

SAMPLE BALLOT

Vote for the candidate of your choice in each race by scratching or marking out all other names in that race. You may vote for all the candidates of a party by running a line through every other party column.

DEMOCRATIC PARTY	REPUBLICAN PARTY	CONSTITUTION PARTY	WRITE-IN
For President and Vice President: LYNDON B. JOHNSON and HUBERT H. HUMPHREY	For President and Vice President: Barry M. GOLDWATER and WILLIAM E. MILLER	For President and Vice President: JOSEPH B. LIGHTBURN and THEODORE C. BILLINGS	For President and Vice President:
For United States Senator: RALPH W. YARBOROUGH	For United States Senator: GEORGE BUSH	For United States Senator: JACK CARSWELL	For United States Senator:
For Congressman-At-Large: JOE POOL	For Congressman-At-Large: BILL HAYES	For Congressman-At-Large: W. A. (BILL) JOHNSON	For Congressman-At-Large:
For U. S. Representative, 6th Congressional District: OLIN E. TEAGUE	For U. S. Representative, 6th Congressional District: WILLIAM VAN WINKLE		For U. S. Representative, 6th Congressional District:
For Governor: JOHN B. CONNALLY	For Governor: JACK CRICHTON	For Governor: JOHN C. WILLIAMS	For Governor:
For Lieutenant Governor: PRESTON SMITH	For Lieutenant Governor: HORACE HOUSTON	For Lieutenant Governor: JOSEPH M. RUMMLER	For Lieutenant Governor:
For Attorney General: WAGGONER CARR	For Attorney General: JOHN TRICE		For Attorney General:
For Commissioner of Agriculture: JOHN C. WHITE	For Commissioner of Agriculture: JOHN B. ARMSTRONG	For Commissioner of Agriculture: DEREK C. BOWNS	For Commissioner of Agriculture:
For Commissioner of General Land Office: JERRY SADLER	For Commissioner of General Land Office: JOHN A. MATTHEWS		For Commissioner of General Land Office:
For Comptroller of Public Accounts: ROBERT S. CALVERT	For Comptroller of Public Accounts: DALLAS CALMES, JR.	For Comptroller of Public Accounts: DAVID R. CLARK	For Comptroller of Public Accounts:
For State Treasurer: JESSE JAMES	For State Treasurer: FRED S. NEUMANN	For State Treasurer: BERT ELLIS	For State Treasurer:
For Railroad Commissioner: (Full Term) BEN RAMSEY			For Railroad Commissioner: (Full Term)
For Railroad Commissioner: (Unexpired Term) JIM C. LANGDON	For Railroad Commissioner: (Unexpired Term) DON FLANAGAN		For Railroad Commissioner: (Unexpired Term)
For Associate Justice, Supreme Court, Place 1: JACK POPE	For Associate Justice, Supreme Court, Place 1: T. E. KENNERLY		For Associate Justice, Supreme Court, Place 1:
For Associate Justice, Supreme Court, Place 2: RUEL C. WALKER			For Associate Justice, Supreme Court, Place 2:
For Associate Justice, Supreme Court, Place 3: ROBERT W. HAMILTON			For Associate Justice, Supreme Court, Place 3:
For Judge, Court of Criminal Appeals: K. K. WOODLEY			For Judge, Court of Criminal Appeals:
For Chief Justice, Court of Civil Appeals, 10th Supreme Judicial District: FRANK G. McDONALD			For Chief Justice, Court of Civil Appeals, 10th Supreme Judicial District:
For State Board of Education, 6th District: MRS. WILL MILLER	For State Board of Education, 6th District: MRS. ROBERT C. COCHRAN		For State Board of Education, 6th District:
For State Senator, 11th District: WILLIAM T. MOORE			For State Senator, 11th District:
For State Representative, 28th District: DAVID G. HAINES	For State Representative, 28th District: BRUCE A. ROGERS		For State Representative, 28th District:
For County Attorney: D. BROOKS COFER, JR.			For County Attorney:
For Tax Assessor-Collector: RAYMOND B. BUCHANAN			For Tax Assessor-Collector:
For Sheriff: J. W. HAMILTON			For Sheriff:
For County Commissioner, Precinct No. 1: RAYMOND A. NOLAN			For County Commissioner, Precinct No. 1:
For Constable, Precinct No. 4: JESSE L. STANFIELD			For Constable, Precinct No. 4:
For Justice of the Peace, Precinct No. 4, Place 1: B. H. DEWEY, JR.			For Justice of the Peace, Precinct No. 4, Place 1:

Scratch or mark out one statement so that the one remaining shall indicate the way you wish to vote.

No. 1 FOR the Constitutional Amendment to remove the authorization to transfer not exceeding one per cent annually of the total value of the permanent school fund to the available school fund.
AGAINST the Constitutional Amendment to remove the authorization to transfer not exceeding one percent annually of the total value of the permanent school fund to the available school fund.

No. 2 FOR the Constitutional Amendment establishing certain requirements relative to the enactment of laws affecting particular conservation and reclamation districts.
AGAINST the Constitutional Amendment establishing certain requirements relative to the enactment of laws affecting particular conservation and reclamation districts.

No. 3 FOR the Amendment to the Constitution giving the Legislature the power to authorize vendor payments for medical care on behalf of needy individuals sixty-five (65) years of age and over who are not recipients of Old Age Assistance, and who are unable to pay for the needed medical services; providing for the acceptance of funds from the Federal Government for the purpose of paying such medical assistance; and providing that the amounts paid out of state funds for such purposes shall never exceed the amount that is matchable out of Federal funds; provided further, however, that such medical care, services or assistance shall also include the employment of objective or subjective means, without the use of drugs, for the purpose of ascertaining and measuring the powers of vision of the human eye, and fitting lenses or prisms to correct or remedy any defect or abnormal condition of vision.

AGAINST the Amendment to the Constitution giving the Legislature the power to authorize vendor payments for medical care on behalf of needy individuals sixty-five (65) years of age and over who are not recipients of Old Age Assistance, and who are unable to pay for the needed medical services; providing for the acceptance of funds from the Federal Government for the purpose of paying such medical assistance; and providing that the amounts paid out of state funds for such purposes shall never exceed the amount that is matchable out of Federal funds; provided further, however, that such medical care, services or assistance shall also include the employment of objective or subjective means, without the use of drugs, for the purpose of ascertaining and measuring the powers of vision of the human eye, and fitting lenses or prisms to correct or remedy any defect or abnormal condition of vision.

Record Turnout Due For Tuesday Election

By GERALD GARCIA
Asst. News Editor

A record turnout of voters is expected in Brazos County for the national election Tuesday. Voting places will be opened from 8 a.m. until 7 p.m.

Approximately 13,500 voters have been registered and are eligible to vote, it was reported by the County Tax-Assessor-Collector office.

As of Thursday, 290 of 536 absentee ballots issued by the County Clerk's office had been received.

Only three positions of local interest will be a two-person race. For U. S. Representative, Congressional Dist 6, Democrat incumbent Olin E. Teague will be opposed by Republican William Van Winkle.

Opposing Mrs. Will Miller, (Dem.) in the race for State Board of Education will be Mrs. Robert C. Cochran, (Rep.), while Democrat incumbent David G. Haines will have opposition from Bruce A. Rogers, (Rep.), for State Representative, District 28.

In the county races, all candidates will be unopposed. All candidates running are Democrats.

The local unopposed candidates are for County Attorney, D. Brooks Cofer Jr.; Tax-Assessor-Collector, Raymond B. Buchanan; Sheriff, J. W. Hamilton; County Commissioner, Precinct 1, Raymond A. Nolan; Constable, Precinct 4, Jesse L. Stanfield, and for Justice of the Peace, Precinct 4, Place 1, B. H. Dewey Jr.

Voting precincts and locations for the area are 1, Millican; 2, Wellborn; 3, A&M Consolidated; 4, Steel Store; 5, Harvey; 6, Kurten; 7, Tabor; 8, Edge; 9, Smetana.

10, Ben Milan School; 11, Travis School; 12, Reliance; 13, Crockett School; 14, Rannin Elementary School; 15, American Legion; 16, College Hills; 17, Bowie School; 18, Stephen F. Austin School, and 19, Bryan Fire Station.

County voters will also vote on three Texas Constitutional amendments. All a person must do in the amendment voting section is to vote for or against the issue by marking out one of the statements and leaving the one which he is voting for.

The amendments are:

No. 1. The Constitutional amendment to remove the authorization to transfer not exceeding one per cent annually of the total value of the permanent school fund to the available school fund.

No. 2. The Constitutional amendment establishing certain requirements relative to the enactment of laws affecting particular conservation and reclamation districts.

No. 3. The Constitutional a-

Drilling Course Continues Monday

Eleven men will start the second week of an advanced drilling-engineering course for petroleum industry personnel Monday on the A&M campus.

The school, co-sponsored by the American Association of Oilwell Drilling Contractors and the Petroleum Engineering Department of A&M, will end Nov. 6.

ment giving the Legislature the power to authorize vendor payments for medical care on behalf of needy individuals sixty-five (65) years of age and over who are not recipients of Old Age Assistance, and who are unable to pay for needed medical services; providing for the acceptance of funds from the Federal Government for the purpose of paying such medical assistance; and providing that the amounts paid out of state funds for such purposes shall never exceed the amount that is matchable out of Federal funds; provided further, however, that such medical care, services or assistance shall also include the employment of objective or subjective means, without the use of drugs, for the purpose of ascertaining and measuring the powers of vision of the human eye, and fitting lenses or prisms to correct or remedy any defect or abnormal condition of vision.

Lyndon B. Johnson

Hubert H. Humphrey

20th Century Answers
to
20th Century Challenges

From The White House
To The Court House

VOTE DEMOCRATIC

November 3, 1964

TEXAS A&M
YOUNG DEMOCRATS

Pd. Pol. Adv.

Ferreri's Triangle Restaurant

Friday's Featuring Our
FISH SPECIAL

All the fish you can eat for \$1.00 at 12:00 noon and from 5:00 p. m. to 8:00 p. m.

Book Your Banquets and Special Parties Early.
Accommodations From 10 to 200 Persons

WHICH TREND?

<p>LIBERALISM - ADA</p> <p>WELFARE STATE</p> <p>MORAL DECAY</p> <p>SOCIALISM</p> <p>DISARMAMENT <small>(Public Law 87-297)</small></p> <p>COMMUNISM</p>	<p>CONSERVATISM</p> <p>INDIVIDUALISM</p> <p>RESPONSIBLE MORALS</p> <p>PRIVATE ENTERPRISE</p> <p>PEACE THROUGH STRENGTH</p> <p>CONSTITUTIONAL GOVERNMENT</p>
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TEXAS A&M YOUNG REPUBLICANS

P. O. Box 1676

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