

Misses Brown, Jordan, Coffey, Rodriquez ... on campus to extend dance invitation to sophs

Churches Reveal Sunday Services

The following is a schedule of | Young People's Service League a rch service for the College Sta- 7:30 p.m.

m area this Sunday: A&M Church of Christ ass at 6:30 p.m. and evening a.m. orship at 7:15 p.m. The sub-

cts of this week's sermons will "Delivered, Translated and RUN-OFFS nsformed" and "Christianity's

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A&M Presbyterian Church rett-252; Al Weaver-289. The Aggie welcome coffee at 30 a.m., Sunday School at 9:45 -257; Don Brister-281. m., morning worship at 11 a.m. d leagues at 5 p.m. The topic this week's sermon will be 226; Paul Smith-324. aking Christianity in Earnest." Yell leader (two candidates A&M Methodist Church ming worship at 10:55 a.m. and ning worship at 7 p.m. The

jects for this week's sermon be "The Good Shepherd" and Bill Rector-338. the second in a series of basic -321; George Reynolds-400. St. Thomas' Chapel man-297; Lee Grant-420.

loly Communion at 8 a.m., ily service at 9:15 a.m., Church wol at 9:45 a.m., Holy Comon and sermon at 11 a.m., ing prayer at 7 p.m. and 377; Eddie Duncan-335.

Bethel Lutheran Church

Class of 1964

-358; Mac Brittain-352.

President: Mike Dodge-398;

campus this afternoon is a dele-Sunday morning worship servgation of four TWU sophomores Bible school at 9:45 a.m., morn- ices are at 8:15 a.m. and 10:45 who will invite A&M sophomores g worship at 10:45 a.m., Aggie a.m. and Sunday School it at 9:30 to an Aggie-Tessie Party Apr. 22 at TWU.

The sophomore class meeting is slated for 7:15 p.m. in the Chemistry Building.

The delegates are Kathy Coffey, (Continued from Page 1) class president; Jeanette Brown, Social secretary: Shelby Traylor dormitory director. MSC Council: Mundo Riojas-

TWU Group

Here To Issue

Dance Invite

Hall courtyard at 6 p.m. Saturday will open the special activities. The vided by Jerry Cline's Combo.

Admission will be \$1 with preelief in God." "Belief in God" Vice president: Butch Johnson ets may be purchased from the sophomore class officers, officerselect and sophomore Student Sen-Secretary-treasurer: Joel Goldate members.

Social secretary: Paul Dresser MSC Council: Harry Christianare also available.

THE BATTALION

(Continued from Page 1)

PAN-AM

dispute, or the Ecuador-Peru and dispute, to cite a couple) which weaken our economic make and make us hate our own people. We our neighbors.

among the young Latin Americans, each of the 20 countries which to- testants. day stand apart.

cally and politically as the West- is to get a list of endorsements, campus. can not we, who are of the same cal beliefs, do the same?

Just imagine the results of such union! If we unite the oil from as follows: Venezula, the emeralds of Colombia, the bananas of Ecudor, the coffee of Brazil, the tin of Bolivia, the meat from Argentina and Uruguay, the copper from Chile, the silver from Peru and all the mineral and agricultural resources of South America, Central America, Mexico and the Carribean, this compact would be of such magnitude that it would have no prece-Scheduled to arrive on the A&M dent or comparison.

If we unite, all the millions spent in armies to defend against each other would be used in building and educating our backward country as a whole. A good example is Costa Rica, which outlawed the army in 1956, and today they have the highest percentage of literacy in Central America, and one of the Marilyn Jordan and Judy Rodri- highest in the Continent. Costariguez. They will be accompanied cans are proud of this fact, and by Mrs. L. M. Ellison, sophomore their motto is: "We have more teachers and less soldiers than any

An informal picnic in Houston country in Central America." How about the man-power, the elected): Bill Brashears-358; Tom Student Union Ballroom will set litical effect that such a union geographical position and the po-Church school at 9:45 a.m., Nelson-383; Dudley Griggs-288. the stage for a semiformal dance would have? The Latin American from 9 to 12 p.m. with music pro- country would dominate the Pacific and Atlantic Oceans, and it would separate the world into two parts, party sales at both schools. Tick- because it would control the access from one ocean to another.

If all that hate against each other could be used in helping one Both Sin Cuidado and Zavalla another instead of destroying one housing units at TWU will be open another, this country would be a for the accommodation of Aggies paradise, a dream that all Latin at \$1 per night. Several motels Americans hope to achieve someday.

Ladies Man' Entries Grow Applicants have begun rolling | 1. Any student is eligible to | 5. Also required on the form is | 7. Members of The Battalion spend innumerable millions of in by leaps and bounds for the enter the contest. He must come various personal information con- staff are not eligible fo rthe con-

sorely needed dollars in building "Ladies' Man" contest which fea- by The Battalion Office in the cerning the candidate, and a 25- test. armies to enforce our claims upon tures a prize of a date with the basement of the YMCA Building word or less statement on "Why movie starlet of your choice and and fill out an entry blank before I Would Like This Starlet As a

Today, there is a movement a free vacation in Hollywood, Cal. Tuesday, Apr. 18, at noon. Many seem to have hope that 2. Entrants will then have until 6. A panel of judges, headed like myself, a movement toward the national contest will host a May 2 to submit a list of endorse- by Jerry Lewis, will select the na- find yourself at a swank apartcomplete union, not only of ideas, natural winner, an Aggie, as ments. An endorsement will con- tional winner. but of nationalities and economics; "Ladies' Man of the Nation" title sist of the printed name, the signaa movement to melt into one big holder, shown through lists of en- ture and the identification card nation, the Latin American State, dorsements brought in by the con- number of any other Aggie. The candidate with the most endorse-

The main objective of the con- ments wins the right to be known If countries as different ethni- test, which open to all students, as the "Ladies' Man" of the A&M

ern European countries could find consisting of signatures and I.D. 3. No student may sign more basis for a common market, why numbers of endorsers, stating that than one endorsement.

winner.

"These people feel I should be ac- 4. When candidates fill out enrace, the same religion and politi- claimed 'Ladies' Man' of the Cam- try blanks they must choose, from pictures, the one girl they would

Actual rules for the contest run like to take out if named national

ST. MARY'S CATHOLIC CHAPEL

CHAPEL 7:30, 9:00 & 11:00 A.M.-Sun. Masses 6:30 A.M.-Daily Masses (Mon., Wed., Fri. & Sat.) 5:20 P.M.-Daily Masses (Tuesday & Thursday) 6:30-7:30 P.M.-Confessions Saturday & before all masses 7:20 P.M.-Rosary & Benediction Wed.

A&M CHRISTIAN CHURCH

BETHEL LUTHERAN

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

26th East and Coulter, Bryan 8:30 A.M.—Priesthood Meeting 10:00 A.M.—Sunday School 6:30 P.M.—Sacrament Meeting

8:30 A.M.—Coffee Time 9:45 A.M.—Sunday School 11:99 A.M.—Morning Service

CHURCH (Missouri Synod) 8:15 A.M.—Morning Worship 9:30 A.M.—Church School 19:45 A.M.—Morning Worship

pus."

FAITH CHURCH UNITED CHURCH OF CHRIST 9:15 A.M.—Sunday School 10:30 A.M.—Morning Worship 7:30 P.M.—Evening Service

CALENDAR OF CHURCH SERVICES

CHURCH OF THE NAZARENE 9:00 A.M.—Sunday School 1:00 A.M.—Morning Worship 5:30 P.M.—Young People's Service 7:30 P.M.—Preaching Service

ST. THOMAS EPISCOPAL CHURCH :00 A.M.-Holy Communion :15 A.M.-Family Service

SOCIETY UNITARIAN FELLOWSHIP 4:00-5:30 P.M.—Friday School, YMCA 8:00 P.M.—First four Sundays of each month—Fellowship Meeting, Call VI 6-5888 for further information.

9:30 a.m.—Sunday School 11:00 a.m.—Sunday Service 8:00 P.M.—Wed, Evening Service 9:00-4:00 p. m. Tuesdays—Reading Room 7:00-8:00 P.M.—Wed., Reading Room **A&M CHURCH OF CHRIST**

9:45 A.M.—Bible Classes 10:45 A.M.—Morning Worship 6:15 P.M.—Bible Class 7:15 P.M.—Evening Service

9:45 A.M.—Sunday School 11:00 A.M.—Morning Worship 6:30 P.M.—Young People's Service 7:30 P.M.—Evening Worship **A&M METHODIST CHURCH** 9:45 A.M.—Sunday School 10:55 A.M.—Morning Worship 5:30 & 6:00 P.M.—MYF Meetings 7:00 P.M.—Evening Worship

Date."

:00 A.M.—Sermon :00 P.M.—Evening Prayer

CHRISTIAN SCIENCE



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LUTHERAN CHURCH 8:15 & 10:45 A.M.—The Church at Worship 9:30 A.M.—The Church at Study with Special Bible Discussion Classes for Aggies Holy Communion—First Sunday Each Month **PHONE TA 2-1572**

A&M PRESBYTERIAN CHURCH

OUR SAVIOUR'

COLLEGE HEIGHTS ASSEMBLY OF GOD

9.45 A.M.—Church School 11:00 A.M.—Morning Worship FIRST BAPTIST CHURCH



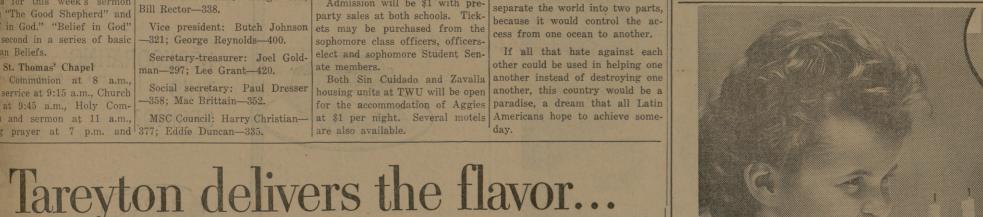
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College Station

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Friday, April 14, 1961 College Station, Texas Page 3

Deadline for entries in the con-

test is Tuesday, Apr. 18, so every-

one hurry and enter; you might

ment in Hollywood soon!

THE TAREYTON RING **MARKS THE REAL THING!**

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THE CHURCH FOR ALL ... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Chapter Verses

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Thinking it over, I guess that my wish for Sue might be called a prayer. Each Sunday, in church, I find myself repeating it.

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D re xas Aggies"	Association BRYAN	FEDERAL DEPOSIT INSURANCE CORPORATION Bryan	ICE CREAM "A Nutritious Food
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Three is such a tender age. Sue isn't a baby any more, yet she's a long way from being a big girl.

When I watched her blowing out the candles on her cake, I felt a surge of that certain kind of love reserved for mothers. And, while she made her wish, I made mine.

I wished, first, that I might be given the gift of memory, so that I would never forget a child's point of view-the importance of even the littlest promises, the oldest dolls, the smallest nothings.

I wished that I might be given the wisdom to care for Sue's body, mind, and soul. And I was deeply grateful that I had the Church to help me teach her right from wrong, and to aid me in endowing her with a rich measure of faith, of love, and of tolerance toward her fellow man.

NORTH GATE