



**Fish Drill Team Prospects**

Some 120 freshmen reported yesterday in hopes of becoming members of the Fish Drill Team. Organized in 1947, the team represents the freshman class as an expert drill unit led by its own elected officers. Members for the team will be picked through competitive drill and through satisfactory academic progress.

**Gen. Babcock To Command Army Reserve**

Maj. Gen. C. Stanton Babcock has assumed command of the VIII US Army Corps (Reserve) with headquarters in Austin.

As corps commander, General Babcock commands over 120,000 Army reservists as well as all active Army personnel assigned to the Corps headquarters, the 22 area command (USAR) offices and three sector commands throughout the States of Texas and New Mexico. He also is responsible for the administration, training and supply of all Army Reserve units in the Corps area.

Babcock recently returned from Paris, France, where he was Chief of the Joint Military Assistance Advisory Group. Prior to this assignment, he commanded the 2nd Armored Division.

Entering the United States Military Academy at West Point in 1921, Babcock was graduated on June 12, 1925 as a second lieutenant of Cavalry and assigned to the 5th Cavalry, 1st Cavalry Division at Fort Clark, Tex.

After a course at the University of Michigan in the Institute of Far Eastern Studies, Babcock went to Tokyo in 1938 as a language officer and spent three years studying Japanese military units. In 1941, he became Assistant Military Attache to Japan and was serving in that capacity when World War II started.

From 1942 to 1943, Babcock served in the Intelligence Section of the War Department General Staff and General Headquarters, Southwest Pacific Area. In 1944, he was a member of the Joint War Plans Committee of the Joint Chiefs of Staff. In 1945, he was assigned to III Amphibious Corps, Fleet Marine Force, and served with the 1st and 6th Marine Divisions in the Battle of Okinawa. During the battle, he was wounded and evacuated to the United States in May 1945.

Upon release from the hospital, Babcock served as War Department member of the Far Eastern Commission — an International Commission charged with establishing policy for the occupation of Japan. In 1946, he was transferred to General Headquarters, Far East Command, and became Chief of Plans in the Operations and Training Section.

In 1950, he returned to the United States to become Military Advisor to the Honorable John Foster Dulles in the negotiations of the Treaty of Peace with Japan.

From 1951 to 1953, Babcock served in New York and Paris as Military and Political Advisor to the U. S. Representative to the United Nations. In the latter part of 1953, he was Defense Department Representative at the Preliminary Political Conference in Korea. On Jan. 19, 1954, he was promoted to Brigadier General and again assigned to the Far East.

He reported for duty as Assistant Division Commander, 7th Infantry Division, on Feb. 4, 1954. Later that year he returned to the U. S. and was placed on loan to the Department of State and appointed Counselor of the U. S. Mission to the United Nations and Deputy to Ambassador Henry Cabot Lodge, Jr.



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**PEANUTS**



**I.Ed. Club Plans For Fall Functions Tuesday Evening**

A meeting of the Industrial Education Club will be held Oct. 6 to make plans for the fall functions.

At the first meeting of the year the club elected Don Ingram, president; Don Bullock, vice president; Sam Meeks, secretary; Gayle Moore, treasurer; J. Griffith, social chairman; Rip Gorman, program chairman, and Seth Hanovick, reporter. Pinky Pinkerton was elected representative to the Engineering Council.

The club meets regularly on the first Tuesday in each month in room 108 of the Mechanical Engineering shop building at 7:15 p.m. Coffee and doughnuts will be served.

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U. S. Choice Bonded Beef	<b>SIRLOIN STEAK</b>	LB.	<b>85c</b>
	<b>CHICKEN HENS</b>	LB.	<b>29c</b>
	<b>Maryland Club</b>	1-Lb.	<b>55c</b>
	<b>GIANT TIDE</b>	Or Rinso	<b>59c</b>
	<b>TOP SPRED</b>	Oleo 1-Lb.	<b>13c</b>
	<b>Del Monte Peas</b>	300 Cans	<b>27c</b>
	<b>1/2 GALLON WEINGARTEN'S SHERBET</b>		<b>59c</b>
	<b>CHUNK TUNA</b>	Food Club No. 1/2 Can	<b>23c</b>
	<b>FRESH LETTUCE</b>	2 Cello Heads	<b>29c</b>
	<b>BOLOGNA</b>	Swift's Premium LB.	<b>39c</b>

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