

## Wesleyans to Hear Religious Worker

K. K. Chandy, religious worker from Travancore, India, will speak here in the A&M Wesley Building at 7:15 Wednesday.

Subject of his speech will be "India in Transition."

Chandy was born in Travancore where he attended high school. Later he attended Always Christian College of Travancore and Madras Christian College where he was a champion swimmer.

While in India, he helped form a home for boys similar to Boys Town of Nebraska. He was also active in the Youth Christian Council of Action. During recent famines in Travancore, Chandy took a leading part in establishing relief centers.

## ASCE Meets Tonight In MSC

The Brazos County Branch of the American Society of Civil Engineers is sponsoring a meeting of all civil engineering students following yell practice tonight in the assembly room of the Memorial Student Center, said Bill Crawford, representative of the organization.

# Appointments

(Continued from Page 2)

W. H. Holzman, S. R. Wright, A. V. Moore.

**Student Life Committee:** J. H. Sorrels, chairman; Daniel Russell, J. G. Gay, R. G. Perryman, Lt. Col. W. T. Wilkins, A. A. Price, Barlow Irvin, S. S. Morgan, C. W. Landiss, C. G. White, secretary, cadet colonel of the corps, president of the senior class, president of the junior class, Frank Manitzas and Joel Austin, co-editors of the Battalion, four representatives of the Student Senate and three representatives of the non-military students.

**Committee on Scholarships:** David H. Morgan, W. L. Penberthy, E. E. McQuillen, J. B. Hervey, R. P. Ward, R. L. Hunt, C. H. Ransdell, W. J. Dobson, H. E. Redmond and R. G. Perryman, secretary.

**Julia Ball Lee Scholarship Committee:** J. P. Abbott, C. C. Doak and Charles LaMotte.

**Rabbi Henry Cohen Scholarship Committee:** Bennie Zinn, chairman; Mrs. Esther Taubenhans, J. G. Gay, S. S. Morgan and W. H. Delaplaine.

**Short Course Committee:** F. W. Hensel, J. G. Peniston, H. L. Boyer, C. A. Roeber, H. L. Heaton, S. R. Wright, F. R. Jones.

**Student Hospital Committee:** F.

R. Brison, I. W. Rupel, Bennie Zinn, C. E. Tishler and Col. Joe E. Davis and five students.

**School of Agriculture, Executive Committee:** C. N. Shepardson, all heads of departments; Curricula Committee, C. N. Shepardson, head of departments concerned and other related departments; Graduate Instruction, G. M. Watkins, chairman; R. L. Hunt, C. M. Lyman, J. H. Quisenberry, M. N. Abrams, Charles La Motte, G. M. Watson.

**School of Arts and Sciences, Executive Committee:** J. P. Abbott, all heads of departments; Pre-Law Committee, S. C. Hoyle Jr., P. B. Goode, Arthur Stewart, J. J. Stadelmann, J. T. Duncan, J. P. Clark; Curricula Committee, J. P. Abbott, heads of departments; Pre-Medical Committee, G. E. Potter, H. L. Gravett, E. B. Middleton, C. K. Hancock, P. W. Barker, J. D. Hill and C. D. Laverty; Graduate Instruction, J. G. Potter, chairman; T. W. Leland, S. H. Hopkins, J. T. Hurt, L. M. Haupt, J. C. Gaines, L. R. Richardson.

**School of Engineering, Executive Committee:** H. W. Barlow, all heads of departments and others the Executive Committee may designate; Curricula Committee, H. W. Barlow, head of department giving any affected curriculum or course, other department heads affected; Graduate Instruction, R. M. Wingren, chairman; H. C. Dillingham, A. W. Melloh, J. D. Lindsay, D. F. Keeke, B. C. Moore and S. A. Lynch.

**School of Veterinary Medicine, Executive and Curricula Committee:** I. B. Boughton, chairman; J. H. Milliff, J. P. Delaplaine, A. A. Lerner, R. D. Turk, H. A. Smith, P. W. Burns; Selection Committee, J. H. Milliff, W. W. Armistead, F. P. Jaggi, secretary, I. B. Boughton, chairman; Faculty Award Committee, A. A. Price, H. E. Redmond, R. P. Jaggi, secretary; Graduate Instruction, H. A. Smith, chairman; R. D. Turk, J. P. Delaplaine, J. J. Sperry, J. H. Milliff, Raymond Reiser, W. S. Monlux.

## Gilchrist Delegate To Oregon Meeting

Gibb Gilchrist, chancellor of the A&M System, will be a delegate to the 30th annual meeting of the Association of Governing Boards Sept. 30-Oct. 4 at Eugene, Oregon. Association inspection tours will take delegates to the campuses of the University of Oregon and Oregon State College. Scenic side tours, a fashion show and tea at Meier and Frank Co., will be included.

Delegates also will see the Michigan State and Oregon State football game.

## Methodist Men Set Fellowship Tonight

A committee from the A&M Methodist Church has formed plans for a men's fellowship group, said Otis Miller, chairman.

At a meeting of the men of the church tonight, the committee will recommend that fellowship be the central theme of the group and it be called the Methodist Men, he added.

## Stamp Society Decides Future Plans Tonight

The Brycol Philatelic Society will meet to elect officers and discuss future plans at 7:30 tonight in Room 21 of the Civil Engineering Building.

"This is to be a short but important meeting, and all Aggie stamp collectors are invited to attend," said F. M. Smith, president.

## Fish Baseballers to Meet

All freshmen interested in baseball who did not register Friday will meet at the south side of the gym at 5 p. m. Wednesday, head Baseball Coach R. C. Bell announced. Coach Bell requests they bring pencils.

## Kyle Field

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levels, the first housing the newspaper men, a snack bar and scout boxes.

Located on the second level will be booths for photographers and radio broadcasting booths.

The third level will hold telephone and observation booths for coaches of the competing teams, as well as control rooms for the public address system and the electric scoreboard.

## Date Tickets

(Continued from Page 1)

The appointed mothers club committee of three members will check with the Athletic Council to see what can be done in lowering the price, Mrs. Harris added.

Included on the committee are Mrs. Doyle Graves of Stephenville and Mrs. R. D. Bothwell of Longview. Mrs. O. A. Ashworth of Bryan probably will be the other member of the committee although she hasn't been officially accepted her appointment, Mrs. Harris continued.

Mrs. Ashworth said she had no comment until her appointment was made official.

## What's Cooking

7:15 p. m.—Saddle and Sirlon Club, A. I. Lecture Room.

Yell Practice, The Grove.

7:30 p. m.—Camera Club, Room 2D MSC, Organizational meeting.

ASAE Meeting, MSC, Assembly Room.

Robertson County Club, Room 306 Goodwin Hall.

Senior Class Meeting, Ballroom MSC.

ASME, Rooms 2A and 2B MSC, Aggie Players, Room 2C MSC, Austin Club, Room 3B MSC.

Journalism Club, Senate Chamber MSC.

Wednesday 7 p. m.—Bowling Committee, Room 2D MSC.

7:15 p. m.—Houston A&M Club, Assembly Room, MSC.

Canterbury Club, St. Thomas Chapel.

Institute of Aeronautical Sciences, Room 3B MSC.

7:30 p. m.—AVMA Auxiliary, Social Room MSC.

Art Gallery and Crafts Committee, Room 2B MSC.

AAUP Smoker, Ballroom MSC.

**Program Salesmen Wanted**  
Persons interested in selling programs at the Oklahoma A&M Football game at Dallas Saturday should meet at 5 p. m. Wednesday in Room 211 of Goodwin Hall, said Roland Bing, manager of Student Publications.

Makers of the Traditional **AGGIE BOOT**

**SHOE REPAIRS**

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- Leather Goods
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**Battalion Classifieds**

**BUY, SELL, RENT OR TRADE.** Rates . . . 30¢ a word per insertion with a 60¢ minimum. Space rate in classified section . . . 60¢ per column-inch. Send all classified to **STUDENT ACTIVITIES OFFICE.** All ads must be received in Student Activities office by 10 a. m. on the day before publication.

**FOR SALE**  
ATTRACTIVE small block house, screened porch, car port, etc. 1 1/8 acres, large trees, city water. Low price. Lakewood Acres, south of College Station off Route 6.

**HANDYHOT** portable electric washer with stainless steel tub, includes wringer and water discharge hose. Excellent condition. \$15. Phone 6-3841.

**CHEAP TRANSPORTATION.** Two Cushman motorcycles in good condition. Price very reasonable. Phone 4-9601.

**APARTMENT** size Dixie range. Call Harris at 6-2472 or 4-1137.

**40-ACRES** land with rodeo pen. Three miles south of College Station near old Hwy 6. Priced at \$65 per acre. If interested, see or call Mr. Kaehle at Railway Express office. Phone 4-1444.

**FOR RENT**  
SINGLE room in extremely quiet residential home. Lined and maid service. Ample parking. Two blocks south of the corps area. 401 S. Dexter, phone 4-7054.

**DESIRABLE** office rooms above Aggie-land Studio, Main Street. Six rooms or any number less. See Joe Sosolik at Aggie-land Studio.

**JOBS WANTED**  
GARDEN plowing by student with garden tractor. Phone 6-2564 after 5.

**Directory of Business Services**  
INSURANCE of all kinds. Homer Adams, North Gate. Call 4-1217.

**Dr. Carlton R. Lee**  
OPTOMETRIST  
803A East 26th  
(Across from Court House)  
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group or private instruction  
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**Dr. M. W. Deason**  
Optometrist  
313 COLLEGE MAIN  
North Gate

8:00 to 5:00 Phone 4-1106

## HELP WANTED

**FULL TIME** grocery checker. Experience necessary. Excellent opportunity for applicant with home duties who wishes to work extra hours.

**AGGIE** with meat market experience to work as helper in market on and off school hours on Friday-Saturday. No phone calls. See R. C. Fussell, Shopping Center.

**STUDENT** for sales work on campus with Houston Chronicle. Call Eugene Trotter, 6-6599.

**IMMEDIATE** opening for first phone engineer for afternoon shift. Contact WTAW.

**PHOTO-ENGRAVERS** for student Publications. Experience preferred but not necessary. See Bob Godfrey, Student Publications.

**PART TIME** work selling women a n d childrens shoes. Only experienced persons apply. Eugene Edge & Son, Bryan.

**WANTED:** Student to work one hour each afternoon. See Mr. Bing, Student Publications.

**GOOD WAGES** paid for hustlers! Here's your chance to make spending money. Anyone interested in becoming a dormitory salesman for the student floral concession please drop by Room 7F, Puryear and contact P. L. Keeter for interview. Will be in my room 7-10 p. m., Wed., Sept. 25.

**LOST**  
BLACK Shaeffer pen and key case, between MSC and Dorm 5. Reward. Contact Leonard Kutar, 410 Dorm 5.

## Official Notice

Applications for degrees are now being accepted at the Registrar's Office from all students who expect to graduate in January 1953. Students who are expecting to complete the requirements for either a Baccalaureate or Master's Degree during the 1952 Fall Semester should call by the office of the registrar no later than November 1, 1952 and file formal application for their degree.

**CHANGES IN STUDIES**  
Changes in the list of courses for which any student is currently registered may be made only on the written recommendation of the head of each department concerned and with the approval of the dean of the student's school. A student may not add a course after Saturday, September 20, 1952. Any course dropped after Saturday, September 27, shall normally carry a grade of F.

**DAVID H. MORGAN**  
Dean of the College

A few posts for physics laboratory student assistantships for the present semester are still open. Men who have completed sophomore physics courses with superior records are wanted to assist with laboratory instruction various morning and afternoon periods throughout the week. The scale of compensation is 70¢ per hour for new assistants and 75¢ per hour for experienced assistants. Men are especially needed who can assist in the Physics 203 laboratory, Fridays from 2 to 5 p. m. and Thursday, 2 to 4 p. m. Assistants are also needed for Physics 204, Tuesday 2 to 4 p. m., and Friday, 3 to 5 p. m. Also, an assistant is needed in Physics 201 laboratory Saturday, 8 to 10 a. m. Applicants are invited to register at the office of the department at their earliest convenience.

**J. G. Potter**  
Head, Department of Physics

Physics 609, X-rays and Crystal Structures, is being given by Dr. D. F. Weekes this semester. Hours can be adjusted to meet the needs of additional registrants.

**J. G. Potter**  
Head, Department of Physics

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## Regulations

(Continued from Page 1)

Maj. Goff and Maj. Taylor considered the requirement of having all access furniture taped with the company commander's approval to keep necessary items which could be removed during federal inspection.

However, it was proposed that all access furniture be designated as those things not mentioned under college regulations so that confusion would be eliminated.

The group was unable to convince the officers that desk and dresser drawers should be exempt from inspection.

The regulations now being enforced, announced Maj. Goff, are being revised and cadet officers are being consulted. When the re-vamping has been completed, the rules are expected to meet with both the approval of the military department and the corps, he stated.

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**Who is he?**  
This chap represents thousands of young, red-blooded sons of great American families. He is ready to stand on his own, to carry his share of responsibility. He is preparing for a bright future and desires to train further toward his success. He wants peace, security, and a full life for his family and home. If need be, he is ready to defend his rights and his country. When called on to serve in defense of American liberties, he will be fully trained and equipped to fly and fight with the U. S. Air Force.

**This is what he will do—**  
Today's college man will plan to stay in school and graduate if at all possible. If he is faced with early entrance into military service and possesses at least two years of college, he will enlist as an Aviation Cadet in the U. S. Air Force and choose between becoming a Pilot or Aircraft Observer. After a year of the world's best instruction and training, he will graduate into a real man-sized job and wear the wings of America's finest flying fraternity. Commissioned a Second Lieutenant in the U. S. Air Force, he will begin earning nearly \$5300 a year. His future will be unlimited!

**How he qualifies—**  
He is between the ages of 19 and 26 1/2 years, unmarried and in good physical condition, especially his eyes, ears, heart and teeth. After he has graduated from a recognized university or college, or has earned at least two years of college credits, he is eligible to enter the Aviation Cadet Training Program and will receive immediate processing for assignment to training. By sending for an Aviation Cadet application now, this Most Important Young Man in America Today will help bring about a peaceful tomorrow.

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