of course Binnie should work," Roz said. about when they had worked



back to work," said Binnie. "He or discouraged from applying.

the kids were growing up. But now they've grown, and what much of a luncheon woman. I need something to keep my mind alive, and this seemed like an

have a lot of lines to learn, or any elaborate hairdos or makeups. Besides, she added, there are

known for years. As for Hayley Mills, Binnie appeared opposite her father, John Mills, in "Cavalcade" back in the early

1930s.

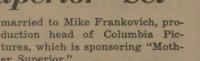
Rosalind Russell, mother su-

"Mike didn't want me to go of the opposite sex are excluded

thinks it would be better if I stayed at home. 'Well, that was all right when be considered for the job.

excellent opportunity. I don't

The two ladies reminisced together last. It was in "This Thing Called Love," also for



"I remember it bacause Mike with: It was Binnie Barnes. and I got married before it was by voice always gives me over," said Binnie. "The picture "," she admitted. "Sales- was a couple days late so we couldn't plan a wedding. We had to have a judge come to the Joe E. Brown's house and marry us. That was 25 years ago Sept. 29."

"And I was married the next inst time in 17 years. Oddly year," added Roz. "That makes th, her return to the screen 24 years for me. Say — we're unrelated to the fact that doing pretty good for a couple of

TWIN CITY CHURCH OF CHRIST

> Can the Chemist Create Life?

> Is the Bible account of the Creation of man plausible? Hear Paul Foutz of Houston, Texas speak on "The Evolution of Man" over Radio Station, KORA each

Sunday at 8:30 a.m.



FACULTY MEMBER

THE CHURCH FOR ALL ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of charac-ter and good citizenship. It is a store-house of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regu-herly and support the Church They arly and support the Church. The are: (1) For his own sake. (2) Fo children's sake. (3) For the his community and nation. r the sake of the Church i ich needs his moral and mat

Tuesday Ezekiel 33:1-9

support. Plan to go to church larly and read your Bible daily

Psalms 84:8-12

Monda

31:10-14

The

Exchange

Store

"Serving Texas Aggies"



We have newer and finer schools than ever bef This is one of the marks of progress.

But another is that we have more and faster auto biles than ever before.

So we guard each "school zone" with signs and sa patrols and policemen and volunteers. We do this to tect our children from the dangers of progress, w they are enjoying the *fruits* of progress.

The dangers of progress are not always phys Many are moral. They threaten the character and t of a rising generation, caught in the erratic temp modern life.

Happily, in every community of our land, PAREN and CHURCHES are joining hands to promote the s itual development of youth . . . to protect the souls of children.

Bryan Building

& Loan

Association

BRYAN

Thursday

4:46-54

Wednesday

Mark 8:34-37

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Saturday

I Thessalor 5:1-11

Friday Corinthia 3:18-23

	Sure Sign of Flavor
ore.	CANITADY
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5	• GIFTS
	7811

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National Bank

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33 Winnewood Village

amily Shoe Store

allas, Texas

't you like to be in our shoes? Most of America is. International Shoe Co., St.Louis, Mo

J.C. ROBERTS

brograins

A bumpy new breed of brogans: light as

wing tips. Black and hand stained ivy

wood or hickory leather inside and out.

Sandy's Shoe Store 518 Preston Royal Village Dallas, Texas

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