The Battalion ::- College Station (Brazos County), Texas
Job Interviews

| The following Job Interviews will be held next week in the Placement Office. | Tuesday <br> ALUMINUM COMPANY OF AMERICA-will interview majors |
| :---: | :---: |
| RADIO $\begin{gathered}\text { Monday } \\ \text { CORPORATION }\end{gathered}$ | in aeronautical, chemical, electrical, civil, industrial, and mechanical |
| AMERICA-will interview majors | engineering, accounting and chem- |
| in electrical, mechanical engineering and physics who are interested | istry for positions with their pany. |
| in design and development and | LINDE AIR PRODUCTS COM- |
| manufacturing specialized train- | PANY-will interyiew students |
| ing programs. <br> Monday and Tuesday | majoring in industrial, mechanical, and electrical engineering, chem- |
| douglas aircraft com- |  |
| PANY, Inc.-will interview stu- | neering for jobs in deve |
| dents majoring in aeronautical, | nd production |
| chemical, civil, electrical and me- | position |
| chanical engineering, mathematics | ARTHUR YOUNG \& COMPAN |
| and physics for positions with the company. | -will interview majors in accounting for staff accountant |
| goodyear aircraft corp. | - |
| will interview majors | bendix products division |
|  | issiles) - Bendix Aviation |
| civil engineering, mathematics and | Corp. will interview electrical, me- |
| physics for jobs in research, de- | chanical, aeronautical and indust- |
| velopment, design, productio |  |
|  | GENERAL MOTORS CORP- |
| goodyear tire and rub- | will interview majors in mechani- |
| ER COMPANY-will interview | cal, electrical, aeronautical, indust- |
| dents majoring in mechanical, | rial, and chemical engineerirtg, |
| electrial, industrial, chemical and | chemistry, physics, mathematics, |
| civil engineering and chemistry. PROCTER \& GAMble COM- | accounting, and business admini- stration majors for positions with |
| PANY-will interview majors | this comp |
| chemical, industrial, civil, electrical, mechanical engineering, physics, |  |
| biology, psychology and chemistry. TEXAS POWER \& LIGHT CO. | tension Wor |
| will interview electrical and me- | Receives Alv |
| anical engineering majors who interested in power plant work |  |
| in a utilities com- | M. C. Jaynes, organization and |
|  |  |
| NVAIR-(San Diego) will in- ew students majoring in | sion Service, was recently awarded |
| 1 and chemical | ice with Coopera |
|  |  |
| hematics who | President W. J. McAnelly of the |
| their missile and airplane groups. <br> GENERAL MOTORS CORP.- | Houston Bank of Cooperatives |
| view students | during the annual |
|  |  |
| ial and chemical | of Cooperatives, ${ }^{\text {Cotton Ginners Assn. and }}$ |
| stry, physics, | The inscription of the watch |
| hematics, accounting and busi- | reads: "To M. C. Jaynes from the |
| terested in joining the organization. | Cooperatives |
|  | In making the |
| nlistments Open | Anelly said: "Many of our most successful cooperatives owe a lot |
| NavalRe | a successac to Mac Jaynes, who is familiarly known over the state as 'Mr. Texas |
| tt Thomas F Comfort com- | A\&M College'." |
| nding oficer of the local Naval | Jaynes has served at his position since 1942 . |
| rve unit, requests all men |  |
| ested in joining the Naval | Girl Scouts Bu |
| mplete information. <br> Unit meetings are held each | 50 Acres of Land |
| onday night from 7 to $9 \mathrm{p} . \mathrm{m}$. in | Bryan-College Station Girl Scout |
| 110 of the Oceanography | ea council recently bought a 55 |
| ailding. <br> In order to qualify for me | acre tract of land to be used as a |
| ip a man must be between | camp site for the Girl |
| of 17 to $181 / 2$ or be a veteran | The acreage is located about |
| present a reservist. Interested | seven miles from College Station |
| may visit the reserve head- | city limits and three miles from |
| trains men in radio, electronics | the Bryan city limits. It can be |
| administration. |  |
|  | Funds for the purchase was made |
| CATERING FOR |  |
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| Deta |  |
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| UETS |  |
| DING PARTIES | (8NLIHANDIO |
| et Us Do the Work-You Be A | 103 MAM - No:NL GATE |
| Maggie Parker Dining Hall | Acrl= $0 \cdot 7=$ |
| W. 26th \& Bryan TA 2 -506 | CMCIF - Mal |

The Battalion

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CHS Semester
Honor Roll
Announced
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Ph. D. Dissertations Due For May Grads


ALTERATIONS

Both Military and Civies

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