

## CLUBS

### LANDSCAPE ART CLUB WILL MEET TOMORROW

There will be a meeting of the Landscape Art Club at 7:00 p.m. on Thursday, March 28, according to S. E. Bowers, secretary. All Landscape students are urged to attend.

### Official Notices

Each candidate for the Master of Science degree who expects to complete the requirements for his degree in the current semester should present to the Dean of the Graduate School his completed thesis, approved by the head of his major department, on or before April 30, 1946.

All candidates for graduate degrees at the end of the current semester, who have not done so, should file notice of their expectation with the Dean of the Graduate School without delay.

T. D. Brooks,  
Dean of the Graduate School

### OFFICE OF DEAN OF MEN

Memorandum No. 32:

Subject: Dance Accommodations for Ladies To: All students

1. In compliance with the request of the Committee in charge, Law Hall will be used to provide accommodations for visiting girls attending the dances on FRIDAY and SATURDAY nights, 29 and 30 March, 1946.

2. Students having guests will be assessed a charge of \$1.00 per night per guest to cover cost of matron, maid service, and other incidental expenses. Refunds cannot be made.

3. Guests staying in the dormitory must be in not later than 2 a.m. FRIDAY night and 1 a.m., SATURDAY night. Guests must check in with the matron upon their return to the dormitory after the dances. When reservations have been made for the guests, they will not be permitted to check out until departure for their homes. This will be done with the matron. Escorts will be held strictly accountable for compliance with these instructions.

4. Linen, towels, lights, etc., will be furnished by the College. Students will be held accountable for this equipment.

5. Guests will be admitted to their rooms at 4 p.m., FRIDAY, 29 March, and must be vacated by 11:30 a.m., Sunday, 31 March. The College cannot be responsible for personal property of any guest or student.

6. Room assignments may be made by students beginning at 8 a.m., THURSDAY, 28 March in the PLACEMENT OFFICE, Room No. 104, Goodwin Hall.

J. W. ROLLINS,  
Dean of Men  
by W. R. Horsley,  
Vice Director Student Affairs.

### Classified

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### AICHe Elects Officers, Plans Talk Series

The first meeting in the current semester of the Student Chapter of the American Institute of Chemical Engineers was held in the Petroleum lecture room Wednesday, March 20. It was a business session for the purpose of electing officers. William L. Surovik, Jr., was elected President, Raymond Hawthorne, Vice-President, and Leon Grosjean, Secretary-Treasurer.

At the next meeting April 9, Dr. Fred W. Jensen of the Chemistry Department will speak on "Atomic Energy". At a later date R. V. Andrews, Instructor in the Chemical Engineering Department, will speak on "Radar Development". It is further planned that war veteran students who have had experiences of interest to engineering students will appear on later programs. Efforts are also being made to bring in prominent out of town speakers.

### KREAM AND KOW CLUB MEETS FRIDAY NIGHT

There will be a meeting of the Kream and Kow Club on Friday night at 7:00 at the Creamery.

### RIDING CLUB TO ELECT OFFICERS THURSDAY

Officers will be elected at a meeting of the Riding Club scheduled for 7:00 p.m. on Thursday night.

One of our discharged sailor friends tells us that bolting the food down doesn't help a bit when you're seasick.

## REGISTRAR

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Entomology		Landscape Art	
First Term	Second Term	First Term	Second Term
202	201	102	302
201	202	102	302
208	302	202	
305		415	
Fish and Game		Management Engineering	
202	201	402	401
300	315	414	
	316		
Genetics		Mathematics	
301	301	101	101
		102	102
		103	103
		104	104
		110	114
		113	208
		208	204
		204	
		305	
Geography		Mechanical Engineering	
201	201	101	101
303	302	102	102
		105	201
		201	212
		202	309
		212	313
		214	323
		306	310
		313	333
		314	323
		322	329
		322	404
		329	417
		338	436
		403	440
		410	446
		445	450
		449	
Horticulture		Modern Languages	
201	201	102	104
311	319	103	106
418		105	205a
		106	306
Industrial Education			
106	326		
302	406		
324			

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Physical Education	213	415	214	416			
Physics	201	203	204	311			
Poultry Husbandry	201	402					
Range Management			303	401			
Rural Sociology			315	407			
Veterinary Anatomy	112a	112b					
Veterinary Pathology and Bacteriology	211a	211b					
Veterinary Hygiene	213a	213b					
Veterinary Medicine and Surgery	214a	214b					
Veterinary Parasitology			242	341			
			341	441			
					122a	221a	222b
					372b	461	388a
					352	461	388b
						384a	384b



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