What＇s Cooking
AGGIE SQUARES，Friday，Mar．
$0,8 \mathrm{p} ; \mathrm{m}$ ．Episcopal Parish House．

Aay，Mar． $9,7: 15 \mathrm{p}, \mathrm{m}$, ，Thu | Beg pim．Episcopal Parish House． |
| :--- | （1）

ENAMEL
for Beauty，Economy， Protection．．
for Furniture
and Woodwork
for Kitchen and bathroom walls．．

LONDON＇S Paint Store


 RRAZORIA COUNTY CLUB，


 meeting，
in Aizizry CoMMITHEE，Meets
Bizal Room 157 ，Tuea－




 Ross YoLuNTEERS，Turn in

 SAN ANTONIO club，Thursi Goodw．in．Plans for Easter holidays
to be be iscossed． SULUDEST Societr of Agrt．
CULTURAL ENGINEERS



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Wee people dink Nescaffé than all aher inctait cufies
 ASCE to Hear Aggie Ex Speak w．A Hantion wo wim


 Stop the．
＂GRIME WAVE＂ do you know

- That dirt kills more
people than bullets？
－That harmful germs ，are more atom bomb？

Yes，It＇s True！
We are stopping the
GRIME WAVE now．
Let us do a bit of ＂Cleaning out＂for you．

Park Cleaners



## Kirby Page

Autbor and Social Evangelist
Dr．Page is the author of twenty－six vol－ umes and twenty－two pamphlets．

His works have been translated into French，German，Dutch，Swedish，Danish Greek，Bulgarian，Spanish，Chinese，Japan ese，and published in England and India．

One of Dr．Page＇s books was published serially by Mahatma Gandi in his own maga－ zine．One of them won first place in a nation－ al poll of religious books most helpful to col－ lege students．One of them was first choice of the Religious Book Club．

TWO SPEECHES
Wediesday，March AsM Methodist Church

Subject
STHE OF OF JESUS IN
THIS HOUR OF WORLD CRISIS．

4－H Club Men Win Awards



## －NCAA－

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Bradey ${ }^{\text {Double＇Posibility }}$

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## 曷比家

＇Ironsides＇Story


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| Winners of the contest are Bob－ ty；John L ，Byars，Hal County Robert Greger，Fals County；in my Rothwell，Lamar County；hay mond Kallan，Wharton County County，and Dewayne Peterson， Martin County． |
| :---: |
| eries Set |
| sides＇Story |
| The story of the USS Constitu－ tion，＂Old Ironsides＂，will be dra－ matized this week on the Freedom Story，a weekly radio show heard over Station WTAW at 3：45 p．m each Wednesday． |
| Included in the broadcast will | The Freedom Story is presented

as
Spiritubulic service program by wide，non－profit crusade for free－
dom atetive among clergymen of
all denominations





| $\begin{gathered} \text { Battalion } \\ C L A S S I F I E D ~ A D S \end{gathered}$ |  |
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| Page 4 | UESDAY，MARCH 7 ， 1950 |
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| Student－Faculty DIRECTORY |  |

－Lost AND FOUND－







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| or |

## Caught on from the very first stiowing

## Mansfield <br> \section*{CUFF TIP}


Betfer Shoes
mean a

