

Juniors, Seniors, Ex-Servicemen To Be On Ex-Students Ass'n Council In Fall

First Time Tried; Exes To Learn Present Students' Viewpoints On College

The student body of the College will be represented for the first time, on the governing board of the Ex-Student Association, following the adoption of new by-laws for the Association at the organization's annual meeting here last Sunday.

Under the new by-laws the officers of the Senior Class and the president of the Junior Class will be automatically members of the Association Council, which governs and establishes the policies of the Ex-Student Association.

On motion of H. O. "Hub" Johnson the meeting inserted an amendment to the new by-laws providing that the elected officers of the Ex-Servicemen's Club would also be members of the Council.

The new by-laws which take effect next September, will thus provide student representation on the Ex-Student council in the number of as many as twelve to fourteen men.

In explaining the revolutionary change, Mr. C. M. Elwell, vice president of the Ass'n. stated, "we think that ALL A. & M. men are deeply interested in working for the College. We want members of the student body to feel that they have a part in our program for A. & M., and we want them to know what the Association is doing at all times. After all, within a few years all of them will be Ex-Students themselves and they will be better informed Ex-Students if they

have been working along the same lines as we have." Elwell was chairman of the Ex-Student Committee which rewrote the By-Laws.

Official Notices

APPLICATIONS FOR ADMISSION TO THE SCHOOL OF VETERINARY MEDICINE

Those students currently enrolled who will have completed the course requirements for admission to the School of Veterinary Medicine by May 31, 1946, may apply for admission to the School of Veterinary Medicine on forms to be obtained in the Registrar's Office.

H. L. HEATON, Registrar.

ACCOMMODATIONS FOR LADY GUESTS FOR THE WEEK-END

1. In compliance with the request of the Committee in charge, Dormitory 17 will be used to provide accommodations for visiting girls attending the dance and Commencement Exercises on THURSDAY and FRIDAY nights, 30 and 31 May 1946.

2. Students having guests will be assessed a charge of \$1.00 per night per guest to cover cost of matron, maid service, and other incidental expenses. Refunds cannot be made.

3. Guests staying in the dormitory must be in not later than 3 a.m., THURSDAY night and 1:00 a.m., FRIDAY night. Guests must check in with the matron upon their return to the dormitory after the dance. When reservations have been made for the guests, they will not be permitted to check out until departure for their homes. This will be done with the matron. Escorts will be held strictly accountable for compliance with these instructions.

4. Linen, towels, lights, etc., will be furnished by the College. Students will be held accountable for this equipment.

5. Guests will be admitted to their rooms at 4 p.m., THURSDAY 30 May, and must be vacated by 10:00 a.m., SATURDAY, 1 June. The College cannot be responsible for personal property of any guest or student.

6. Room assignments may be made by students beginning at 8 a.m., WEDNESDAY 29 May in the PLACEMENT OFFICE, Room No. 104, Goodwin Hall.

J. W. ROLLINS, Dean of Men.
by W. R. Horsley,
Vice-Director Student Affairs.

COMMENCEMENT NOTICE

Formal commencement activities and exercises will be held on Friday, May 31. The baccalaureate program will be held in Guion Hall at 10:30 a.m. with Dr. W. H. Andrew, Pastor of the First Baptist Church of Bryan as the speaker. The commencement program will be held in Guion Hall at 7:00 p.m. with Hon. Hatton W. Sumners, Representative in Congress from the Fifth Texas District, as speaker. The procession will form in front of Guion Hall promptly at 6:45 p.m.

President and Mrs. Gibb Gilchrist will hold a reception in their home for the

graduating seniors, their relatives and friends and for faculty and staff members immediately following the commencement program. All members of the Experiment Station, Extension Service and teaching staffs are invited and urged to attend these activities.

Commencement Committee.

STUDENT CONCESSIONS FOR SUMMER

All students desiring concessions for the summer will make application at the Student Activities Office prior to Saturday June 8th. The concessions will be awarded Monday, June 10th. For those who do not already have a student employment card it will be necessary to make application with the student labor office in Goodwin Hall first.

Classified

THE SCRIBE SHOP. Typing, mimeographing, drawing. Phone 2-6705, 1007 E. 28rd, Bryan.

FOR SALE—Small unfurnished house trailer. See D. L. Howsley at K-2, A.M.C. Trailer Camp.

FOR SALE—German P-35 Caliber 38 automatic pistol. E. B. Howsley J-1, A.M.C. Trailer Camp.

FOR SALE—1939 LaSalle, good condition. Call 4-6157.

LOST—In front of 217 Lubbock. Ladies Gruen Watch. Return Student Activities. Reward.

FOR SALE—Junior-Senior Uniforms, Boots, etc. Good condition. Reasonable. See NIXON, 418-9.

SPECIAL: On July 2nd all 1/2 price subscriptions to Readers Digest for service and Ex-Servicemen will cease. You are encouraged to make your subscription now in order to take advantage of this offer. Johnson Magazine Agency, Box 284 or phone 4-8814.

FOR SALE—1938 Pontiac. New rubber. Reasonable. 113 Perishing.

FOR SALE—2 block cocker spaniel male puppies, reasonable. R. D. Brite, 2600 Todd Ave. One block east Highway 6 between College and Bryan.

FOR SALE—Complete Dinette, living and bed room furniture. C. W. Cooper, Myers Apt., Sulphur Springs Road. Sulphur Springs Road.

FOR SALE—Used Play pen and bathnet. C. C. Ward, 504 W. Dexter, College Park.

LOST—Keys on key ring with Army dog tags. If found, notify Student Activities. Name on dog tags. Weldon K. Bailey.

LOST—Block cocker spaniel 6 months old wearing harness with dog tag labelled D. O. Williams, Jr. Persons with information please contact Williams at 58 Mitchell. Phone 4-4964. Reward.

FOR SALE—1 pair Senior Boots. 9 1/2 D. Large calf. Almost new. Call 324-No. 15.

LOST—Vicinity Highland Street, West Park, Large Black and White male cat, prized as child's pet. Reward. Call 4-7904.

HELP WANTED—Two men familiar

with 16 MM Motion Picture projectors for local part time, night time work. See Charles Tigner at Campus Theater.

WANTED to buy for cash—'40 automobile or later. See Stubbs, Project House 4, Apt. C, after 5:30 p.m.

FOR SALE—Hollywood Bed and mattress. Project House 2-C.

LOST—Pair Navy sun glasses in Aggeland Pharmacy. Return to W. B. Little, Dairy Husbandry Dept.

Every time we get mad we wish we had trained ourselves to be a spectator in an emotional situation instead of a participator.

You can't even get a black eye without fighting for it.

USED BOOKS WANTED

ALL TITLES THAT ARE TO BE USED FOR SUMMER AND FALL SEMESTER

- DRAWING INSTRUMENTS
- T - SQUARES
- DRAWING BOARDS
- SLIDE RULES
- DISSECTING SETS
- I. E. S. LAMPS

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STUDENT TRI-WEEKLY NEWSPAPER

Office, Room 5, Administration Building Telephone 4-5444.

Texas A. & M. College

Entered as second class matter at the Post Office at College Station, Texas, under the Act of Congress of March 3, 1879.

The Battalion, official newspaper of the Agricultural and Mechanical College of Texas and the City of College Station is published three times weekly, and circulated on Monday, Wednesday, and Friday afternoons.

Member

Associated Collegiate Press

Represented nationally by National Advertising Service, Inc., at New York City, Chicago, Boston, Los Angeles, and San Francisco.

Subscription rate 5.00 per school year. Advertising rates upon request.

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LOUPOT'S TRADING POST

North Gate

J. E. Loupot, '32

PROFIT

You want your child to enjoy the benefit of a very low rate.

Everyone knows that life insurance premiums necessarily increase with age, on account of the increase in the death rate. Every year of delay in taking out insurance means an increase in the cost per dollar of protection, or a reduction in the amount of insurance per dollar of premium.

When a person waits a few years before taking out a policy, the increased premium must be paid not only the first year but also each year, as long as the policy remains in force.

The increase in the annual premium at the younger ages is not very large, but that difference invested each year at compound interest over the life of the policy often reaches a sizeable sum.

For instances, if your child is now age 10 and you wait until he is age 15 before placing a \$5,000 Ordinary Life policy on his life, the difference in premiums, compounded at 4% to age 65, will amount to more than \$1,000!

CENTRAL TEXAS DIVISION

FORD MUNNERLYN, '26, District Manager

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