

## Get Out And Vote

Saturday is a day when Texans can show their respect for those men that gave their lives fighting for our nation. A Journalism professor once told me, "The cardinal sin of Journalism is to take things for granted!" This statement applies not only to Journalism but to our nation today. Too many of us take too much for granted. The right to vote is one of these many things we take for granted. Texans boast an outstanding record in the national election of 1952—87 percent of our eligible voters cast their votes—but the nation as a whole did not fare so well. Only 52 percent of those eligible to vote in the United States cared enough about the hard-won privilege to mark the candidate of their choice. This year a record number of Texans have paid poll taxes—2,400,188—this could be the year Texas will top the 90 percent mark, but it will take the cooperation of all of us to see that this is done. Don't let your neighbor tell you "My vote doesn't mean anything!" Remind him of the way Senator Lyndon Johnson got his nickname of Landslide, or tell him that in 1952 Adlai Stevenson carried the state of Kentucky by only 700 votes over Eisenhower. That meant there was only a margin of seven one hundredths of one per cent between the two candidates. You can easily see that ever single vote carries a load. Don't let complacency become the watchword of our nation. We Texans are quick to brag about our state, let's give the people of other states and nations a mark Saturday that will be hard to beat. . . . Austrians, in their last national election marked up 94 per cent vote . . . can't we go them one better, not just brag about, but to show how proud we are of this country we live in and believe in. Saturday, and all days like it, make it YOUR business to see that your family and friends go and vote for the man of their choice. dtm

## City Council

(Continued from Page 1)

Final reading of Ordinance number 231 was heard and passed. (This is a land annexation ordinance concerning property in the College Hills and south of A&M Consolidated School areas.) Councilmen awarded a contract for electrical supplies for the city to the General Electric Corporation and authorized Ran Boswell, city manager, to negotiate with Bryan REA to provide electricity to newly annexed areas of the city. Opening the regular meeting of the city council at the city hall Monday night at 7 p.m. the councilmen heard Gibb Gilchrist present a proposal for construction of an underpass at the grade crossing on farm road 60 across from Halls' Humble Station. Gilchrist is of the opinion that if the city were to provide right-of-way the state will furnish the money for construction of a suitable crossing. It will require an estimated 60 to 70 feet of additional right of way north of Farm Road 60 on both sides of the tracks. This would include the lots now occupied by Aggicland Florist and Halls' Humble Station. Councilmen put the matter under consideration. Boswell was authorized by the council to accept bids on two trucks

for the city. These will replace vehicles that are beyond repair now owned by the city. Mayor Langford read recommendations of the Zoning Committee concerning requests of Matt Cooley and I. P. Cooner and the council passed Ordinance 232 concerning these recommendations. (See page 5 for the complete Ordinance) Other water problems discussed included the laying of waterlines between College Hills and Southside areas. Boswell outlined the plan, which includes the installation of a checkvalve where College Station and Bryan water mains meet and was authorized to accept bids on the jobs. Mayor Langford read a letter from Midwest Video Corp. which stated construction of lines to serve the College Hills addition of the city started July 10 and will be finished by July 31. No date was mentioned as to how long it would be before lines would be installed to serve the Southside addition. An ordinance concerning Social Security for the city employees was passed by the council. In the future employees will be covered under this new act. Councilmen present at the meeting included Mayor Ernest Langford, Marion Pugh, A. P. Boyett, Ernest Seeger, Joe Sorrels and city manager Boswell.

ED NOTE: Below is a sample ballot for Precinct 16, College Hills Box, for the first Primary Saturday.

### SAMPLE BALLOT

I am a Democrat and pledge myself to support the nominee of this primary. "You may vote for the candidate of your choice by placing an X in the square beside the name of your vote for the candidate of your choice in each race by scratching or marking out all other names in that race."

**For Governor:**  
RALPH YARBOROUGH, Travis County  
J. J. HOLMES, Travis County  
PRICE DANIEL, Liberty County  
W. LEE O'DANIEL, Dallas County  
J. EVETTS HALEY, Randall County  
REUBEN SENTERFITT, San Saba County

**For Lieutenant Governor:**  
A. M. AIKEN, JR., Lamar County  
JOHN LEE SMITH, Lubbock County  
BEN RAMSEY, San Augustine County  
C. T. JOHNSON, Travis County

**For Attorney General:**  
WILL WILSON, Dallas County  
TOM MOORE, McLennan County  
CURTIS E. HILL, Dallas County  
ROSS CARLTON, Dallas County

**For Associate Justice of Supreme Court (Place 1):**  
MEADE F. GRIFFIN, Hale County

**For Associate Justice of Supreme Court (Place 2):**  
ROBERT W. CALVERT, Hill County

**For Associate Justice of Supreme Court (Place 3):**  
JAMES R. NORVELL, Bexar County  
ROBERT G. HUGHES, Tom Green County

**For Judge, Court of Criminal Appeals:**  
W. A. MORRISON, Milam County  
JESSIE OWENS, Wilbarger County

**For Railroad Commissioner:**  
WILLIAM J. MURRAY, JR., Travis County

**For Comptroller of Public Accounts:**  
ROBERT S. CALVERT, Travis County

**For State Treasurer:**  
JESSE JAMES, Travis County  
WARREN G. HARDING, Dallas County

**For Commissioner of the General Land Office:**  
NED PRICE, Smith County  
EARL RUDDER, McCulloch County

**For Commissioner of Agriculture:**  
JOHN C. WHITE, Wichita County  
JIM BARBER, Collin County  
BILL JONES, Winkler County

**For Congressman-At-Large:**  
MARTIN DIES, Angelina County  
BILL ELKINS, Dallas County

**For Associate Justice, Court of Civil Appeals:**  
10th Judicial District:  
JAKE TIREY, McLennan County

**For Representative in Congress, 6th District:**  
OLIN TEAGUE, Brazos County

**For State Representative, 44th District:**  
B. H. DEWEY, JR., Brazos County

**For County Attorney:**  
JOHN BARRON

**For Sheriff:**  
J. W. HAMILTON

**For Assessor and Collector of Taxes:**  
MRS. MARJORIE E. BURKHALTER  
MRS. EDELWEISS SCHULTZ HOLICK

**For County Chairman:**  
CLIFTON C. CARTER

**For County Commissioner, Precinct No. 1:**  
RAYMOND A. NOLAN

**For Constable, Precinct No. 7:**  
JOE NORWOOD

**For Precinct Chairman, Precinct No. 16:**  
MRS. KARL E. ELMQUIST

SCRATCH OR MARK OUT one statement so that the one remaining shall indicate the way you wish to vote.

**NUMBER 1**  
FOR specific legislation exempting any child from compulsory attendance at integrated schools attended by white persons and Negroes.  
AGAINST specific legislation exempting any child from compulsory attendance at integrated schools attended by white persons and Negroes.

**NUMBER 2**  
FOR specific legislation perfecting State Laws against intermarriage between white persons and Negroes.  
AGAINST specific legislation perfecting State Laws against intermarriage between white persons and Negroes.

**NUMBER 3**  
FOR the use of Interposition to halt illegal Federal encroachment.  
AGAINST the use of Interposition to halt illegal Federal encroachment.

**OWN A BUSINESS OF YOUR OWN PART TIME WORK MEN & WOMEN for Added Income!**

Reliable men or women for this area to handle world famous nationally advertised products. In demand daily, sold everywhere in the United States to men, women and children. These products are sold through our new beautiful merchandising dispensers. This is an unusual opportunity to secure your future . . . Will not interfere with your present employment. To qualify you must have \$1,399.00 cash available for inventory; 3 references and car; 5 spare hours weekly, and must be able to start at once. This company will extend financial assistance to full time if desired. This excellent opportunity is offered to a dependable person who is interested in his or her future. It's an all cash business, no credit risk. Do not answer unless fully qualified for the necessary time and investment.

- INCOME STARTS IMMEDIATELY
- COMPANY SECURES ALL LOCATIONS
- BUSINESS IS SET UP FOR YOU
- PLEASE INCLUDE PH. NUMBER
- NO SELLING OR SOLICITING

FOR PERSONAL INTERVIEW IN YOUR CITY, WRITE:  
**PEN-VEND CORP.**  
918 S. BRENTWOOD BLVD. CLAYTON 5, MO.

## BE SURE YOU UNDERSTAND THE REFERENDUM PROPOSITIONS ON YOUR JULY 28th BALLOT

<p><b>If YOU OPPOSE</b></p> <p>MIXING white and negro children in public schools, and if you feel that Texas needs strong laws against intermarriage of the races, and if you believe that certain Supreme Court rulings have invaded States Rights.</p> <p>YOU WILL LIKELY WANT TO VOTE <b>FOR</b></p>	<p><b>If YOU FAVOR</b></p> <p>integration of children of both races, in all public schools, and if you feel that present laws against intermarriage between races are adequate, and if you believe that states have no recourse against Supreme Court rulings.</p> <p>YOU WILL LIKELY WANT TO VOTE <b>AGAINST</b></p>
<p><input type="checkbox"/> FOR</p> <p><input type="checkbox"/> AGAINST</p> <p>Number 1 MIXING WHITE AND NEGRO CHILDREN IN PUBLIC SCHOOLS: specific legislation exempting any child from compulsory attendance at integrated schools attended by white persons and negroes.</p> <p>Number 2 INTERMARRIAGE BETWEEN NEGROES AND WHITES: specific legislation perfecting State Laws against intermarriage between white persons and negroes.</p> <p>Number 3 INTERPOSITION: the use of Interposition to halt illegal Federal encroachment.</p>	<p><input type="checkbox"/> FOR</p> <p><input type="checkbox"/> AGAINST</p> <p>Number 1 MIXING WHITE AND NEGRO CHILDREN IN PUBLIC SCHOOLS: specific legislation exempting any child from compulsory attendance at integrated schools attended by white persons and negroes.</p> <p>Number 2 INTERMARRIAGE BETWEEN NEGROES AND WHITES: specific legislation perfecting State Laws against intermarriage between white persons and negroes.</p> <p>Number 3 INTERPOSITION: the use of Interposition to halt illegal Federal encroachment.</p>

## Letters to the Editor

ED NOTE: We received the following letters from Dr. C. C. Doak of the Biology Dept. We were astounded to find courtesy between classes like this, especially where air-conditioned classrooms were at stake. This took place during the first semester this summer.

July 5, 1956  
To the members of Biol. 107  
9 a.m. class—

We, the committee, representing the History 326 class, wish to express to you and through you our sincere thanks for permitting us to use the Biology Lecture Room for our class. It is our understanding that your Biology class voted to make this air-conditioned classroom available to us and used one of the regular classrooms for your own class. The members of the class and of this committee, have never heard of another instance in this college where a courtesy so gracious and thoughtful was extended by one college class to another. We shall each try not to forget this thoughtfulness and

reciprocate to you or to some other group should the opportunity arise. For the committee, (numerous names)

ED NOTE: The history class outnumbered the biology class and was having trouble finding a place to meet when the biology class voted to give them their class room. The Biology class answered the letter above with: To: 9 a.m. Class History 326 We of the Summer class in Biology 107 have had our faith in the correctness of the democratic way greatly strengthened and our joy

in following its practices tremendously heightened by the thoughtful letter sent us by your committee.

Ours is the science of LIFE. It rests upon at least 20 billions of years of earthly physical prelude and 200 million years of social experience of which only yesterday was historic. In history's brief day, however, our language, our culture, our religion, our nation, and our democracy have evolved. Inked marks on papyrus and wedge shaped imprints on tablets of clay (See LETTERS, Page 3)

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Ar. Dallas . . . 12:47 p.m.  
Lv. N. Zulch . . . 7:28 p.m.  
Ar. Houston . . . 9:15 p.m.

**Rock Island** N. L. CRYAR Agent Phone 15 NORTH ZULCH **Burlington Route**

## VOTE FOR Mrs. Marjorie E. Burkhalter

SATURDAY, JULY 28, 1956

**For Tax-Assessor Collector OF BRAZOS CO. — Second Term —**

Her qualifications are experience, honesty and courtesy to all. A desire to serve efficiently and always on the job. She along with her friends will greatly appreciate your vote and influence. She is grateful to all the people of the county for making it possible for her to serve you as your Tax-Assessor Collector for this present term and if elected again, feels confident in promising you in view of her past experience to serve you even better in her second term. Thanking you in advance for your support on Saturday July 28th in the Democratic primary.

Sincerely,  
Mrs. Marjorie E. Burkhalter  
and Friends

(Paid For by Friends)

## The Battalion

The Editorial Policy of The Battalion Represents the Views of the Student Editors

The Battalion, daily newspaper of the Agricultural and Mechanical College of Texas and the City of College Station, is published by students in the Office of Student Publications as a non-profit educational service. The Director of Student Publications is Ross Strader. The governing body of all student publications of the A&M College of Texas is the Student Publications Board. Faculty members are Karl E. Elmquist, Chairman; Donald D. Burchard, Tom Leland and Bennie Zim. Student members are Derrell H. Gules, Paul Holladay, and Wayne Moore. Ex-officio members are Charles Roeder, and Ross Strader, Secretary. The Battalion is published four times a week during the regular school year and once a week during the summer and vacation and examination periods. Days of publication are Tuesday through Friday for the regular school year and on Thursday during 11-summer terms and during examination and vacation periods. The Battalion is not published on the Wednesday immediately preceding Easter or Thanksgiving. Subscription rates are \$3.50 per semester, \$6.00 per school year, \$6.50 per full year, or \$1.00 per month. Advertising rates furnished on request.

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DAVE McREYNOLDS Editor

**Stretch your food dollars here!**

<p>★ <b>GROCERIES</b> ★</p> <p>No. 2½ Can—Libby's <b>PEACH HALVES . . . . . 33c</b></p> <p>Niblets—Whole Kernel <b>GOLDEN CORN . . . . . 2 cans 35c</b></p> <p>Libby's—303 Cans <b>PETIT POIS PEAS . . . . . 2 cans 49c</b></p> <p>Libby's—303 Cans <b>SLICED BEETS . . . . . 2 cans 33c</b></p> <p>Maryland Club <b>COFFEE . . . . . pound can 98c</b></p> <p>Armour's Star—4 Oz. Cans <b>VIENNA SAUSAGES . . . . . 3 cans 50c</b></p> <p>Hunt's—14 Oz. Bottle <b>TOMATO CATSUP . . . . . bottle 20c</b></p>	<p>★ <b>GROCERIES</b> ★</p> <p>Libby's—Asparagus Style <b>GREEN BEANS . . . . . can 35c</b></p> <p>46 Oz. Can—Libby's <b>PINEAPPLE JUICE . . . . . 29c</b></p> <p>Mrs. Tucker's <b>SHORTENING . . . . . 3 lb. can 85c</b></p> <p>Yam-brosia—No. 2½ Cans <b>SWEET POTATOES . . . . . 2 cans 41c</b></p> <p>Tex-sun—46 Oz. Can <b>GRAPEFRUIT JUICE . . . . . 25c</b></p> <p>Kimbell's—300 Size Cans <b>FRESH CREAM PEAS . . . . . 2 cans 29c</b></p> <p>Kimbell's—20 Oz. Tumbler <b>PEACH PRESERVES . . . . . 39c</b></p>
<p>★ <b>FROZEN FOODS</b> ★</p> <p>— PICT SWEET — <b>CHICKEN — TURKEY POT PIES . . . . . each 28c</b></p> <p><b>SLICED PEACHES . . . . . Pkg.</b> <b>SLICED STRAWBERRIES . . . . . 28c</b></p>	<p>★ <b>MARKET</b> ★</p> <p><b>LOIN STEAK . . . . . lb. 69c</b></p> <p><b>ROUND STEAK . . . . . lb. 69c</b></p> <p><b>PORTER HOUSE STEAK . . . . . lb. 39c</b></p> <p><b>SHORT RIBS . . . . . lb. 29c</b></p> <p>Square Cut <b>SHOULDER ROAST . . . . . lb. 39c</b></p> <p>Hormel's Dairy Brand <b>SLICED BACON . . . . . lb. 49c</b></p> <p>V.C. Calhouns—Lb. Pkg. <b>WIENERS . . . . . lb. pkg. 39c</b></p> <p>Wisconsin Daisy <b>CHEDDAR CHEESE . . . . . lb. 59c</b></p>
<p>★ <b>PRODUCE</b> ★</p> <p>Honeydew <b>MELONS . . . . . lb. 7c</b></p> <p>Home Grown <b>PEACHES . . . . . lb. 10c</b></p> <p>California <b>CARROTS . . . . . 2 cello bags 15c</b></p> <p>White Seedless <b>GRAPES . . . . . 2 lb. 29c</b></p>	

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