|                                  | Experi                                                                                                                                                       | ence                                                                                                                       | Underst                                                                                                                                   | anding                                                                                                       | THE BATTALION                                                                       | Thursday, October 15, 1964                                                                           | College Station, Texas Page                                                                                     |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| S                                | LAPUI                                                                                                                                                        |                                                                                                                            | Unucisi                                                                                                                                   | anang                                                                                                        |                                                                                     |                                                                                                      | 5                                                                                                               |
| Sunday,                          | DATIONAT                                                                                                                                                     | TO TO A                                                                                                                    |                                                                                                                                           | <b>by</b> C. R. SALMON<br>Special Writer                                                                     | Marketin                                                                            | g Society                                                                                            | Chooses                                                                                                         |
| ion will                         | BATTAL                                                                                                                                                       | ION CLA                                                                                                                    | SSIFIED                                                                                                                                   | For the next five months Wayne<br>Sharp, A&M graduate from Knick-                                            |                                                                                     |                                                                                                      | and the state of the |
| Sunday<br>inars spo              | WANT AD RATES<br>One day 4¢ per word<br>3¢ per word each additional day                                                                                      | WANTED TO BUY                                                                                                              | FOR RENT                                                                                                                                  | erbocker, will be taking a look at<br>the farming, 4-H Club activities<br>and the ways in which rural people |                                                                                     | D. Lewis                                                                                             | President                                                                                                       |
| y Luther                         | Minimum charge-50¢<br>DEADLINE<br>4 p.m. day before publication                                                                                              | phone number. Write c/o Battalion, Box                                                                                     | space, North Gate next to White Auto.<br>J. B. Lauterstein, VI 6-7331. 8314                                                               | of Argentina live.                                                                                           | Randall D. Lewis, Normangee                                                         | , Valley View, has been electe                                                                       | ed is placed on advanced rescue wor                                                                             |
| will spec                        | Classified Display<br>90¢ per column inch<br>each insertion                                                                                                  | X, College Station. 79tfn<br>WORK WANTED                                                                                   | CHILD CARE                                                                                                                                | In Argentina Sharp is living<br>with an Argentine family in Buenos<br>Aires.                                 | A&M's Marketing Society, spon                                                       | - gineers' Council.                                                                                  | n-<br>dents will be trained to use high<br>i-<br>ly specialized equipment and spec                              |
| at 7 pm                          | FOR SALE                                                                                                                                                     | Well made clothes for Barbie doll. Now taking orders for Xmas. VI 6-6063. 85t3                                             | In my home. Call VI 6-8283. 84tfm<br>Child care, experienced, VI 6-7960. 80tfm                                                            | "By doing chores and working                                                                                 | Other officers for the 1964-6                                                       | 5 dent Ronny J. Chauviere of Wac                                                                     | o, ial techniques for working at ex-                                                                            |
| or                               | A 2 bedroom house near the campus at<br>515 Cooner Street, College Station for only<br>\$3000. Call R. L. Jackson, VI 6-7248.                                | Need students to sell popcorn, peanuts,<br>at home ball games. Contact at Walton<br>I-7. 85t2                              | playhouse, toys, Mrs. John Belew, 302                                                                                                     | gain a better understanding of                                                                               | of Landing, N. J., vice president                                                   | ; Corsicana, and treasurer John I<br>Moore of Center                                                 | M. rescue of trapped victims.                                                                                   |
|                                  | Lot 75' x 200' 85t3                                                                                                                                          | HELP WANTED                                                                                                                | censed by Texas State Dept. of Public                                                                                                     | Argentina people and their cus-<br>toms," said Miss Margie Sellers,<br>assistant state 4-H Club leader.      | ian, publicity chairman; Michae                                                     | l mote good relations between st                                                                     | o- tries, districts and industry wi<br>u- attend. In turn, graduates wi<br>u- train additional rescue workers o |
| lon                              | PIANO SHOPPING<br>Buy your piano or organ                                                                                                                    | working conditions, above average salary,<br>early morning hours. Call Burt Mullens                                        |                                                                                                                                           | Chann is nonticipating in the                                                                                | chairman and Bruce L. Cook, or                                                      | f so coordinates the annual ope                                                                      | en the local level so adequate rescu<br>y, service can be developed and mair                                    |
| 1," he m                         | from an Aggie — If you<br>want to buy the finest                                                                                                             | for appointment, VI 6-9968 or VI 6-6146,                                                                                   | Child care with experience. Call for<br>information, VI 6-8151. 54tfn                                                                     | change program as a delegate                                                                                 | Donald D. Carter, of Splendora                                                      | , set for March 13, 1965, for th                                                                     | he tained in readiness for emergencies<br>Smith said.                                                           |
| gets mon<br>use mon<br>they work | piano or organ that money<br>can buy or a lower priced                                                                                                       | Female Help Wanted<br>Hostess, no experience neces-                                                                        | OFFICIAL NOTICE                                                                                                                           |                                                                                                              | to the Arts and Science Counci<br>while James H. Kauffman, or                       | f cieties and associate member s                                                                     | 0- It Dohant M Kana fugue th                                                                                    |
| en.<br>nt who                    | make — Phone TA 3-5045,<br>ask for Vic Penuel 83t3                                                                                                           | sary, 5:00 to 12:00 p. m. Must<br>be over 18, neat in appearance.                                                          | mailed so as to arrive in the Office<br>of Student Publications (Ground Floor<br>YMCA, VI 6-6415, hours 8-12, 1-5, daily                  | behalf of the Cooperative Exten-                                                                             | Georgetown, was elected 1110101                                                     | cleties compose the Student El                                                                       | <sup>n-</sup> Navy Recruiting Station in Hous<br>ton, will interview A&M senior                                 |
| Landman<br>mal Indus             |                                                                                                                                                              | Apply in person at the<br>RAMADA INN                                                                                       | Monday through Friday) at or before the<br>deadline of 1 p. m. of the day preceding<br>publication—Director of Student Publica-<br>tions. | The statewide IFYE program is provided by the Texas 4-H Clubs.                                               | $\begin{array}{c} \text{Clifton} \\ \text{David S Clifton senior from} \end{array}$ | Thitry-five mem from the Ve<br>erans Administration Center a                                         | t-<br>at<br>a.m. to 4 p.m. Thursday and Fr                                                                      |
| <u> </u>                         | NOTICE OF SALE OF - 1 - 1963 3⁄4 Ton<br>International Pickup<br>Sealed bids will be received in the office of<br>the Foundation Seed Section, Argronomy      | Female Help Wanted                                                                                                         | DEGREE FILING DEADINE SET FOR<br>OCTOBER 19, 1964<br>Applications for degrees are now being                                               | Objectives of the program are to:                                                                            | Roard Will Study                                                                    | Temple will be guests of A&<br>Saturday for the football game b                                      | VI down at the Mamonial Student Cor                                                                             |
| tter                             | Farm, College Station, Texas, until 9:30<br>AM, Monday, October 19, 1964, and then<br>publicly opened and read for one (1)                                   | Waitress, no experience neces-                                                                                             | accepted in the Registrar's Office from all<br>students who expect to complete their de-                                                  | (1) Promote a better under-<br>standing between peoples of the                                               |                                                                                     | tween the Aggies and Texas Chris                                                                     | t- Kane, graduate from the Nava<br>Officer Candidate School in New                                              |
| te Aid                           | 1963 ¾ Ton International Pickup. Pro-<br>spective bidders should contact the Founda-<br>tion Seed Section, Phone VI 6-6823, for<br>further information. 8313 | appearance. Apply in person<br>at the                                                                                      | Office and the Graduate Dean's Office                                                                                                     | United States and other countries<br>through providing young people<br>with an opportunity to "learn an-     |                                                                                     |                                                                                                      | f- port, R. I., received his commissio                                                                          |
| eology and<br>four schul         | Let us handle your repairs and remodel-<br>ing needs. Room additions, painting, sheet-                                                                       | RAMADA INN                                                                                                                 | October 19, 1964.<br>H. L. Heaton<br>Director of Admissions and Registrar                                                                 | other way of life by living it."                                                                             | appointed Industrial Advisory                                                       | the veterans to be university gues                                                                   | in the Naval Reserve. His initia<br>tour of duty was served as Gu<br>Fire Control Officer aboard th             |
| geologica                        | rock work, new roofs or what-have-you.<br>No job too large or too small. For free<br>estimate call Pugh Lumber Co. VI 6-5711,<br>C. S. 8011                  | Beautician, white, man or woman, experience necessary, call VI 6-4280. 57tfn                                               | Ph.D. Language Examination<br>Examinations for meeting the foreign                                                                        | (2) Promote an opportunity<br>through the preparation and host                                               | Committee Saturday to review the                                                    | Downs said the guests will s                                                                         |                                                                                                                 |
| 1965, sail<br>cting heat         | Large group of used rifles and pistols<br>\$10.00 up. VI 6-6267. 69tfn                                                                                       | SPECIAL NOTICE                                                                                                             | 6.00 to 0.00 m in Dooms 120 Acadomia                                                                                                      | phases of IFYE for all 4-H club<br>members to develop an understand-<br>ing of the peoples and their cul-    | head of the denartment announced                                                    | Kyle Field.                                                                                          | A&M seniors who are interested                                                                                  |
| ednesday.<br>\$250 ead           | WANTED                                                                                                                                                       | ing service. 1001 S. College. TA 2-1921.                                                                                   | office for a letter of authorization not<br>later than October 26. Instruction sheets                                                     | tures.                                                                                                       |                                                                                     | of the university for noon an                                                                        | Force will be interviewed by                                                                                    |
| n, and two<br>are available      | Student wife, part time work. House-<br>keeping, some cooking and as a companion<br>for semi-invalid wife. Home near campus.                                 | on cataloges, magazines, programs, bro-<br>chures, reports, posters, tickets, stationery,                                  | are available from the secretary in the<br>office of the Department of Graduate<br>Studies.<br>Wayne C. Hall                              | aware of methods and techniques                                                                              | Inc., Dallas; E. H. Brock, NASA                                                     | halls.                                                                                               | Selection feam from 9 a.m. t<br>4 p.m. on Thursday and Frida                                                    |
| d junion<br>ats will b           | Call VI 6-6788 for details. 84t2                                                                                                                             | etc. Gene Hix Printers, TA 2-7525. 24tfn<br>TYPING SERVICE-MULTILITH PRINT-<br>ING thesis-dissertations-yearbook-brochures | Dean of Graduate Studies 79t12<br>January Graduates may begin ordering<br>their graduation invitations starting Octo-                     | individuals and democratic citizen-                                                                          | co, Inc., Houston; Bayo Hopper,<br>Lufkin Foundry and Machine Co.,                  | reation for the VA Center, said<br>Mrs. Margaret Wade, a representation                              | at the Memorial Student Cente:                                                                                  |
| he depart<br>soley a             | LOST<br>Ladies gold Baylor wrist watch. Reward,                                                                                                              | applications-blank forms, etc. REPRODUC-<br>TION: Copy negatives and prints-lantern                                        | ber 1-30, only, Monday-Friday, from 9-4,<br>at the Cashier's Window, Memorial Student<br>Center. 76t19                                    | In order to participate in the                                                                               | Lufkin; W. E. Simpson, Jr., Simp-<br>son and Co., consulting engineers,             | supervisor.                                                                                          | <sup>p</sup> Consolidated                                                                                       |
| for these                        | Call VI 6-5813 or VI 6-4493. 85t4<br>Black billfold I.D. — Harold Lewis                                                                                      | I C Clidowall's DHOTO IAD TA \$ 1609                                                                                       | It is now time for all student organiza-                                                                                                  | IFYE program, Sharp had to meet<br>the following qualifications: be<br>between 20 and 30 years of age,       | Hughes Tool Co Houston was                                                          | The Apartment Council, com                                                                           |                                                                                                                 |
| nt of Geol<br>Room 11            | Dixon, Tenn, Call VI 6-8844, C. S. Re-<br>ward. 84t3                                                                                                         |                                                                                                                            | dent Center. The deadline is October 15,<br>1964. 68t18                                                                                   | single, in good health, have at least<br>a high school education, a rural                                    | officials making a thorough ana-                                                    | College View and South Side Apar                                                                     |                                                                                                                 |
| dline ia                         | FISH AND PICNIC<br>at original Hilltop Lake, 9 <sup>1/2</sup> mi. south                                                                                      | Allen Blind & Drapery<br>"Complete Window Coverage"                                                                        | FISHER NURSERY<br>Contientious, State Licensed                                                                                            | background and experience in 4-H<br>or some similar rural youth pro-                                         | gram and programs which may<br>need to be added in the future.                      | loween Party at 7 p.m. on Oc<br>30 at Cashion Cabin in Hense                                         | t. Well On Ouiz                                                                                                 |
| ill be an                        | of college on Hwy. 6. Some reports<br>of bass catches up to 5¼ pounds. Clean<br>picnic grounds, ovens and tables.                                            | Blinds, Draperies, Shades<br>Rods, Shutters. Repairs                                                                       | Child Care, Hot Lunch, Snacks,<br>Diaper Service,<br>Open 6 a. m 6:30 p. m. Daily                                                         | gram.                                                                                                        | During the meeting, members of<br>the committee will be briefed on                  | Admittance to the party will b                                                                       | Five students from $A\&M$ Cor<br>solidated High School have bee                                                 |
|                                  | For Reservations Call VI 6-8491.                                                                                                                             | 3812 Texas Ave. VI 6-4510                                                                                                  | 906 S. College<br>For Reservation Call TA 2-0597<br>Friday and Saturday Nights Only                                                       | "one of the seven wonder of the                                                                              |                                                                                     | 50 cents per family.                                                                                 | as a result of their good showin                                                                                |
| 1                                | HOME & CAR                                                                                                                                                   | DAMAGED and UNCLAIMED<br>FREIGHT                                                                                           | ELLISON RADIO & TV                                                                                                                        | outdoorman's world," wind 2,050<br>miles along the mountain backbone<br>of the Eastern United States from    | students, study work being per-                                                     | picked up their activity cards an<br>asked to contact Donald D. Carte                                | <sup>e</sup> Qualifying Tests (NMSQT).                                                                          |
|                                  | RADIO REPAIRS<br>SALES & SERVICE                                                                                                                             | (New Merchandise)<br>Furniture, Appliances, Bedding,<br>Tables, etc. A little of everything.                               | Used TV's for sale or rent.<br>FM tuner alignment.                                                                                        |                                                                                                              | the department's facilities.                                                        | Counciling and Testing Center. Th                                                                    | <sup>e</sup> C. Delucia, Katherine Edward                                                                       |
| N. MAR                           | KEN'S RADIO & TV                                                                                                                                             | C & D SALVAGE<br>E. 32nd & S. Taber TA 2-0605                                                                              | TV, Auto Radio, HI-Fi,<br>Stereo Repair                                                                                                   |                                                                                                              | College .                                                                           | cards will be \$3.50 for the yea<br>and can be used for admittance<br>to all the annual events set b | e Among 38 000 students in the                                                                                  |
| 2                                | 303 W. 26th TA 2-2819                                                                                                                                        |                                                                                                                            | 2703 S. College TA 3-5126                                                                                                                 | Town                                                                                                         | Mr. Sale and                                                                        | the Apartment Council. $\star \star \star$                                                           | cause of their high academic ach                                                                                |
| RE CI                            | THE CHICKEN SHACK                                                                                                                                            | GIL'S RADIO & TV<br>Sales: Curtis Mathis,<br>Westinghouse                                                                  | AUTO INSURANCE                                                                                                                            | Com                                                                                                          | 5 6.                                                                                | A&M will host a heavy dut<br>rescue training course Novembe                                          | Those who receive the commend                                                                                   |
|                                  | Anything on our menu prepared<br>within minutes to take out.<br>(Convenient Drive In Window).                                                                | Service: All makes and models,<br>including color T. V.                                                                    | Single and "under 25" drivers at standard rates! Unusually large                                                                          | Thall                                                                                                        | 12 200                                                                              | 9-14, announces Henry D. Smith<br>chief of the Firemen's Trainin<br>School                           |                                                                                                                 |
|                                  | Order By Phone—TA 2-3464                                                                                                                                     | & multiplex F M<br>2403 S. College TA 2-0826                                                                               | dividends for preferred risks.<br>For all your insurance needs                                                                            | 27,011                                                                                                       | Sample and                                                                          | School.<br>Sponsored by the State Fire<br>men's and Fire Marshals' Associa                           | and second choices of colleges an                                                                               |
| - marine P                       | EL THE RELEASE TO                                                                                                                                            |                                                                                                                            | Call: George Webb                                                                                                                         | Later of the                                                                                                 | 1 Tail                                                                              | tion, the course will be conducte                                                                    | d The students chosen for National<br>Merit Scholarships and those re                                           |

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ersities. The students chosen for National by the Firemen's Training School, Merit Scholarships and those reaffiliated with the Engineering viewing letters of commendation Extension Service of A&M. represent less than two per cent Special emphasis in the course of the high school seniors.

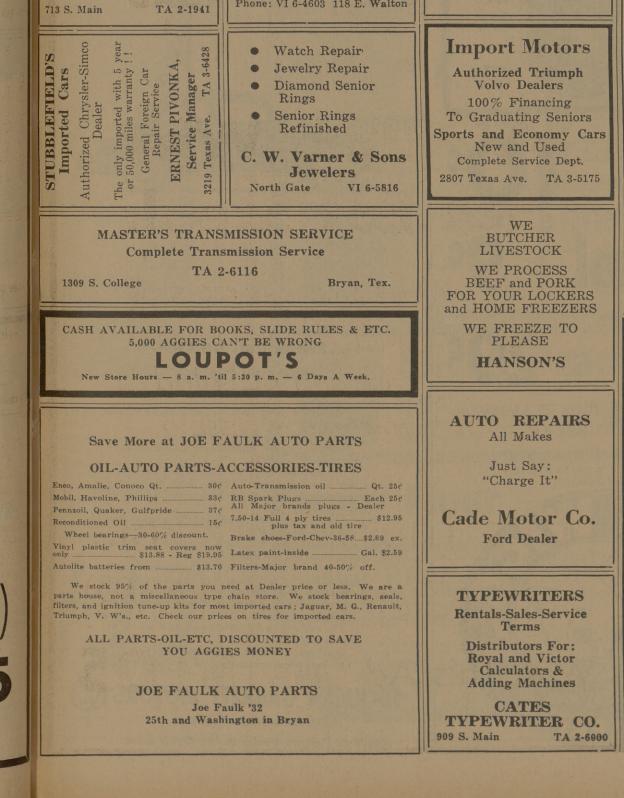
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ve students from A&M Conated High School have been ded letters of commendation result of their good showing

ne National Merit Scholarship lifying Tests (NMSQT). ne five local scholars are Don Delucia, Katherine Edwards, nis T. Hartson, Sherry Lynn

and Fred W. Worley. They among 38,000 students in the on chosen for the awards beof their high academic achi-

ose who receive the commendletters have their names, ades, NMSQT scores and prol majors sent to their first second choices of colleges and



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