

Center Schedule For Holidays

The schedule for the Memorial Student Center during the holiday period has been announced. It is as follows:

Dining room—closed after 2 this afternoon until 11:30 a.m. Jan. 3.

Coffee Shop—open 7 to 11 a.m. tomorrow and then closed until 7 a.m. Jan. 3.

Fountain room—open till 10 tonight and 7-11 a.m. tomorrow; then closed until 4 p.m. Jan. 2.

Gift shop—open till 6 tonight and 7:30 a.m. to 5 p.m. tomorrow; closed Sunday, then open Monday through Friday of next week from 9 a.m. to 6 p.m.; then closed until 7:30 a.m. Jan. 3.

Guest rooms—open 24 hours a day until 6 p.m. Dec. 22; then closed until 5 p.m. Dec. 30; close 2 p.m. Jan. 1; open 3 p.m. Jan. 3.

Barber shop—open until 6 tonight and 8 a.m. to 6 p.m. tomorrow; closed Sunday; open Monday through Dec. 22 8 a.m. to 6 p.m.; closed until 8 a.m. Jan. 3.

Bowling Alley—open till 11 tonight; then 9 a.m. to 12 noon tomorrow; closed until 9 a.m. Jan. 3.

Browsing library—open until 10:30 tonight and 8 a.m. to 12 noon tomorrow; then closed until 8 a.m. Jan. 3.

General and Administrative offices—open till 5 today and 8 a.m. to 12 noon tomorrow; closed Sunday; open Monday through Dec. 23 8 a.m. to 5 p.m.; then closed until 8 a.m. Jan. 3.



HOW TO BE A BWOC

A few weeks ago in this space I passed on some hints to college men who wished to become BWOCs. I would be remiss not to do the same for college women who wish to become BWOCs.

The first and most basic step on the road to being a BWOC is to attract attention. Get yourself noticed. But be very, very careful not to do it the wrong way. I mean, any old girl is bound to be noticed if she goes around with a placard that says, "HEY! LOOKIT ME!" Don't you make such a horrid gaffe. On your placard put: "ZUT! REGARDEZ-MOI!" This, as you can see, lends a whole new dimension of tone and dignity.

Once you have been noticed, it is no longer necessary to carry the placard. It will suffice if, from time to time, you make distinctive noises. If, for instance, every three or four minutes you cry, "Whip-poor-will!" you cannot but stay fresh in the minds of onlookers.

We come now to clothes, a vital accessory to the BWOC—indeed, to any girl who wishes to remain out of jail. But to the BWOC clothes are more than just a decent cover; they are, it is not too much to say, a way of life.

This year the "little boy look" is all the rage on campus. Every coed, in a mad effort to look like a little boy, is wearing short pants, knee socks, and boy-shirts. But the BWOC is doing more. She has gone the whole hog in achieving little boyhood. She has frogs in her pockets, scabs on her knees, down on her upper lip, and is followed everywhere by a dog named Spot.

All this, of course, is only by day. When evening falls and her date comes calling, the BWOC is the very picture of chic femininity. She dresses in severe, simple basic black, relieved only by a fourteen pound charm bracelet. Her hair is exquisitely coiffed, with a fresh rubber band around the pony tail. Her daytime scuffs have been replaced by fashionable high heeled pumps, and she does not remove them until she gets to the movies.

After the movies at the campus cafe, the BWOC undergoes her severest test. The true BWOC will never, never, order the entire menu. This is gluttony and can only cause one's date to blench. The true BWOC will pick six or seven good entrees and then have nothing more till dessert. This is class and is the hallmark of the true BWOC.



Finally, the BWOC, upon being asked by the cigarette vendor which is the brand of her choice, will always reply, "Philip Morris, of course!" For any girl knows that a Philip Morris in one's hand stamps one instantly as a person of taste and discernment, as the possessor of an educated palate, as a connoisseur of the finer, gentler, higher pleasures. This Philip Morris, this badge of *savoir faire*, now comes to you in a smart new pack of red, white and gold, in king-size or regular, at popular prices, wherever cigarettes are sold.

To all on campus, big or small, men or women, the makers of Philip Morris, who bring you this column, extend a cordial invitation to try today's gentle Philip Morris, made gentle to smoke gentle.

The Battalion

The Editorial Policy of The Battalion Represents the Views of the Student Editors

The Battalion, newspaper of the Agricultural and Mechanical College of Texas and the City of College Station, is published by students four times a week during the regular school year. During the summer terms The Battalion is published once a week, and during examination and vacation periods, once a week. Days of publication are Tuesday through Friday for the regular school year, Thursday during the summer terms, and Thursday during examination and vacation periods. The Battalion is not published on the Wednesday immediately preceding Easter or Thanksgiving. Subscription rates are \$3.50 per semester, \$6.00 per school year, \$6.50 per full year, or \$1.00 per month. Advertising rates furnished on request.

Entered as second-class matter at Post Office at College Station, Texas, under the Act of Congress of March 3, 1879.

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News contributions may be made by telephone (4-5444 or 4-7604) or at the editorial office room, 202 Goodwin Hall. Classified ads may be placed by telephone (4-5324) or at the Student Publication Office, Room 207 Goodwin Hall.

BILL FULLERTON	Editor
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Tom Syler	Circulation Manager
James Schubert, Mike Keen, Guy Fernandez	Photographers

Battalion Editorials

Page 2 FRIDAY, DECEMBER 16, 1955

I Heard The Bells On Christmas Day . . .

"Peace on Earth, good will among Men"—verse 1955. The Christmas Season, whatever its meaning to different persons, is once more upon us.

Students will be leaving the campus shortly for their homes. Some will stay here, celebrating their holiday among the stones and bricks arranged in that magical pattern we call an institution of higher learning.

This is Christmas, the Renaissance of joy, faith and love; when one can carry his mind and spirit to a more lofty plane. Church bells ring out songs of inspiration and humility, carols of joy and gladness.

Verse 1955 of the song of men's hopes for peace strikes a sour note. Our nation, and others guided by the belief in Democracy, is engaged in a mighty ideological struggle—a struggle with a powerful enemy for men's bodies, minds and souls.

But goodwill among men fails even to find its place among those of our own country—among many who profess to the democratic creed. Men, disillusioned and senile before their natural time, would try to "preserve" democracy—preserve it to their own way of thinking.

Not satisfied with the struggle with our antagonist of contradictory beliefs—without whose friendship and trust any sort of real "Peace on Earth" is only a phrase—these men would seek to find dangers everywhere. All who disagree, all who try to develop their own minds are called "traitors" to the American Way of Life by those that seek to set up their own way of life as the only way of life.

Democracy—a definition? Might not "a way of life that is not afraid of conflict because of its own internal rightness" be suitable? Or "a tradition that preserves the right to disagree?" Is Democracy so weak that a book of rules must be laid down by dictators and enforced with totalitarian authority?

Verse 1955 of Peace on Earth will soon have sounded its final note. A new chord will be coming with the new year. Christmas 1955 will be over. And like the so-called "new spirit of Geneva" its spirit of hope and love will soon be forgotten.

Verse 1956—if . . . and what?

— Bill Fullerton

ASE Holds Banquet

The student branch of the American Society of Engineers held their annual Christmas banquet at Maggie Parker's in Bryan Wednesday night, with more than forty persons attending.

Those attending included student charter-members, faculty and guests. A steak dinner was followed by a program of folk songs by Mr. and Mrs. John Montgomery, jokes by emcee Al Cordes, and a talk by Mr. and Mrs. Roy Snyder. The Snyders were honored guests along with Mrs. Dan Scoates, wife of the founder of A&M's Agricultural Engineering Department. Fred R. Jones, head of the Ag Eng. Department was presented with a portrait of himself by the students.

Snyder, a meats specialist with the Extension Service, spent a year working on animal husbandry problems in Paraguay and Peru in 1952-53. He and his wife used colored

illustrations of their work in these countries in describing their visit, which was sponsored by the Institute of Inter-American Affairs.

Snyder outlined the general geographical features and main problems of the two countries, and his wife told of the living conditions which confronted them.

Dinner

(Continued from Page 1)

lege Station; J. A. Scofield, Vernon; J. H. Surovik, Mt. Pleasant; and Erma Wines, College Station.

From the Texas Agricultural Experiment Station: L. E. Brooks, Iowa Park; Dr. W. T. Hardy, Sonora; Gladys M. Kopecky, College Station; Dr. Bruce L. Warwick, McGregor. From the Texas Forest Service: Henry P. Cutler, Mission State Forest; Millard S. Lawrence, Lufkin; and Bob M. Williams, Willis.

Guion Hall Theatre

LAST DAY
JOHN LANA WAYNE-TURNER
The Sea Chase
Presented by COLUMBIASCOPE WARNER-COLOR
DAVID FARBER - LYLE BETHUNE - TAB HUNTER
DIRECTED BY JOHN HARRON

SATURDAY ONLY
BORN TO BE BAD!
GLENN FORD

GLORIA GRAHAME
BRODERICK CRAWFORD
with EDGAR BUCHANAN

HUMAN DESIRE

Guion Hall will be closed Dec. 18 to Jan. 2 for Holidays.

CADET SLOUCH

by James Earle

FELLOWSHIP AT COED U.



FELLOWSHIP AT A&M



Fees Are Due Before Holidays

Final installment fees for the Fall semester are due and must be paid by closing time tomorrow (12 noon) at the Fiscal Office in the new Administration Building.

The total fees are \$56.85 and must be paid to avoid having a penalty fee assessed for late payment.

CAMPUS

THRU SATURDAY
THE BIG KNIFE
JACK PALANCE
SHELLEY WINTERS
IDA LUPINO
WENDELL COREY
JEAN HAGEN
ROD STEIGER

CIRCLE

LAST DAY
"Jesse James' Women"
Barry
—Also—
"Escape to Burma"
Cary Grant
—Also—
"Taza, Son of Cochise"
Rock Hudson

TOYS

For Every Age
Student Co-op
No. Gate Ph. 4-4114
"Member Toy Guidance Council"

A Joyous Christmas

Through the happy Christmas Season may moments come to you when the old beloved story is again brought to mind in all its beautiful glory

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night."
LUKE 2:8

Conway & Co.
103 N. Main Bryan

L'L ABNER By Al Capp

POGO By Walt Kelly