

Fosteene Spikes, 20, of Mission, will rule over the Texas Citrus Fiesta Jan. 25 to 28 as Queen Citrianna XIV. She was selected from 22 duchesses and two princesses on poise, personality and dress. She is holding a parasol made from membranes of ruby red grapefruit.

Believe It Or Not! . . .

Armstrong County, S. D. Has No Federal Employes

nstrong County residents troduced a bill in the ver have a big mass meeting that the government report that 000 acres and incorporate them in the only county in the his county.

entral South Dakota prairie the territory's advantages

oloyes. It has no towns. It's reported to be the only U. S. county without a post office. And it has undoubt-idly the smallest voting popula-ion. A single voting precinct is adequate for the whole county, which lies in the Cheyenne River indian Reservation. wrote to Dr. H. F. Lavingstone, agent at Crow Creek and a staunch Republican: "Have I any Demo-cratic friends in Buffalo County?" The mail that brought Arm-strong's letter to the agency also brought news of the hanging of two outlaws at Bijou Hills. Liv-ingstone returned Armstrong's letter

Indian Reservation. As a state unit, Armstrong is un-organized. It is attached to ad-joining Stanley County for politi-cal purposes. However, a state leg-

they live in the only county in the nation without a federal employe. If anyone felt inclined to call such a meeting and everyone came, the attendance would be 52 per-sons. That's by the 1950 census count. Anyway it would be too much trouble for the handful of ranchers and Indians scattered over Arm-strong's 530 square miles of rolling west-central South Dakota prairie

Armstrong has distinctions other Historians report that, while yes. congressional delegate, Armstror wrote to Dr. H. F. Livingston

Give Your Valentine Something in JEWELRY

U. S.-British Rift Over Asia **Policy Hits Delicate Point**

back and forth. Britain, forced out of her regal position, has had trouble in even keeping India within the common-wealth. She wants no split with Nehru over policy toward Commun-ist China. Nehru happens this time to be speaking the language of Vast British financial interests in China.

Britain is still inclined, however, Don't preach safety unless you to join in branding China as an ag- practice it.

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Christian Church |Page 4

During the Spring Semester, See Your Official Schedule of **Classes Under Religious Edu**cation.

> FROM THE VARIETY FOUND IN THE 14 BIBLE COURSES OF-FERED YOU MAY HAVE YOUR

THE BATTALION THURSDAY, JANUARY 25, 1951

Names New Pastor The Rev. Clarence W. Ketch has been named pastor of the A&M Christian Church here. He will as-sume his duties Feb. 1. Construction the part of the A&M Christian Church here. He will as-sume his duties Feb. 1. Construction the part of the A&M Christian Church here. He will as-sume his duties Feb. 1. Construction the part of the A&M Christian Church here. He will as-sume his duties Feb. 1. Construction the part of the A&M Christian Church here. He will as-sume his duties Feb. 1. Construction the part of the A&M Christian Church here. He will as-sume his duties Feb. 1. Christian Church here. He will as-sume his duties Feb. 1. Christian Church here. He will as-sume his duties Feb. 1. Christian Church here. He will as-sume his duties Feb. 1. Christian Church here. He will as-sume his duties Feb. 1. Christian Church here. He will as-sume his duties Feb. 1. Christian Church here. He will as-sume his duties Feb. 1. Christian Church here. He will as-State of the A&M Christian Church here. He will as-State of the A&M Christian Church here. He will as-State of the A&M Christian Church here. He will as-State of the A&M Christian Church here. He will as-State of the A&M Christian Church here. He will as-State of the A&M State of the A&M St

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Loupot's Trading Post

Be Sure To Attend Church Sunday!

Calendar of Church Services

A&M CHRISTIAN CHURCH 9:45 A.M.—Church School 11:00 A.M.—Morning Worship A&M CHURCH OF CHRIST 9:45 A.M.—Bible Classes 10:45 A.M.—Morning Worship 6:15 P.M.—Youth Meeting A&M METHODIST CHURCH 9:30 A.M.—Sunday School 11:00 A.M.—Morning Worship S. MARY'S CHAPEL St. Mary's, Sunday Mass, 8:30 and 10 a.m. A&M PRESBYTERIAN CHURCH 9:45 A.M. — Sunday School 11:00 A.M. — Morning Worship Service 6:30 P.M. — Student League and Fel-COLLEGE STATION BAPTIST CHURCH

9:45 A.M.—Sunday School 10:50 A.M.—Morning Worship 6:15 P.M.—Training Union 7:15 P.M.—Evening Worship

AMERICAN LUTHERAN CHURCH 9:30 A.M —Bible Class 10:45 A.M.—Worship Service ST. THOMAS EPISCOPAL CHURCH 8:00 A.M.—Holy Communion 9:30 A.M.—Aggie Coffee Club 9:30 A.M.—Church School 11:00 A.M.—Church School 11:00 A.M.—Worning Worship 6:30 P.M.—Evening Services 6:30 P.M.—Fellowship Service BETHEL LUTHERAN CHURCH Missouri Synod) 800 S. College Ave. Bryan, Texas 9:30 a.m.—Sunday School and Bible Classes 10:45 a.m. Morning Worship Service Wednesday Vespers—7:30 p.m. Luther Club—Wed. 8:30 p.m. The Rev. Wm. C. Petersen, pastor CHRISTIAN SCIENCE SOCIETY 7:30 P.M.—Supper Group (3rd. Wed.) 11:00 A.M.—Morning Worship

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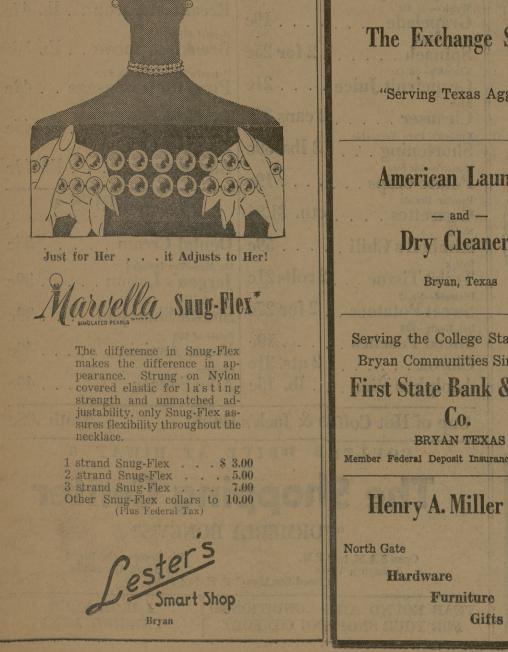
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AP Foreign Affairs Analyst The division between the United States and the British Common-wealth over Asiatic policy has reached such a delicate point that Secretary Acheson doesn't want to talk about it. The attitude of Prime Minister Nehru of India toward U. S. and Inited Nations policy has passed from non-cooperation to attack. Judging by Prime Minister Atta-be admitted to U. N. membership while she is doing, through her Korean intervention, exactly what be u. N. has called on all nations back and forth. Britain, forced out of her regal **For Accredited Bible Courses**

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only a warped image when he views the globe through ill-fitting glasses. His world is out of focus. To correct this faulty view, he must remove the spectacles.

Many children today are getting a confused picture of life. Their spiritual vision is impaired by human frailties. Their companions and their environment are too often a bad influence. The world about them is not always a clear, lovely sight.

To strengthen their outlook, children must have the benefit of spiritual training. They must be allowed to look upon a more beautiful way of living—and then be encouraged to better their activities and habits. It is the Church which helps give them the clean, clear vision of a truly successful Christian life.

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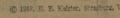
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HOLY BIBLE

er and good citize ehouse of spiritua a strong Church, ocracy nor civilization ve. There are four so ns why every person sho d services regularly and s the Church. They are: he Church. (2) For his off soke. (3) For the sake of some minity and nation. (4) he sake of the Church itself. In needs his moral and mo heads of the Church itself. a regularly and read your

Sunday	Luke 7
Nonday	Luke 8-1-42
	11100 8-12 0.25
Vednesday	11/0 10.05 11.00
	11-0 11.27 12.40
aturdayI	uke 12:41-13:35



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